

## **PARKS AND RECREATION COMMISSION**

**ARC, 1701 W Ash  
Thursday, May 19, 2011  
7 pm**

### **AGENDA**

- |  |        |
|--|--------|
| 1) Approval of Agenda                  | Action |
| 2) Approval of Minutes from April      | Action |
| 3) Approval of April Monthly Report    | Action |
| 4) Staff Presentation – Horticulturist |        |
| 5) Responsive Government Initiative    |        |
| 6) Council Items                       |        |
| 7) Capital Project Update              |        |
| 8) Recreation Services Update          |        |
| 9) Commission Comments                 |        |
| 10) Staff Comments                     |        |
| 11) Public Comments                    |        |

**If you are unable to attend this meeting, please call Tammy Miller at 874-7465.**