

Introduced by _____

First Reading _____

Second Reading _____

Ordinance No. _____

Council Bill No. B 96-14

AN ORDINANCE

authorizing Amendment No. 1 to the program services contract with the Missouri Department of Health and Senior Services for the Show Me Healthy Women Program; and fixing the time when this ordinance shall become effective.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBIA, MISSOURI, AS FOLLOWS:

SECTION 1. The City Manager is hereby authorized to execute Amendment No. 1 to the program services contract with the Missouri Department of Health and Senior Services for the Show Me Healthy Women Program for the period of July 1, 2013 through June 29, 2014. The form and content of the program services contract shall be substantially in the same form as set forth in "Exhibit A" attached hereto. Any actions taken by or on behalf of the City in connection with such program services contract prior to the date of this ordinance are hereby approved and ratified.

SECTION 2. This ordinance shall be in full force and effect from and after its passage.

PASSED this _____ day of _____, 2014.

ATTEST:

City Clerk

Mayor and Presiding Officer

APPROVED AS TO FORM:

City Counselor

MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES

PROGRAM SERVICES CONTRACT

This contract is entered into by and between the State of Missouri, Department of Health and Senior Services (Department/state agency) and the below named entity/individual (Contractor). The contract consists of the contract signature page, the scope of work; any attachments referenced and incorporated herein; the terms and conditions; and any written amendments made in accordance with the provisions contained herein. This contract expresses the complete agreement of the parties. By signing below, the Contractor and Department agree to all the terms and conditions set forth in this contract.

To the extent that this contract involves the use, in whole or in part, federal funds, the signature of the Contractor's authorized representative on the contract signature page indicates compliance with the Certifications contained in Attachment A as attached hereto and incorporated by reference as if fully set forth herein.

Tracking # 38944	Contract Title: SHOW ME HEALTHY WOMEN	
Contract Start: 7/1/2013	Contract End: 6/29/2014	Questions/Please Contact: PROCUREMENT UNIT @ (573)751-6471
Contract #: ERS16114067		Amend #: 01

PLEASE VERIFY/COMPLETE - TYPE OR PRINT - SIGNATURE REQUIRED

NAME OF ENTITY/INDIVIDUAL (Contractor) COLUMBIA/BOONE COUNTY HEALTH DEPARTMENT	
DOING BUSINESS AS (DBA) NAME	
MAILING ADDRESS 1005 WEST WORLEY P O BOX 6015	
CITY, STATE, and ZIP CODE COLUMBIA MO 65205-6015	
REMIT TO (PAYMENT) ADDRESS (if different from above)	
CITY, STATE, and ZIP CODE	
CONTACT PERSON	EMAIL ADDRESS
PHONE NUMBER	FAX NUMBER
TAXPAYER ID NUMBER (TIN) 436000810	DUNS NUMBER 071989024
CONTRACTOR'S AUTHORIZED SIGNATURE	DATE
PRINTED NAME	TITLE
DEPARTMENT OF HEALTH AND SENIOR SERVICES DIRECTOR OF DIVISION OF ADMINISTRATION OR DESIGNEE SIGNATURE	DATE

Amendment # 01 for Contract ERS16114067

Contract Title: Show Me Healthy Women

Contract Period: July 1, 2013 through June 29, 2014

1. The Department of Health and Senior Services hereby increases the above referenced contract by \$2,000.00; therefore Section 1.1 is hereby deleted in its entirety and replaced with revised Section 1.1 as follows:

1.1 The contract amount shall not exceed \$9,000.00 for the period of July 1, 2013 through June 29, 2014.

2. Delete Section 4.1 in its entirety and replace with revised Section 4.1:

4.1 Claims under the contract shall not exceed the Total Breast and Cervical Cancer Screening/Diagnostic Funding of \$9,000.00. At the beginning of each quarter, one-fourth of the Total Funding will be available for the Providers' use. Providers shall request prior approval from SMHW central office staff if they need to exceed one-fourth of the total before the end of the first three quarters. Quarters are defined as: July 1 through September 30, October 1 through December 31, January 1 through March 31, and April 1 through June 29.



MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICE
CONTRACT FUNDING SOURCE(S)

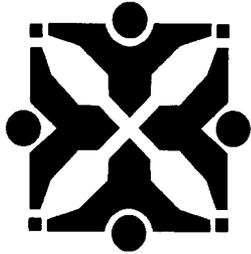
The Contract Funding Source(s) is supplemental information the Department is required to provide the Contractor when issuing a contract or amendment that will be funded by federal sources. The document identifies the total amount of funding and the federal funding source(s) expected to be used over the life of this contract. For the specific amount for a contract period, refer to the contract and/or applicable amendments. If the funding information is not available at the time the contract is issued or the information below changes, the Contractor will be notified in writing by the Department. Please retain this information with your official contract files for future reference.

Tracking # 38944	State: 17% \$1,531.25	Federal: 83% \$7,468.75
Contract Title: SHOW ME HEALTHY WOMEN		
Contract Start: 7/1/2013	Contract End: 6/29/2014	Amend#: 01
Vendor Name: COLUMBIA/BOONE COUNTY HEALTH DEPARTMENT		Contract #: ERS16114067

Federal Award Year: 2012 **DHSS #:** DP004115-01
Federal Agency: DEPARTMENT OF HEALTH AND HUMAN SERVICES / CENTERS FOR DISEASE CONTROL AND PREVENTION
CFDA: 93.744 **CFDA Name:** PPHF 2012: BREAST AND CERVICAL CANCER SCREENING OPPORTUNITIES FOR STATES, TRIBES AND TERRITORIES SOLELY FINANCED BY 2012 PREVENTION AND PUBLIC HEALTH FUNDS
Federal Award Name: BREAST AND CERVICAL CANCER SCREENING
Federal Award: 1U58DP004115-01
Research and Development: N **Subject to A-133 Requirements:** Y

Federal Award Year: 2013 **DHSS #:** DP003924-02B
Federal Agency: DEPARTMENT OF HEALTH AND HUMAN SERVICES / CENTERS FOR DISEASE CONTROL AND PREVENTION
CFDA: 93.919 **CFDA Name:** COOPERATIVE AGREEMENTS FOR STATE-BASED COMPREHENSIVE BREAST AND CERVICAL CANCER EARLY DETECTION PROGRAMS
Federal Award Name: MO PROGRAMS FUNDED THROUGH: COMPREHENSIVE CANCER, CANCER REGISTRY
Federal Award: 5U58DP003924-02
Research and Development: N **Subject to A-133 Requirements:** Y

* The Department will provide this information when it becomes available.



Source: Health

Browning
To: **City Council**

From: **City Manager and Staff** *MM*

Agenda Item No:

Council Meeting Date: April 7, 2014

Re: Missouri Department of Health & Senior Services
Show Me Healthy Women (SMHW) Contract ERS16114067 Amendment #01

EXECUTIVE SUMMARY:

An ordinance authorizing the City Manager to sign Amendment #01 to Contract ERS16114067 for the Show Me Healthy Women (SMHW) Program between the City of Columbia and the Missouri Department of Health and Senior Services increasing the contract amount by \$2,000. The contract period remains July 1, 2013 through June 29, 2014.

DISCUSSION:

Additional funding was requested to allow more low income, uninsured and under-insured women to receive breast and cervical cancer screening services during the current contract period. The funding also covers the cost for clinical exams and lab tests provided to eligible women.

FISCAL IMPACT:

Funding was anticipated in the FY2014 budget process.

VISION IMPACT:

<http://www.gocolumbiamo.com/Council/Meetings/visionimpact.php>

11.3 Goal: Columbia will be a healthy community. All residents will have timely access to appropriate health care. Effective prevention initiatives will contribute to a healthy community.

SUGGESTED COUNCIL ACTIONS:

Should the Council agree with staff recommendations, an affirmative vote is in order.

FISCAL and VISION NOTES:					
City Fiscal Impact Enter all that apply		Program Impact		Mandates	
City's current net FY cost	\$0.00	New Program/ Agency?	No	Federal or State mandated?	No
Amount of funds already appropriated	\$0.00	Duplicates/Epands an existing program?	No	Vision Implementation impact	
Amount of budget amendment needed	\$0.00	Fiscal Impact on any local political subdivision?	No	Enter all that apply: Refer to Web site	
Estimated 2 year net costs:		Resources Required		Vision Impact?	Yes
One Time	\$0.00	Requires add'l FTE Personnel?	No	Primary Vision, Strategy and/or Goal Item #	11.3
Operating/ Ongoing	\$0.00	Requires add'l facilities?	No	Secondary Vision, Strategy and/or Goal Item #	
		Requires add'l capital equipment?	No	Fiscal year implementation Task #	