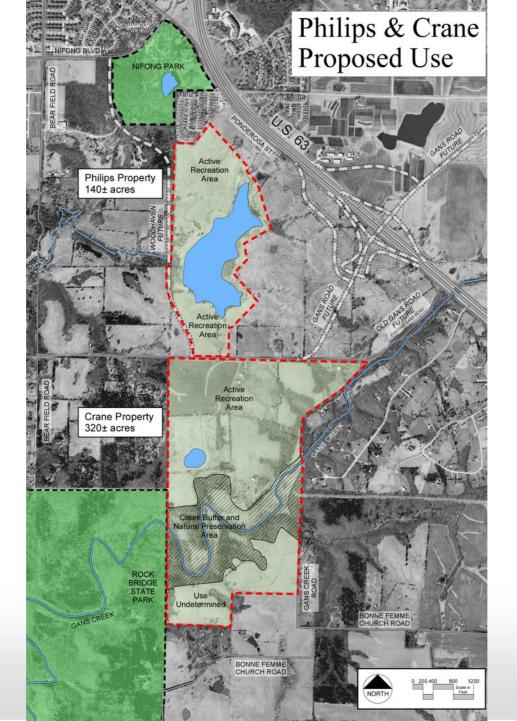


### Agenda – October 18, 2007

- Approval of Agenda Action
- 2. Approval of Minutes from September Action
- 3. Approval of September Monthly Report Action
- 4. Regional Park Planning Process
- 5. Fees, Charges and Staffing Study
- 6. NRPA Conference Report
- 7. Council Items
- 8. Capital Project Update
- 9. Commission Comments
- 10. Staff Comments
- 11. Public Comments

# **Southeast Regional Park Master Plan Process**



#### **Goal Statement:**

➤ Conduct an in-depth, interactive, interdisciplinary planning process which results in a comprehensive, community acceptable master plan that incorporates state of the art Best Management Practices (BMP) to protect and enhance the environment while supporting high use, active recreation facilities and programs.



### **Staffing**

- Parks and Recreation's Park Planning staff will assume the lead in preparing and developing the plan.
- Assistance will be sought from a consulting firm that specializes in high quality environmental planning and design.
  - The firm should have significant experience in using state of the art Best Management Practices to protect, support, and enhance the environment while developing high traffic public recreation facilities and complexes.
- Funds have been included in the City's FY08 budget for such consulting services.

#### Timeframe:

- ➤ The planning process will begin in fall of 2007 following the closing of the property purchase.
- ➤ The entire process is expected to take approximately 18 months to complete.
  - The Stephens Lake Master Plan required 18 months.



#### **Planning Process:**

It is anticipated the planning process will consist of these steps:

- Information Collection (Staff)
- Concept Development (Staff/Consultant)
- Concept Review (Staff/Consultant)
- Draft Plan Finalized (Staff/Consultant)
- Parks and Recreation Commission Review
- City Council Review

### **Department of Conservation Grant**

- Project amount = \$210,000
  - Grant amount is \$157,500.
  - City match of \$52,500 will be funded from Park Sales Tax.



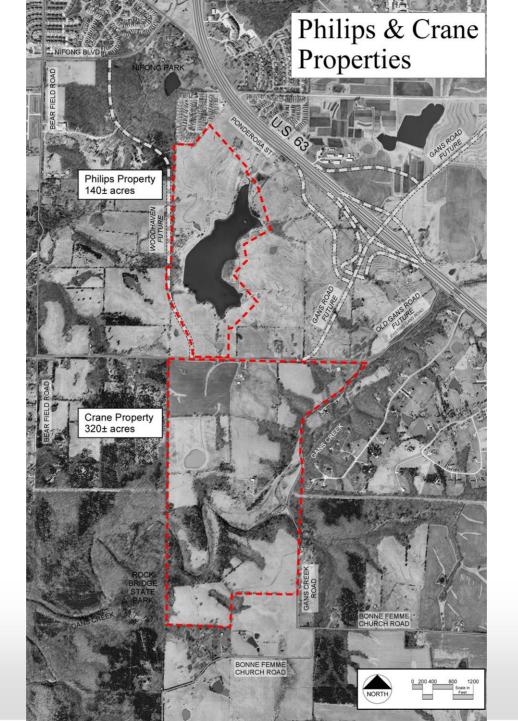
### **Department of Conservation Grant**

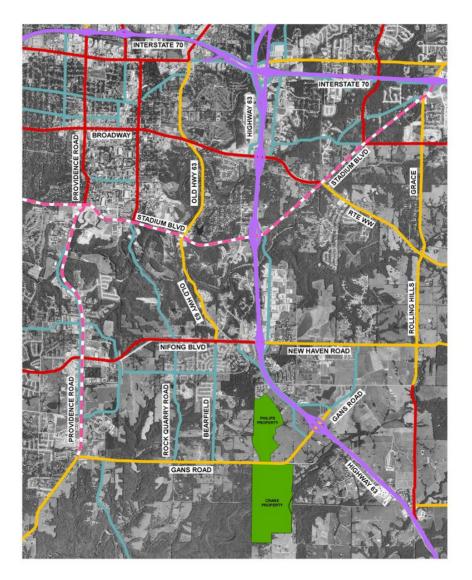
Grant Requirements

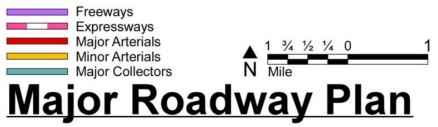
#### Construction of:

- Entrance road: 200' long x 20' wide connecting to boat/fishing dock
- Parking lot: asphalt for 10 single vehicles and 10 vehicles with trailers
- **Boat ramp**: 100' long x 16' wide x 6-inch thick
- Courtesy boat dock: 12' x 24' meeting ADA standards
- Floating fishing dock: 18' x 36' covered with well, walkway, meeting ADA standards
- **Restrooms**: men's/women's, meeting ADA standards
- Sidewalks: estimated 100 feet of connecting sidewalks
- Security lighting: at least one dusk-to-dawn near boat ramp
- Construction of reimbursable items must not occur prior to approval of grant agreement









#### 5. Fees, Charges and Staffing Study



#### **Analysis of Finances (Fees and Charges)**

- Analysis of current recreation fees and charges and revenue recovery goals
- Identification of pertinent direct and ancillary costs when establishing revenue recovery goals
- Comparison of fees and charges with other comparable communities
- Establishment of community-acceptable revenue recovery goals for major programming areas

### **Analysis of Staffing**

- Evaluation of the Department's full-time staffing levels, responsibilities and organization
- Comparison of staffing levels with other comparable communities
- Recommendations for future staffing levels and positions as they relate to the implementation of the Master Plan.

### 6. NRPA Report

#### **Council Update**

- Oakland Pool Water Slide
- Alcohol Policy
- Cosmo Bethel Shelter/Restroom Project
- Cosmo Park Restroom Project

### 8. Capital Project Update







### **Atkins Youth Athletic Fields Irrigation System Installation**



### Atkins Youth Athletic Fields Grading



### Nifong Park – Maplewood Barn Roof and Soffit Repair



# Parks Management Center Roof Repair



### Longview Park Shelter & Playground Construction



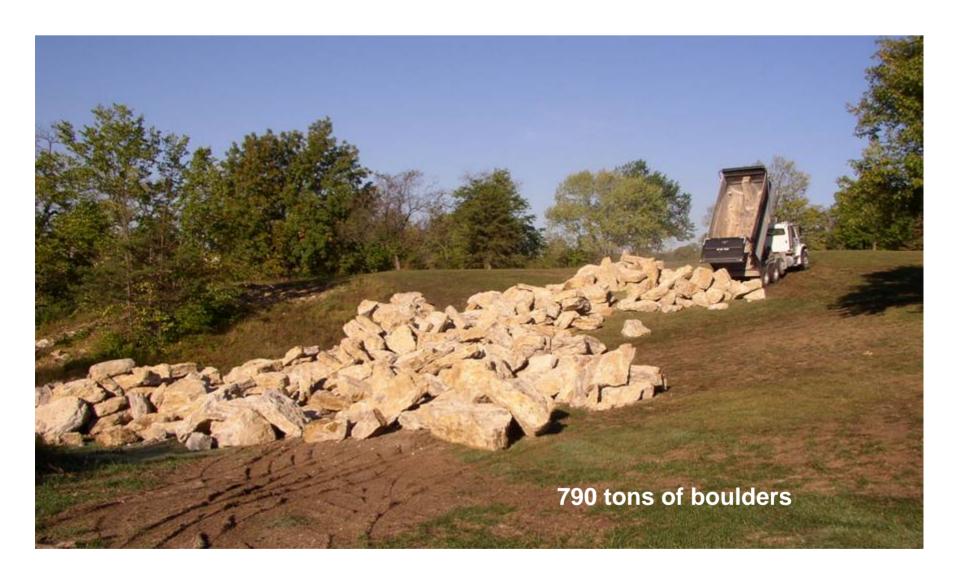
## **Stephens Lake Park Sprayground Construction**



## **Stephens Lake Park Sprayground Construction**



### **Stephens Lake Park Waterfall Materials**



### Cosmo-Bethel Park Parking Curbs at South Shelter



### **Grindstone Nature Area Curb Cut at Entrance**



### CCRA Harris Shelter Site Paving



### Douglass Park Improvements







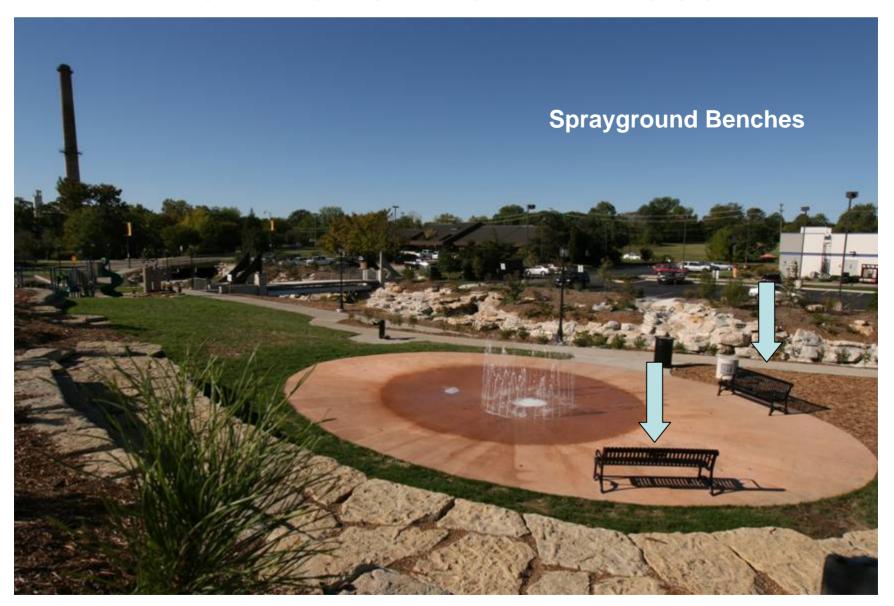


### **Garth Nature Area Sidewalk Improvements**





#### Flat Branch Park - Phase II



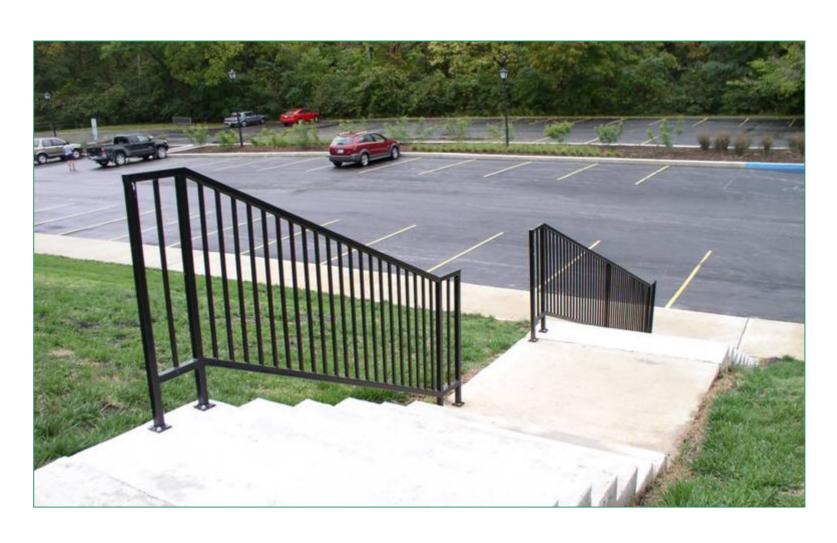
#### **Providence/Stewart Underpass**



Stair railing installed

**Gravel mulch added** 

### MKT Trailhead at Forum Blvd. Stair Railing Installed





### Interested Parties Meetings

Replacement of the Cosmo-Bethel Shelter and Restroom

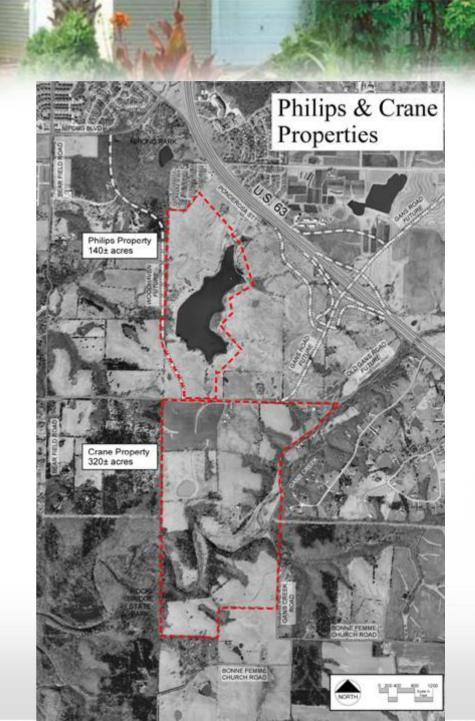
Replacement of the Lamb/Burford Restroom in CCRA

Thursday, October 18
6-7 pm
Activity and Recreation Center
1701 W. Ash St., Meeting Room A

- 8. Commission Comments
- 9. Staff Comments
  - Purchase of Crane and Herigon Properties

### **Crane Property**

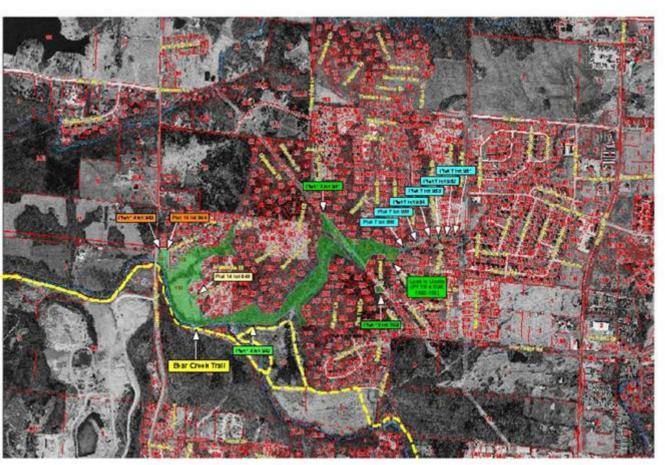
316.6-acre purchase



### Herigon Property

.40-acre purchase

39.1-acre donation



Vanderveen Crossing
Lot donation and lot purchase for Trail Development



#### 10. Public Comments

