



CITY OF COLUMBIA, MISSOURI  
 PUBLIC WORKS DEPARTMENT  
 701 E. BROADWAY • P.O. BOX 6015  
 COLUMBIA, MISSOURI 65205-6015

**FOR DEPARTMENT USE ONLY**

|              |               |
|--------------|---------------|
| PERMIT NO.   |               |
| FEE RECEIVED | DATE RECEIVED |
| RECEIPT NO.  |               |

**APPLICATION FOR CONSTRUCTION PERMIT -  
 SEWER EXTENSION**

DO NOT ATTEMPT TO COMPLETE THIS FORM BEFORE READING THE ACCOMPANYING INSTRUCTIONS.  
 PLEASE FILL IN ALL BLANKS. ALL NECESSARY QUIT CLAIM AND EASEMENT DOCUMENTS **MUST** BE ATTACHED.  
**NOTE: A CONSTRUCTION PERMIT FEE OF \$300.00 MUST ACCOMPANY THIS APPLICATION.**

1.1 NAME OF PROJECT \_\_\_\_\_

1.2 LOCATION OF PROJECT \_\_\_\_\_

|                  |               |                |
|------------------|---------------|----------------|
| 2.1 OWNER'S NAME | TELEPHONE NO. | EMAIL ADDRESS  |
| ADDRESS          | CITY          | STATE ZIP CODE |

|          |               |               |
|----------|---------------|---------------|
| ENGINEER | TELEPHONE NO. | EMAIL ADDRESS |
|----------|---------------|---------------|

|  |                                 |
|--|---------------------------------|
| 3.1 DESIGN INFORMATION<br><input type="checkbox"/> GRAVITY <input type="checkbox"/> FORCE MAIN | IF FORCE MAIN, TYPE OF PUMP(S): |
|--|---------------------------------|

**FORCE MAIN DESCRIPTION: NO. OF PUMP STATIONS AND SIZE AND LENGTH OF FORCE MAIN(S). ALL PUMP STATION PLANS SHALL BE ACCOMPANIED BY AN ENGINEERING REPORT AS PER CITY OF COLUMBIA SANITARY SEWER PUMP STATION DESIGN REQUIREMENTS AND STANDARD SPECIFICATIONS (CURRENT EDITION), SECTION 2.0**

- A. TOTAL POPULATION (RESIDENTIAL, COMMERCIAL, AND INDUSTRIAL) OR NUMBER OF LOTS TO BE SERVED BY THIS EXTENSION: \_\_\_\_\_
- B. ESTIMATED BASE AND PEAK FLOWS TO BE CONTRIBUTED BY THIS EXTENSION (GPM) (CALCULATIONS MUST BE SHOWN ON PLANS): \_\_\_\_\_
- C. NUMBER OF MANHOLES: \_\_\_\_\_      D. NUMBER OF CLEANOUTS (8" OR GREATER): \_\_\_\_\_
- E. TOTAL LENGTH OF EXTENSION: \_\_\_\_\_      F. PIPE DIAMETER (IN): \_\_\_\_\_      G. PIPE MATERIAL: \_\_\_\_\_
- H. IF MORE THAN ONE PIPE MATERIAL AND/OR SIZE, LIST LINEAR FOOTAGE OF EACH MATERIAL AND SIZE: \_\_\_\_\_
- I. RECEIVING SEWER SIZE: \_\_\_\_\_      J. RECEIVING CITY SEWER MH NUMBER: \_\_\_\_\_

4.1 I CERTIFY THAT I AM FAMILIAR WITH THE INFORMATION CONTAINED IN THE APPLICATION, AND THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF SUCH INFORMATION IS TRUE, COMPLETE, AND ACCURATE, AND IF GRANTED THIS PERMIT, I AGREE TO ABIDE BY ALL CITY OF COLUMBIA SPECIFICATIONS AND STANDARDS. I ALSO AGREE TO ABIDE BY THE MISSOURI CLEAN WATER LAW AND ALL RULES, REGULATIONS, ORDERS AND DECISIONS, SUBJECT TO ANY LEGITIMATE APPEAL AVAILABLE TO APPLICANT UNDER THE MISSOURI CLEAN WATER LAW, OF THE MISSOURI CLEAN WATER COMMISSION.

|  |                             |               |
|--|-----------------------------|---------------|
| APPLICANT'S SIGNATURE (SEE INSTRUCTIONS) | TELEPHONE NO.               | EMAIL ADDRESS |
| NAME PRINTED                             | TITLE OR CORPORATE POSITION | DATE          |