

# **PARKS AND RECREATION COMMISSION**

**ARC, 1701 W. Ash  
Thursday, March 19, 2009  
7 pm**

## **AGENDA**

- |   |        |
|---|--------|
| 1) Approval of Agenda                   | Action |
| 2) Approval of Minutes from February    | Action |
| 3) Approval of February Monthly Report  | Action |
| 4) Boards and Commissions Questionnaire |        |
| 5) MPRA Conference Report               |        |
| 6) Natural Areas Preservation           |        |
| 7) Council Items                        |        |
| 8) Capital Project Update               |        |
| 9) Commission Comments                  |        |
| 10) Staff Comments                      |        |
| 11) Public Comments                     |        |

**If you are unable to attend this meeting, please call Tammy Miller at 874-7465.**