

# City of Columbia

701 East Broadway, Columbia, Missouri 65201



**Agenda Item Number:** R 88-15

**Department Source:** Public Health & Human Services

**To:** City Council

**From:** City Manager & Staff

**Council Meeting Date:** 6/1/2015

**Re:** National Association of County and City Health Officials (NACCHO)

Modification of Agreement to Contract # MRC 15 - 0126

## Documents Included With This Agenda Item

Council memo, Resolution/Ordinance, Modification of Agreement to Contract # MRC 15 - 0126

**Supporting documentation includes:** None

## Executive Summary

A resolution authorizing the City Manager to sign a Modification of Agreement to Contract # MRC 15 - 0126 between the City of Columbia and the National Association of County and City Health Officials (NACCHO).

## Discussion

The Department of Public Health and Human Services was previously awarded funding from the National Association of County and City Health Officials (NACCHO) in the amount of \$3,500. This funding offsets training, travel and supply expenses associated with capacity building of the local Medical Reserve Corps (MRC) unit by recruiting and retaining local volunteers for public health emergency preparedness and response to public health emergencies.

This Modification of Agreement amends the funding source to the Assistant Secretary for Preparedness and Response (ASPR) from the Office of the Surgeon General and changes the grant number to 1 H1TEP150026-01-00, CFDA #93.008. The terms and conditions of the original contract are unchanged.

## Fiscal Impact

Short-Term Impact: None

Long-Term Impact: None

## Vision, Strategic & Comprehensive Plan Impact

Vision Impact: Health, Social Services and Affordable Housing

Strategic Plan Impact: Health, Safety and Wellbeing

Comprehensive Plan Impact: Not Applicable

## Suggested Council Action

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Should the Council agree with staff recommendations, an affirmative vote is in order.

## Legislative History

This is first Modification of Agreement to this contract. This award was last received in 2013, and had been received annually since 2009

A handwritten signature in cursive script, reading "Stephanie Branning", written over a horizontal line.

Department Approved

A handwritten signature in cursive script, reading "Mike Mato", written over a horizontal line.

City Manager Approved

Introduced by \_\_\_\_\_ Council Bill No. R 88-15

**A RESOLUTION**

authorizing a modification of agreement with the National Association of County and City Health Officials for the Medical Reserve Corps program.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COLUMBIA, MISSOURI, AS FOLLOWS:

SECTION 1. The City Manager is hereby authorized to execute a modification of agreement with the National Association of County and City Health Officials for the Medical Reserve Corps program. The form and content of the agreement shall be substantially as set forth in "Exhibit A" attached hereto and made a part hereof.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

ATTEST:

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor and Presiding Officer

APPROVED AS TO FORM:

\_\_\_\_\_  
City Counselor

Original Contract # **MRC15-0126****Modification of Agreement**

This Contract Agreement Modification is entered on the subscribed day by the **National Association of County and City Health Officials** (hereinafter referred to as "NACCHO"), 1100 17<sup>th</sup> St., N.W., 7<sup>th</sup> Floor, Washington, D.C. 20036, [(202)783-5550, (202) 783-1583 Fax], and the following Contractor, hereinafter referred to as "Contractor:"

City of Columbia/ Public Health and Human Services	436000810
Contractor	Federal Tax ID Number
<hr/>	
1005 West Worley Street	
Address	
<hr/>	
Columbia, MO 65203	5738746338
City, State and Zip	Phone

WHEREAS, the parties entered into an Agreement on the \_\_\_\_ day of **Jan, 2015**; and,

WHEREAS, the general purposes of the Agreement are unchanged; and

WHEREAS, both parties wish to make modifications to the Agreement, as described below;

THEREFORE, for the mutual consideration described in the original Agreement, the parties hereto agree to the modifications below through the signatures of the person(s) who have the authority to bind the parties to the changes in this Agreement:

1. This Modification of Agreement, amends the funding source to the following: ***Department of Health and Human Services, GRANT# 1 HITEP150026-01-00, CFDA #93.008; entitled "Promote, Support and Build Capacity in the Medical Reserve Corp".***

**NACCHO****CITY OF COLUMBIA, MISSOURI**

By: \_\_\_\_\_  
Dawn P. Richardson, JD, MA  
Senior Director, Grants and Contracts

By: \_\_\_\_\_  
Mike Matthes, City Manager

Date: \_\_\_\_\_

Date: \_\_\_\_\_

ATTEST:

By: \_\_\_\_\_  
Sheela Amin, City Clerk

APPROVED AS TO FORM:

By: \_\_\_\_\_  
Nancy Thompson, City Counselor