

## APPLICATION FOR BUSINESS LICENSE CITY OF COLUMBIA, MISSOURI LICENSE YEAR - JULY 1 thru JUNE 30

P.O. Box 6015, Columbia, MO 65205, 573-874-7378 or 573-874-7549

| 1E OF E | BUSINESS   |                    | DATE OF APPLICA  | ATION       |
|---------|--|--------------------|------------------|-------------|
| SSOURI  | SALES TAX NUMBER   |                    | NUMBER OF EMPLO  | OYEES       |
| E DETEI | RMINATION (CONFIDENTIAL)   |                    |                  |             |
| Lic     | cense Fee (state gross receipts  | s category)        |                  | FEE         |
| App     | olication Fee  |                    |                  | FEE \$30.00 |
| Вас     | ckground/Investigation Fee   |                    |                  | FEE         |
| Foo     | od Inspection Fee  |                    |                  | FEE         |
|         |  |                    |                  | TOTAL       |
| INFO    | RMATION REGARDING BUSINESS   | OPENING            | G DATE in Columb | ia          |
| 1.      | Legal name of business   |                    |                  |             |
| 2.      | Principal location of busines  | 3S                 |                  |             |
|         | Suite/AptCity  |                    | State            | _ Zip       |
|         | Phone at this location   |                    | Cell Phone       |             |
|         | Email address  |                    |                  |             |
| 3.      | Operating name (dba, fictition   | ous name, name use | ed in advertisin | g)          |
|         |  |                    |                  |             |
| 4.      | Columbia location of business  | s (if different fr | com B.2. above)  |             |
|         |  | Suite              | Phone _          |             |
|         | Approval of your application is subjection is subjection is subjection is subjection in permit floor,701 East Broadway,573-874-7474. |                    |                  |             |
|         | Mailing address (16 Mag  | - 0 1              |                  |             |
|         | ,  |                    |                  |             |
| 5.      | Suite/AptCity  |                    | State            | Zip         |
|         |  | (in detail)        | State            | Zip         |
| 5.      | Suite/AptCity Type and nature of business  | (in detail)        | State            | Zip         |

|                        | Please check if this is a Trade C   | ontractor business (plu | mbing, electrical, mechanical) |  |  |
|------------------------|---|-------------------------|--------------------------------|--|--|
| W                      | . If your business is a <b>plumbing</b> , ork performed must be under the general ectrician or mechanic (whichever m                                  | eral supervision of     | a licensed master plumber,     |  |  |
| Na                     | ame of Master Plumber/Electrician/M   | echanic                 |                                |  |  |
|                        |   |                         |                                |  |  |
| B. IN                  | ORMATION REGARDING APPLICANT  |                         |                                |  |  |
| 1.                     | Applicant is Owner Manager  | Agent                   |                                |  |  |
| 2.                     | Full name of Applicant  |                         |                                |  |  |
| 3.                     | Home Address (street)   |                         | Apt                            |  |  |
|                        | City State  | Zip                     | Phone                          |  |  |
|                        | How long at above address?  | _ If less than one y    | year, list previous address    |  |  |
| 4.                     | Date and place of birth//_  | City                    | County State                   |  |  |
| If you p               | prefer not to answer #5 thru #9 bel   | ow, please leave bla    | ank                            |  |  |
| 5.                     | Race: (Mark one or more)American IndianAsianWhiteBlack or African AmericanNative Hawaiian or Other Pacific Islander                                   |                         |                                |  |  |
| 6.                     | Ethnicity: Hispanic or Lat  | inoNot Hispa            | anic or Latino                 |  |  |
| 7.                     |   |                         |                                |  |  |
|                        | Do you consider yourself a person with a disability? Yes No  Veteran status:Non-VeteranVeteranService-Disabled Veteran                                |                         |                                |  |  |
| 9.                     | veteran status:Non-veteran  | veteran                 | Service-Disabled Veteran       |  |  |
| 10.                    | Ever convicted of a any violations of laws or ordinances of this or any other State or municipality (other than traffic violations)? If yes, explain: |                         |                                |  |  |
|                        | Offense, date, place, result  |                         | ····                           |  |  |
| 11.                    | Are you in debt or obligated to this City?  |                         |                                |  |  |
| 12.                    | Previously operated a business in this City?  |                         |                                |  |  |
|                        | Name and address of business  |                         |                                |  |  |
|                        | Signa   | atureApplicant Mu       | ust Sign                       |  |  |
| by the 1               | agree to operate the above business in<br>aws of the State of Missouri and the Ci<br>that the information provided on this a                          | ty of Columbia. I fu    | rther declare under penalty of |  |  |
| FOR BUS                | INESS LICENSE OFFICE USE ONLY   | BUILDING & SI           | TE DEVELOPMENT DIV. USE ONLY   |  |  |
|                        | tion Approved Denied  | Approved                | Denied                         |  |  |
|                        | by  |                         |                                |  |  |
| Conditions of issuance |   | Comment                 |                                |  |  |