

# PARKS AND RECREATION COMMISSION

ARC, 1701 W. Ash  
Thursday, November 20, 2008  
7 pm

## AGENDA

- |                                       |        |
|---------------------------------------|--------|
| 1) Approval of Agenda                 | Action |
| 2) Approval of Minutes from October   | Action |
| 3) Approval of October Monthly Report | Action |
| 4) <b>Rezoning:</b> Anderson tract    | Action |
| 5) Visioning Implementation Plan      |        |
| 6) Fees and Charges Study             |        |
| 7) MPRA Conference: March 9-13, 2009  |        |
| 8) Council Items                      |        |
| 9) Capital Project Update             |        |
| 10) Commission Comments               |        |
| 11) Staff Comments                    |        |
| 12) Public Comments                   |        |

**If you are unable to attend this meeting, please call Tammy Miller at 874-7465.**