

A RESOLUTION

declaring the necessity for construction of the County House Branch Trail project from the Twin Lakes Recreation Area to Stadium Boulevard; stating the nature of and the estimate of the cost of the improvement; providing for payment for the improvement; providing for compliance with the prevailing wage law; and setting a public hearing.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBIA, MISSOURI, AS FOLLOWS:

SECTION 1. The City Council deems the construction of the County House Branch Trail project from the Twin Lakes Recreation Area to Stadium Boulevard, necessary to the welfare and improvement of the City.

SECTION 2. The nature and scope of the improvement shall consist of furnishing all labor, materials, transportation, insurance and all other items, accessories and incidentals thereto necessary for the complete construction of the improvements.

SECTION 3. The estimated cost of this improvement is \$774,880.00.

SECTION 4. Payment for this improvement shall be made from Non-Motorized Transportation Funds and such other funds as may be lawfully appropriated.

SECTION 5. Any work done in connection with the construction of the improvement specified above shall be in compliance with the provisions of the prevailing wage laws of the State of Missouri. The City shall also cause to be inserted into the contract a stipulation that all laborers and mechanics employed by the contractor or subcontractors in the performance of work under the contract shall be paid wages at rates not less than those prevailing on similar construction in the locality as determined by the Secretary of Labor in accordance with the Davis-Bacon Act.

SECTION 6. This resolution shall be published in a daily newspaper of general circulation in the City of Columbia for seven (7) consecutive insertions, and a public hearing in respect to this improvement will be held in the Council Chamber of the Daniel Boone Building, 701 E. Broadway, Columbia, Missouri, at 7:00 p.m. on May 18, 2009.

ADOPTED this _____ day of _____, 2009.

ATTEST:


City Clerk

Mayor and Presiding Officer

APPROVED AS TO FORM:

City Counselor

Source:
Mike Hood


TO: City Council
FROM: City Manager and Staff 
DATE: April 9, 2009
RE: County House Branch Trail Public Hearing

FISCAL NOTES:

City Fiscal Impact	
Enter all that apply:	
\$0	City's current net FY cost.
\$774,880	Amount of Funds Already appropriated
\$0	Amount of budget amendment needed
\$774,880	Estimated 2 yr net costs:
\$1,400	One-time
	Operating / On-going
Program Impact:	
N	New program/ agency (Y/N)
N	Duplicates/expands an existing program (Y/N)
N	Fiscal impact on any local political subdivision (Y/N)
Resources Required:	
N	Requires add'l FTE personnel? (Y/N)
N	Requires additional facilities? (Y/N)
N	Requires additional capital equipment? (Y/N)
Mandates:	
N	Federal or state mandated? (Y/N)

EXECUTIVE SUMMARY:

Staff has prepared for Council consideration a resolution setting a public hearing for May 18, 2009, concerning the completion of the County House Branch Trail. The proposed trail will extend from the Twin Lakes Recreation Area to just north of Stadium Boulevard. The project will require the acquisition of nine permanent and five temporary construction easements (see attached maps). Total project cost is estimated at \$774,880. This project will be funded with Non-Motorized Transportation grant funds.

DISCUSSION:

Following a public hearing on October 20, 2008, the Council authorized the acquisition of permanent trail easements over five properties for the construction of the County House Trail. Final trail alignment has required minor revisions to those easements as well as the acquisition of four additional easements. Five temporary construction easements will also be needed for the project. The total easements to be acquired will include nine permanent and five temporary construction easements. Most of the property owners from which the easements are required have indicated a willingness to work with the City on the acquisition of those easements for the trail project.

Although public hearings were held on this project on October 2, 2006, and October 20, 2008, a third public hearing is scheduled for May 18, 2009, to insure that all federal acquisition rules are being met. An agreement with Allstate Consultants, Inc. for engineering services relating to survey trail alignment and property boundaries for County House Branch was executed on February 5, 2007 and an Interested Party meeting was held on June 18, 2008. There were no adverse comments received.

FISCAL IMPACT:

The total budget for the project is \$774,880 and is funded by the City's Federal Non-Motorized Grant program.

It is anticipated that the trail will be constructed with concrete thus reducing the annual maintenance costs. Staff anticipates that the box culvert crossings at Stadium Blvd. and Chapel Hill Rd. will require clean-up work following flooding and that there will be periodic maintenance activities, such as: illegal dumping, graffiti, tree pruning and occasional mowing. These maintenance activities are all labor related with very few, if any materials/supplies required. Staff believes that these tasks will be able to be absorbed in the current operating budget. At this time, the department is not requesting any permanent or temporary employees based on the addition of this trail, but as other trails are added or developed, the addition or possibly the conversion of temporary salaries to permanent may be requested.

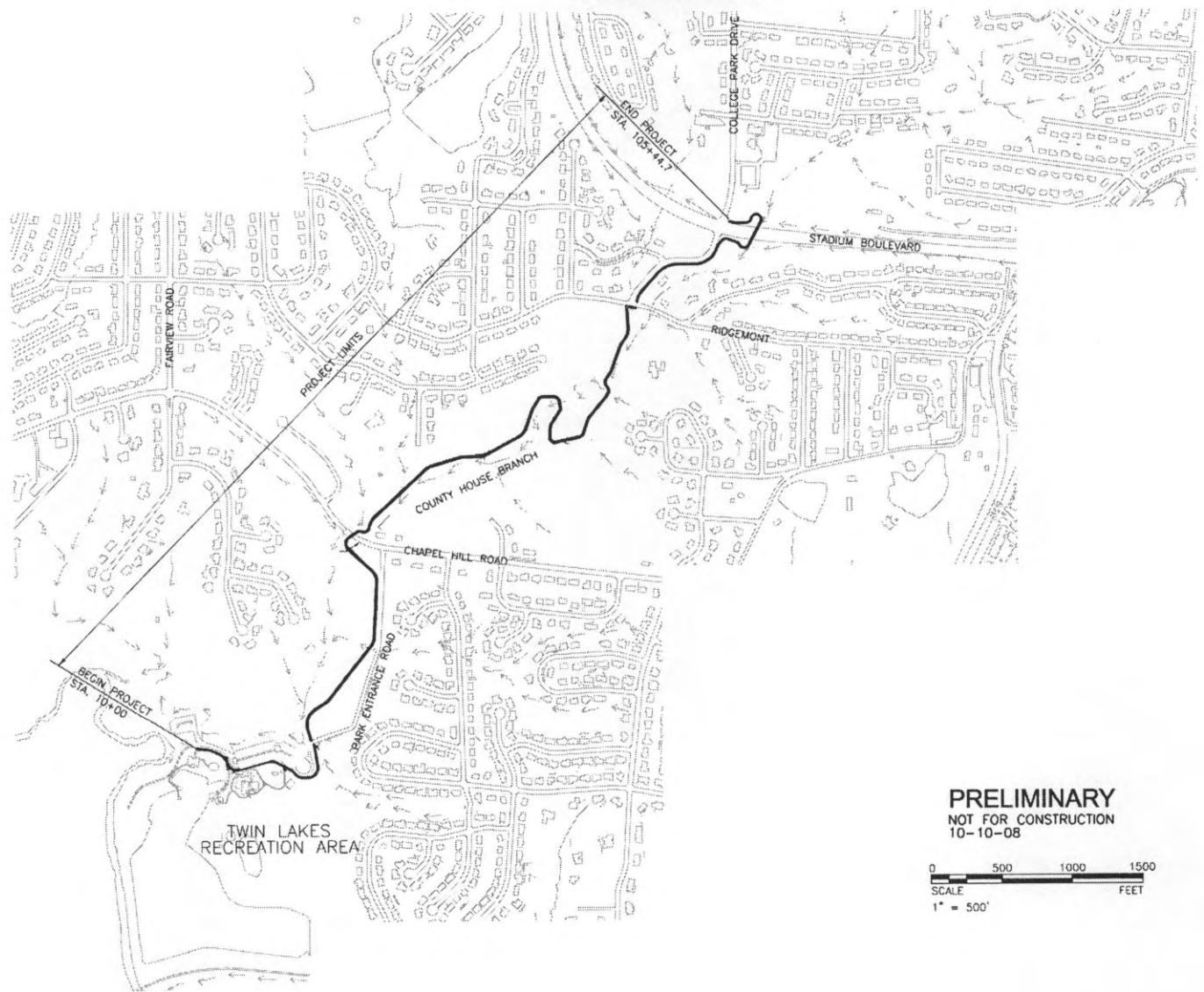
SUGGESTED COUNCIL ACTIONS:

Approve the resolution setting the public hearing.

PLANS FOR PROPOSED
COUNTY HOUSE GREENWAY TRAIL

CPP - 9999 (505)

CITY OF COLUMBIA, MISSOURI
BOONE COUNTY



PRELIMINARY
NOT FOR CONSTRUCTION
10-10-08

0 500 1000 1500
SCALE FEET
1" = 500'



COUNTY HOUSE TRAIL SURVEY

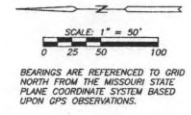
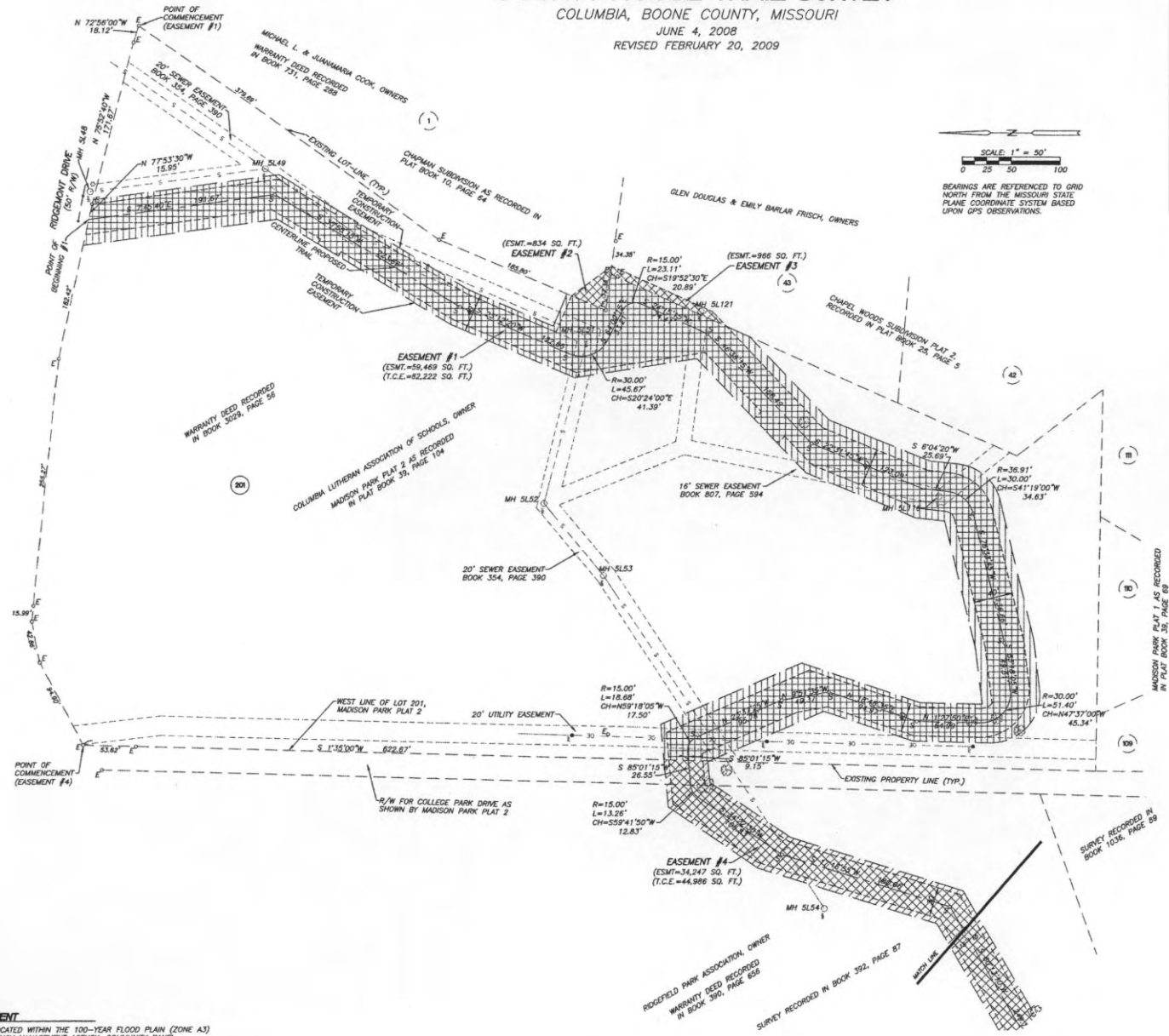
COLUMBIA, BOONE COUNTY, MISSOURI

JUNE 4, 2008

REVISED FEBRUARY 20, 2009



COUNTY HOUSE TRAIL SURVEY
PHASE 1
COLUMBIA PARKS AND RECREATION
COLUMBIA, MISSOURI



- LEGEND**
- ϕ 1/2" IRON PIPE (UNLESS NOTED OTHERWISE)
 - ϕ SET 1/2" IRON PIPE (UNLESS NOTED OTHERWISE)
 - Δ EXISTING R/W MARKER
 - (R) RADIAL LINE
 - (REC.) RECORD MEASUREMENT
 - E CENTERLINE
 - - - FENCE
 - - - EXISTING SANITARY SEWER
 - - - OVERHEAD ELECTRIC
 - MH 5L131 CITY MANHOLE ID
 - EXISTING TREE
 - ESMT. PERMANENT TRAIL EASEMENT
 - T.C.E. TEMPORARY CONSTRUCTION EASEMENT

REVISED:
FEBRUARY 20, 2009

ALLSTATE
CONSULTANTS
1000 N. GARDNER ST.
COLUMBIA, MO 65201
(573) 875-8799

BOONVILLE • HANCOCK • SHELBYVILLE • CHESTERVILLE • GIBBSVILLE

DATE	05-21-08
JOB NUMBER	97051.01
SCALE	1"=50'

SHEET
1

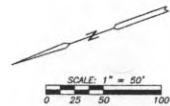
FLOOD PLAIN STATEMENT
PART OF THIS STRIP IS LOCATED WITHIN THE 100-YEAR FLOOD PLAIN (ZONE A3) FOR THE FEDERAL EMERGENCY MANAGEMENT AGENCY, COMMUNITY PANEL NUMBERS 290036 0016 C & 290036 0015 C. EFFECTIVE DATE: AUG 5, 1985.

COUNTY HOUSE TRAIL SURVEY

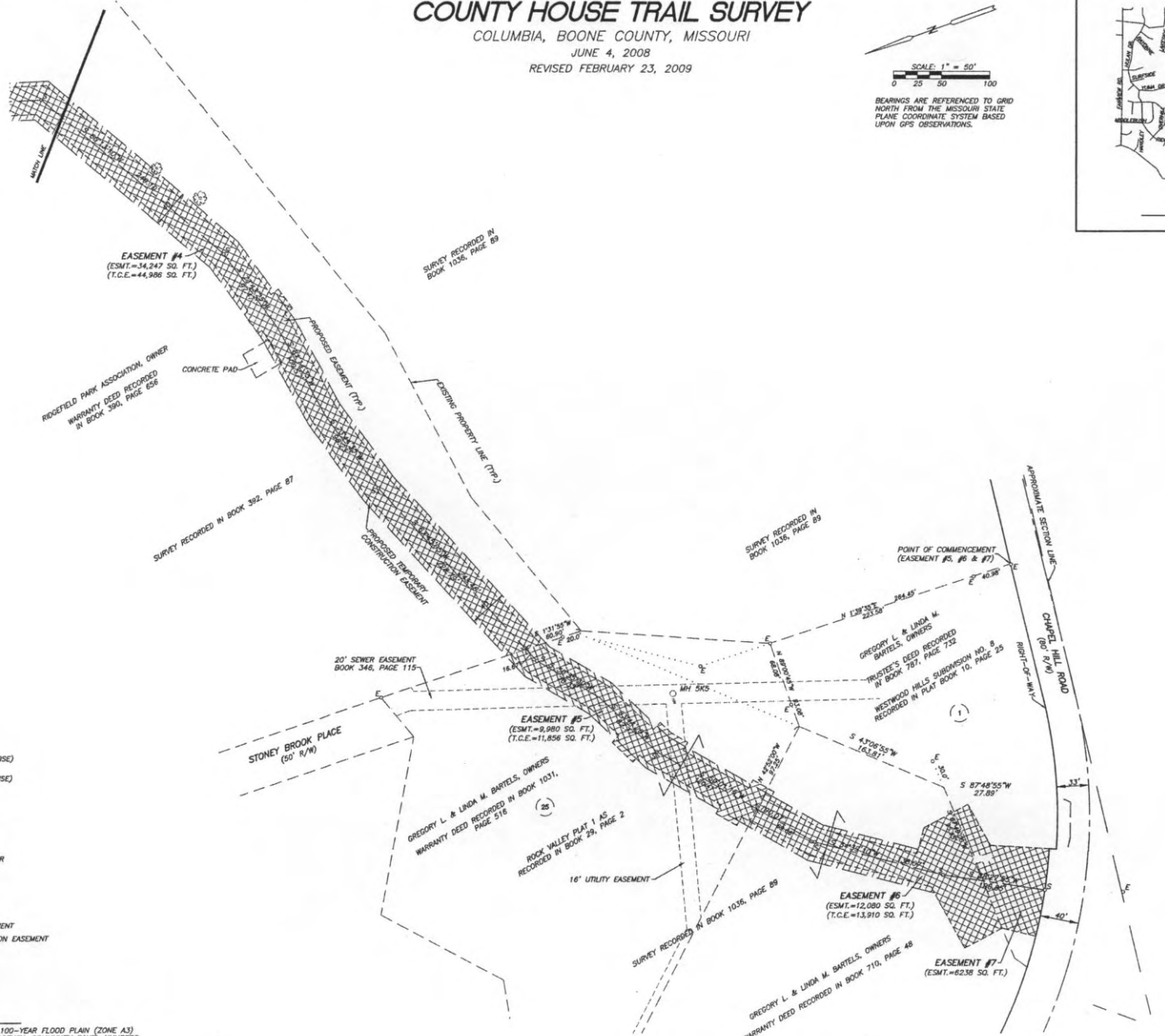
COLUMBIA, BOONE COUNTY, MISSOURI

JUNE 4, 2008

REVISED FEBRUARY 23, 2009



BEARINGS ARE REFERENCED TO GRID NORTH FROM THE MISSOURI STATE PLANE COORDINATE SYSTEM BASED UPON GPS OBSERVATIONS.



- LEGEND**
- E_o 1/2" IRON PIPE (UNLESS NOTED OTHERWISE)
 - S_o SET 1/2" IRON PIPE (UNLESS NOTED OTHERWISE)
 - △ EXISTING R/W MARKER
 - (R) RADIAL LINE
 - (REC.) RECORD MEASUREMENT
 - ⊕ CENTERLINE
 - - - - FENCE
 - - - - EXISTING SANITARY SEWER
 - - - - OVERHEAD ELECTRIC
 - MH 5L131 CITY MANHOLE ID
 - ⊕ EXISTING TREE
 - ESMT. PERMANENT TRAIL EASEMENT
 - T.C.E. TEMPORARY CONSTRUCTION EASEMENT

FLOOD PLAN STATEMENT
PART OF THIS STRIP IS LOCATED WITHIN THE 100-YEAR FLOOD PLAN (ZONE A3) PER THE FEDERAL EMERGENCY MANAGEMENT AGENCY, COMMUNITY PANEL NUMBERS 290036 0016 C & 250036 0015 C, EFFECTIVE DATE: AUG. 5, 1985.

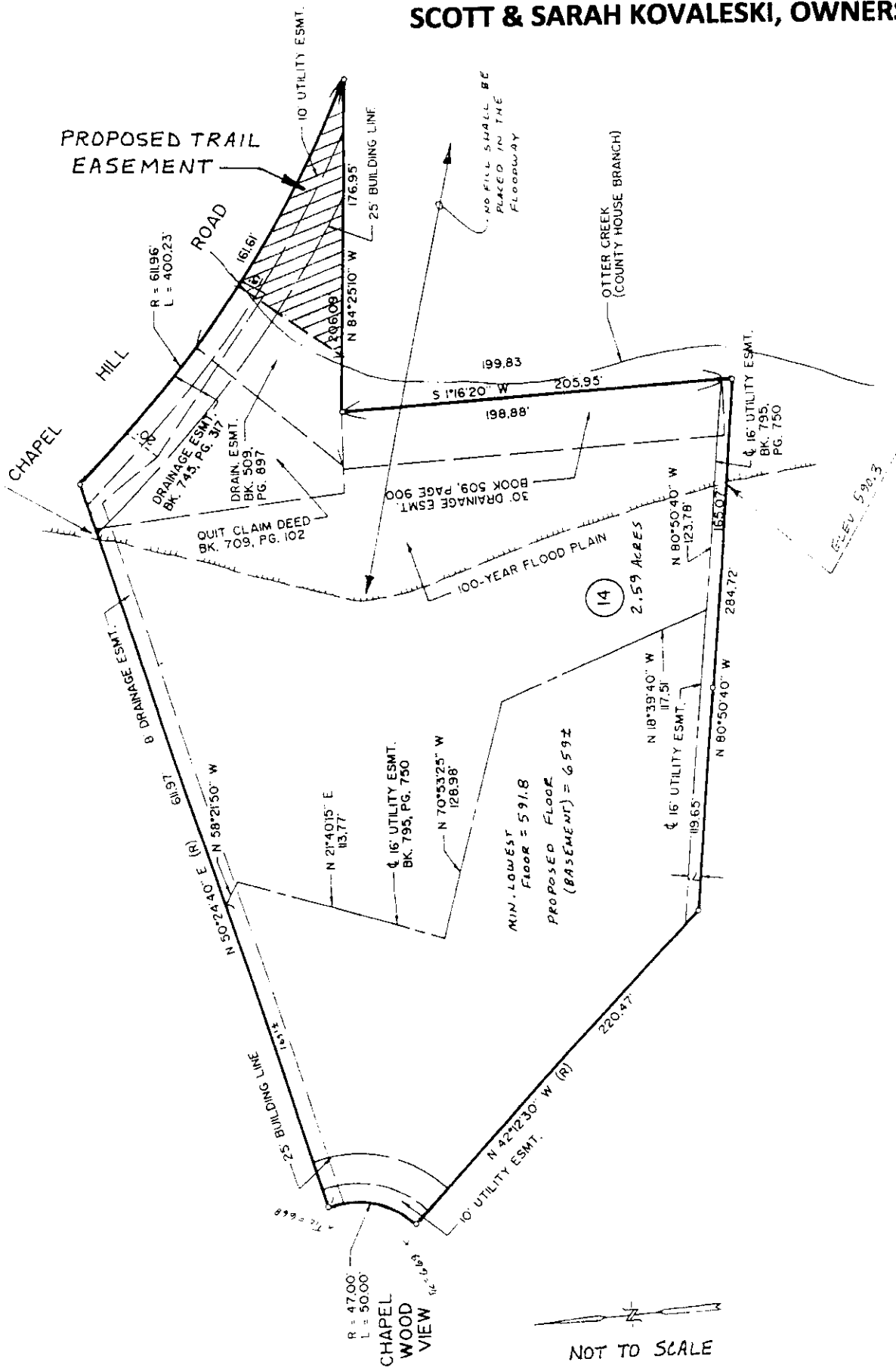
COUNTY HOUSE TRAIL SURVEY
PHASE 1
COLUMBIA PARKS AND RECREATION
COLUMBIA, MISSOURI

REVISED:
FEBRUARY 23, 2009

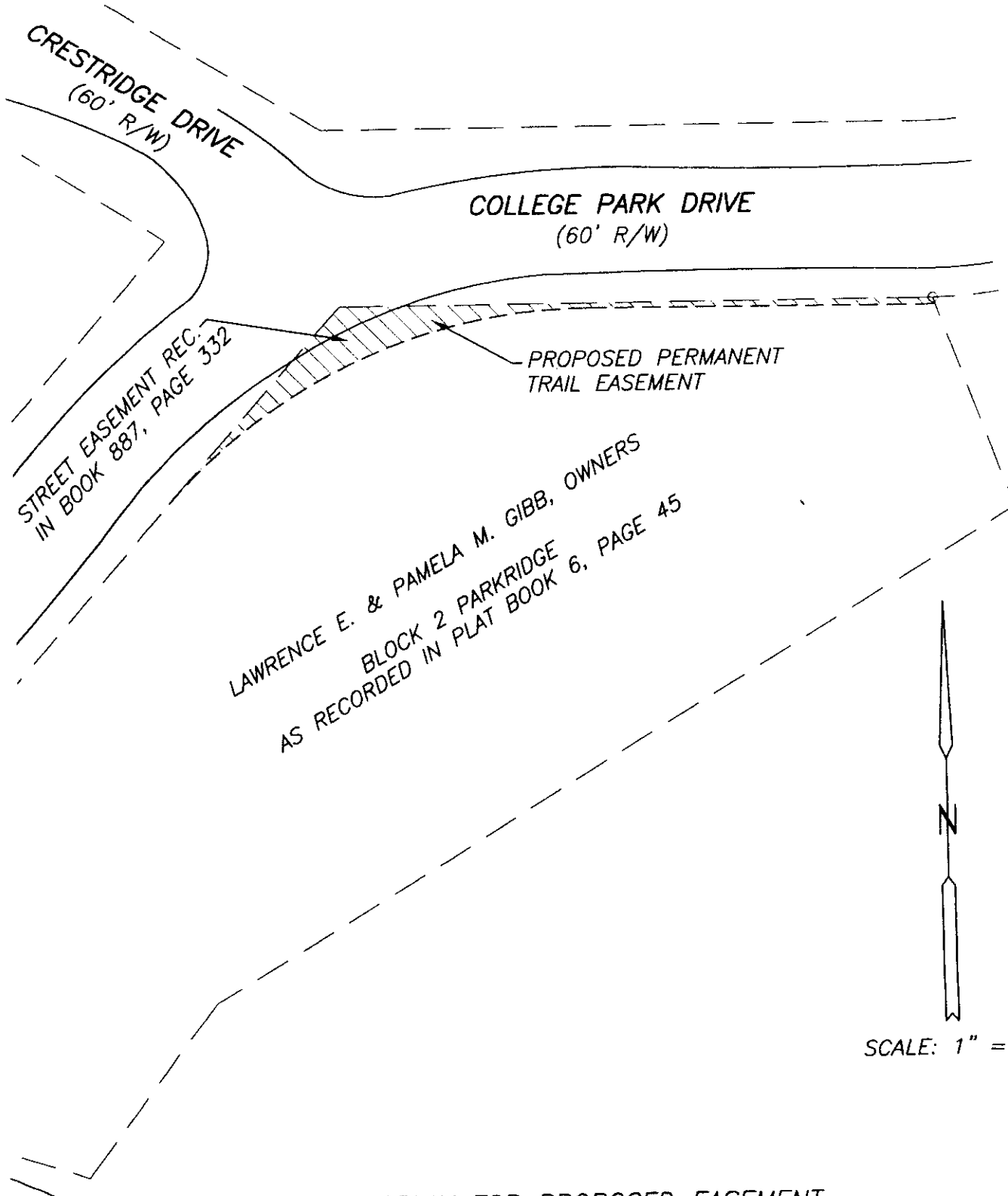
ALLSTATE
CONSULTANTS
PLANNING & ARCHITECTURE
COLUMBIA, MISSOURI
(571) 975-8799

DATE: 05-21-09
JOB NUMBER: 07051.01
SCALE: 1"=50'
SHEET: 2

DISPLAY FOR
PROPOSED TRAIL EASEMENT
SCOTT & SARAH KOVALESKI, OWNERS



NOT TO SCALE

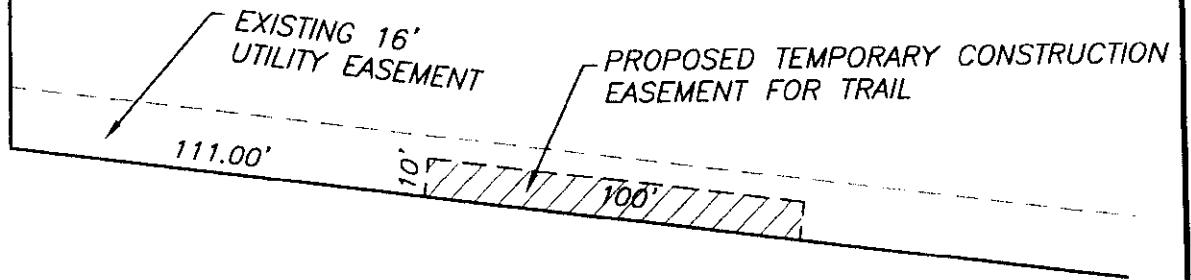


DISPLAY FOR PROPOSED EASEMENT
COUNTY HOUSE TRAIL

PREPARED BY:
ALLSTATE
CONSULTANTS

COLLEGE PARK DRIVE
(60' R/W)

MO CONFERENCE ASSOCIATION OF
SEVENTH DAY ADVENTISTS, OWNERS
LOT 1, BLOCK 2, A. AND E. GIBB SUBDIVISION
AS RECORDED IN PLAT BOOK 11, PAGE 221



HIGHWAY 740 (STADIUM BOULEVARD)
(R/W VARIES)



SCALE: 1" = 50'

DISPLAY FOR PROPOSED EASEMENT
COUNTY HOUSE TRAIL