

# **PARKS AND RECREATION COMMISSION**

**ARC, 1701 W. Ash  
Thursday, April 16, 2009  
7 pm**

## **AGENDA**

- |                                     |        |
|-------------------------------------|--------|
| 1) Approval of Agenda               | Action |
| 2) Approval of Minutes from March   | Action |
| 3) Approval of March Monthly Report | Action |
| 4) Upcoming Dedications             |        |
| 5) Park Sales Tax Presentation      |        |
| 6) Council Items                    |        |
| 7) Capital Project Update           |        |
| 8) Commission Comments              |        |
| 9) Staff Comments                   |        |
| 10) Public Comments                 |        |

**If you are unable to attend this meeting, please call Tammy Miller at 874-7465.**