

City of Columbia
Human Rights Enhancement Program
FY2013 Funding Information

| Organization | Program | Funding Requested | Funding Allocated | Program Dates | Service Description | Contact | Contact E-mail |
|--|---|-------------------|-------------------|------------------------------|--|-------------------------|-------------------------------------|
| University of Missouri- MU Wellness Center | Family Assisted Bathroom Signage | \$500 | \$500 | April 1 - September 30, 2013 | An educational program intended to promote the availability of family assisted bathrooms in the District. Programming will include safe spaces training and the provision of family assisted bathroom signage. The program is intended to increase safety and inclusivity for families, persons with disabilities, and persons identifying as transgender. | Heather Eastman-Mueller | EastmanMuellerH@health.missouri.edu |
| University of Missouri- MLK Celebration Committee | MLK Presentation "Share the Dream, Live the Reality" | \$500.00 | \$500.00 | January 30, 2013 | A presentation by Judge Hachett regarding the lessons she has learned on the bench. The presentation will take place at the Missouri Theatre and will be free and open to the public. | Nadege Uwase | UwaseNa@missouri.edu |
| Columbia Public Schools- Amnesty International Chapter of Hickman High School | The Human Rights Crisis in Tibet- Venerable Champe Lhumpo | \$500.00 | \$500.00 | November 13, 2012 | An educational program about Tibetan history, culture, art, religion and human rights. The program will bring Champa Lhumpo, a Tibetan monk to talk at Hickman High School to students in Humanities, Classical Ideas and World Religion classes and the World Life and Literature classes and at a session open to all students and the general public. Students will gain an understanding of how human rights issues impact individuals as well a whole cultures and learn to apply this knowledge to human rights issues at the local community level. | George Frissell | GFRISSEL@columbia.k12.mo.us |

Total Allocations to Date: \$1,500.00
Funding Available: \$3,000.00
Balance: \$1,500.00