

PARKS AND RECREATION COMMISSION

**ARC, 1701 W Ash
Thursday, November 18, 2010
7 pm**

AGENDA

- | | |
|---------------------------------------|--------|
| 1) Approval of Agenda | Action |
| 2) Approval of Minutes from October | Action |
| 3) Approval of October Monthly Report | Action |
| 4) Commission Budget | |
| 5) Natural Resources Inventory | |
| 6) Council Items | |
| 7) Capital Project Update | |
| 8) Recreation Services Update | |
| 9) Commission Comments | |
| 10) Staff Comments | |
| 11) Public Comments | |

If you are unable to attend this meeting, please call Tammy Miller at 874-7465.