

# City of Columbia

701 East Broadway, Columbia, Missouri 65201



**Agenda Item Number:** B 135-15

**Department Source:** Law

**To:** City Council

**From:** City Manager & Staff

**Council Meeting Date:** 5/18/2015

**Re:** Declaring the Results of the April 7, 2015 Waterworks and Electric System Revenue Bonds Ballot Question

## Documents Included With This Agenda Item

Council memo, Resolution/Ordinance, Exhibits to Resolution/Ordinance

**Supporting documentation includes:** None

## Executive Summary

Staff has prepared an ordinance to formally declare and approve the results of the Waterworks and Electric System Revenue Bonds ballot question held on April 7, 2015.

## Discussion

The ordinance provides documentation of compliance with the statutory requirements for a valid election on the Waterworks and Electric System Revenue Bonds and affirms the passage of the measure by the voters. This item is simply a record-keeping matter to formally establish all requirements were met to authorize the issuance of the bonds. The legislative actions necessary to authorize sale and issuance of the bonds will be brought forward to council for approval as funds are needed for project construction.

## Fiscal Impact

Short-Term Impact: None.

Long-Term Impact: None.

## Vision, Strategic & Comprehensive Plan Impact

Vision Impact: Not Applicable

Strategic Plan Impact: Not Applicable

Comprehensive Plan Impact: Not Applicable

# City of Columbia

701 East Broadway, Columbia, Missouri 65201



## Suggested Council Action

Passage of the ordinance.

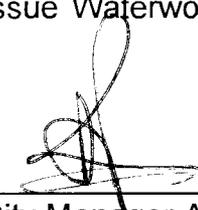
## Legislative History

Ordinance No. 022351 passed by the City Council on January 20, 2015 called for a special election to be held on Tuesday, April 7, 2015 on whether to issue Waterworks and Electric System Revenue Bonds.



\_\_\_\_\_

Department Approved



\_\_\_\_\_

City Manager Approved

Introduced by \_\_\_\_\_

First Reading \_\_\_\_\_

Second Reading \_\_\_\_\_

Ordinance No. \_\_\_\_\_

Council Bill No. B 135-15

**AN ORDINANCE**

declaring the results of the election held in the City of Columbia, Missouri on April 7, 2015; and fixing the time when this ordinance shall become effective.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBIA, MISSOURI, AS FOLLOWS:

SECTION 1. It is hereby found and declared that the vote at the election held in the City of Columbia, Missouri, on Tuesday, April 7, 2015, on the following question:

**QUESTION**

Shall the City of Columbia, Missouri issue its Waterworks and Electric System Revenue Bonds in the amount of \$63,100,000 for the purpose of extending, expanding, improving, repairing, replacing and equipping the City-owned electric system?

resulted as follows:

YES

NO

7,682

3,602

SECTION 2. It is hereby found and declared that more than a simple majority of the qualified voters of the City voting on the Question at said election voted in favor of said question and it thereby passed.

SECTION 3. Attached hereto as "Exhibit A" is a full, true and correct copy of the ballot used at said election.

SECTION 4. Attached hereto as "Exhibit B" is a full, true and correct copy of the certification of votes cast at said election received from the Boone County Clerk, Boone County, Missouri, that said certification of votes is the final and last certification of votes for said election, and that said certification of votes constitutes the official returns of the election pursuant to Section 115.507(2) of the Comprehensive Election Act, Revised Statutes of Missouri, as amended.

SECTION 5. It is further found and declared that notice of said election was duly given by publication in the manner provided by law as evidenced by the affidavit of publication attached hereto as "Exhibit C," and that said election was held and conducted in all respects in conformity with the Constitution and laws of the State of Missouri.

SECTION 6. This ordinance shall be in full force and effect from and after its passage.

PASSED this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

ATTEST:

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor and Presiding Officer

APPROVED AS TO FORM:

\_\_\_\_\_  
City Counselor

**EXHIBIT A**

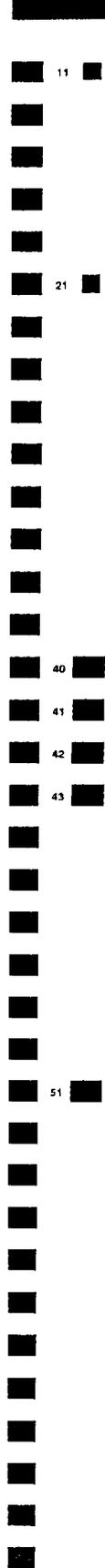
**BALLOT**

**[Follows this page]**



OFFICIAL BALLOT

A	BOONE COUNTY, MISSOURI	B	MUNICIPAL ELECTION	C	APRIL 7, 2015
<p><b>Instructions</b></p> <p>Fill in the oval ( ) to the left of the name of your choice.</p> <p><b>You do not have to vote in every race.</b> Do not vote for more candidates than the number listed in the "Vote For" instructions on each race. You may vote for fewer candidates than the number listed in the "Vote For" phrase in each race.</p> <p><b>Write-ins</b> are only counted for certified write-in candidates. To vote for a certified write-in candidate for an office, follow the instructions at the end of the ballot.</p> <p>If you make a mistake ask for a new ballot from the poll workers. If you cross out or erase a mistake your vote may not count.</p>		<p><b>CITY OF COLUMBIA SPECIAL ELECTION PROPOSITION 1</b></p>		<p><b>CITY OF COLUMBIA SPECIAL ELECTION PROPOSITION 2</b></p>	
<p><b>COUNTY OF BOONE FOR HOSPITAL TRUSTEE</b></p> <p><b>5 YEAR TERM</b></p> <p>(VOTE FOR 1)</p> <p><input type="radio"/> JERRY D. KENNETT</p> <p><input type="radio"/> ROBERT DOROGHAZI</p>		<p>Shall the City of Columbia, Missouri issue its Waterworks and Electric System Revenue Bonds in the amount of \$63,100,000 for the purpose of extending, expanding, improving, repairing, replacing and equipping the City-owned electric system?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>The authorization of the bonds will authorize the City to fix, establish, maintain and collect rates and charges for the use and service provided by the City through its Waterworks and Electric Systems, including all extensions and improvements thereto hereafter constructed or acquired by the City, in addition to the other rates and charges for such services provided by law, as will produce income and revenues sufficient to provide funds to pay the costs of operation and maintenance of the Waterworks and Electric Systems and the principal of and interest on the bonds as they become due and to retire the same within thirty-five (35) years from the date thereof, and to provide for the establishment of reasonable reserves therefor.</p>		<p>Shall the City of Columbia, Missouri be authorized to do the following?</p> <p>1. Increase the current monthly stormwater utility charge to be paid by the occupant or owner of each parcel of developed land within the City as follows:</p> <p>Multiple-family buildings having more than four units; single-family residences having a main floor area less than 750 square feet:</p> <p>October 1, 2015 ..... \$0.81 per unit  October 1, 2016 ..... \$1.02 per unit  October 1, 2017 ..... \$1.27 per unit  October 1, 2018 ..... \$1.59 per unit  October 1, 2019 ..... \$1.90 per unit</p> <p>Multiple-family buildings having four or less units; mobile homes; single-family residences having a main floor area of from 750 square feet to 1,250 square feet:</p> <p>October 1, 2015 ..... \$1.06 per unit  October 1, 2016 ..... \$1.33 per unit  October 1, 2017 ..... \$1.66 per unit  October 1, 2018 ..... \$2.08 per unit  October 1, 2019 ..... \$2.49 per unit</p> <p>Single-family residences having a main floor area of from 1,251 square feet to 2,000 square feet:</p> <p>October 1, 2015 ..... \$1.44 per unit  October 1, 2016 ..... \$1.80 per unit  October 1, 2017 ..... \$2.25 per unit  October 1, 2018 ..... \$2.81 per unit  October 1, 2019 ..... \$3.37 per unit</p> <p>Single-family residence having a main floor area more than 2,000 square feet:</p> <p>October 1, 2015 ..... \$1.69 per unit  October 1, 2016 ..... \$2.11 per unit  October 1, 2017 ..... \$2.64 per unit  October 1, 2018 ..... \$3.30 per unit  October 1, 2019 ..... \$3.96 per unit</p> <p>All non-residential uses of developed land:</p> <p>October 1, 2015 ..... \$5.00 or \$0.05 per 100 square feet impervious area, whichever is greater.  October 1, 2016 ..... \$6.25 or \$0.063 per 100 square feet impervious area, whichever is greater.  October 1, 2017 ..... \$7.81 or \$0.078 per 100 square feet impervious area, whichever is greater.  October 1, 2018 ..... \$9.77 or \$0.098 per 100 square feet impervious area, whichever is greater.  October 1, 2019 ..... \$11.72 or \$0.117 per 100 square feet impervious area, whichever is greater.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p><b>SCHOOL DISTRICT OF COLUMBIA BOONE COUNTY, MISSOURI ELECTION OF DIRECTORS</b></p> <p>To elect two (2) members of the Board of Education each to serve for a term of three (3) years</p> <p><b>3 YEAR TERM</b></p> <p>(VOTE FOR 2)</p> <p><input type="radio"/> CHRISTINE KING</p> <p><input type="radio"/> DARIN EDWARD PREIS</p> <p><input type="radio"/> DEREK MARTIN WADE</p>		<p><b>Instructions to voters:</b></p> <p>If you are in favor of the proposition, darken the oval opposite "YES". If you are opposed to the proposition, darken the oval opposite "NO".</p>		<p>This will authorize the City to fix, establish, maintain and collect rates and charges for the use and services provided by the City through its storm water utility system, including all improvements and extensions thereto hereafter constructed or acquired by the City, in addition to the other rates and charges for such services provided by law, as will produce income and revenues sufficient to provide funds to pay the costs of operation and maintenance of the storm water system.</p> <p><b>Instructions to voters:</b></p> <p>If you are in favor of the proposition, darken the oval opposite "YES". If you are opposed to the proposition, darken the oval opposite "NO".</p> <p>Certified Write-Ins (if any) may be cast on back of ballot</p> 	
<p><b>CITY OF COLUMBIA SPECIAL ELECTION FOR COUNCIL MEMBER, FIRST WARD</b></p> <p><b>2 YEAR TERM</b></p> <p>(VOTE FOR 1)</p> <p><input type="radio"/> JOHN G. CLARK</p> <p><input type="radio"/> CLYDE RUFFIN</p> <p><input type="radio"/> ROB STEWART</p> <p><input type="radio"/> ROB RASMUSSEN</p> <p><input type="radio"/> SAL "NOOCH" NUCCIO</p> <p><input type="radio"/> JAKE LOFT</p> <p><input type="radio"/> DAN RADER</p> <p><input type="radio"/> NATE BROWN</p>		<p>001:01</p>		<p></p>	



COUNTY OF BOONE  
WRITE-IN BALLOT

To vote for a certified write-in candidate:  
1. Write the name of the office on the first line.  
2. Write the name of the candidate on the next line.  
3. Darken the oval to the left of the candidate name.

<input type="radio"/>	Office
	Certified Write-In Candidate
<input type="radio"/>	Office
	Certified Write-In Candidate
<input type="radio"/>	Office
	Certified Write-In Candidate
<input type="radio"/>	Office
	Certified Write-In Candidate
<input type="radio"/>	Office
	Certified Write-In Candidate

Continue Voting  
Next Side 



**EXHIBIT B**  
**CERTIFICATION OF VOTES**

**[Follows this page]**

RECEIVED APR 17 2015

State of Missouri)  
                                  )ss.  
County of Boone)

I, Wendy S. Noren, Clerk of the County Commission and Election Authority in and for the County of Boone, State of Missouri, do hereby certify that at the election held in the City of Columbia, County of Boone, State of Missouri, on Tuesday, April 7, 2015, there were cast by the qualified voters of said City the following votes:

Council Member, First Ward	
JOHN G. CLARK	203
CLYDE RUFFIN	327
ROB STEWART	227
ROB RASMUSSEN	182
SAL "NOOCH" NUCCIO	43
JAKE LOFT	46
DAN RADER	183
NATE BROWN	138
CHAD PHILLIPS	35
Council Member, Second Ward	
MICHAEL TRAPP	877
PAUL D. LOVE	794
Council Member, Sixth Ward	
RYAN EULISS	735
ELIZABETH "BETSY" PETERS	770

Proposition 1

Shall the City of Columbia, Missouri issue its Waterworks and Electric System Revenue Bonds in the amount of \$63,100,000 for the purpose of extending, expanding, improving, repairing, replacing and equipping the City- owned electric system?

The authorization of the bonds will authorize the City to fix, establish, maintain and collect rates and charges for the use and service provided by the City through its Waterworks and Electric Systems, including all extensions and improvements thereto hereafter constructed or acquired by the City, in addition to the other rates and charges for such services provided by law, as will produce income and revenues sufficient to provide funds to pay the costs of operation and maintenance of the Waterworks and Electric Systems and the principal of and interest on the bonds as they become due and to retire the same within thirty-five (35) years from the date thereof, and to provide for the establishment of reasonable reserves therefor.

YES	7,886
NO	3,602

Proposition 2

Shall the City of Columbia, Missouri be authorized to do the following?

1. Increase the current monthly stormwater utility charge to be paid by the occupant or owner of each parcel of developed land within the City as follows:

Multiple-family buildings having more than four units; single-family residences having a main floor area less than 750 square feet:

October 1, 2015	.....\$0.81 per unit
October 1, 2016	.....\$1.02 per unit
October 1, 2017	.....\$1.27 per unit
October 1, 2018	.....\$1.59 per unit
October 1, 2019	.....\$1.90 per unit

Multiple-family buildings having four or less units; mobile homes; single-family residences having a main floor area of from 750 square feet to 1,250 square feet:

October 1, 2015	.....\$1.06 per unit
October 1, 2016	.....\$1.33 per unit
October 1, 2017	.....\$1.66 per unit
October 1, 2018	.....\$2.08 per unit
October 1, 2019	.....\$2.49 per unit

Single-family residences having a main floor area of from 1,251 square feet to 2,000 square feet:

October 1, 2015	.....\$1.44 per unit
October 1, 2016	.....\$1.80 per unit
October 1, 2017	.....\$2.25 per unit
October 1, 2018	.....\$2.81 per unit
October 1, 2019	.....\$3.37 per unit

Single-family residence having a main floor area more than 2,000 square feet:

October 1, 2015	.....\$1.69 per unit
October 1, 2016	.....\$2.11 per unit
October 1, 2017	.....\$2.64 per unit
October 1, 2018	.....\$3.30 per unit
October 1, 2019	.....\$3.96 per unit

All non-residential uses of developed land:

October 1, 2015	.....\$5.00 or \$0.05 per 100 square feet impervious area, whichever is greater.
October 1, 2016	.....\$6.25 or \$0.063 per 100 square feet impervious area, whichever is greater.
October 1, 2017	.....\$7.81 or \$0.078 per 100 square feet impervious area, whichever is greater.
October 1, 2018	.....\$9.77 or \$0.098 per 100 square feet impervious area, whichever is greater.
October 1, 2019	.....\$11.72 or \$0.117 per 100 square feet impervious area, whichever is greater.

This will authorize the City to fix, establish, maintain and collect rates and charges for the use and services provided by the City through its storm water utility system, including all improvements and

extensions thereto hereafter constructed or acquired by the City, in addition to the other rates and charges for such services provided by law, as will produce income and revenues sufficient to provide funds to pay the costs of operation and maintenance of the storm water system.

YES	6,742
NO	4,641

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the County of Boone, done at office in Columbia, Missouri, this 15th day of April, 2015.

(seal)



---

Wendy S. Noren  
Clerk of the County Commission  
and Election Authority in and for  
the County of Boone, State of Missouri

**EXHIBIT C**  
**AFFIDAVIT OF PUBLICATION**

**[Follows this page]**

**AFFIDAVIT OF PUBLICATION**

STATE OF MISSOURI ) ss.  
County of Boone )

I, Breanne May, being duly sworn according to law, state that I am one of the publishers of the Columbia Daily Tribune, a daily newspaper of general circulation in the County of Boone, State of Missouri, where located; which newspaper has been admitted to the Post Office as periodical class matter in the City of Columbia, Missouri, the city of publication; which newspaper has been published regularly and consecutively for a period of three years and has a list of bona fide subscribers, voluntarily engaged as such, who have paid or agreed to pay a stated price for a subscription for a definite period of time, and that such newspaper has complied with the provisions of Section 493.050, Revised Statutes of Missouri 2000, and Section 59.310, Revised Statutes of Missouri 2000. The affixed notice appeared in said newspaper on the following consecutive issues:

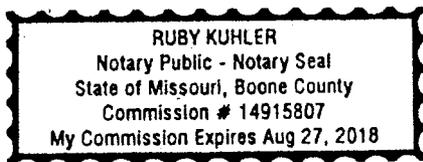
- 1st Insertion \_\_\_\_\_ March 25, 2015
- 2nd Insertion \_\_\_\_\_
- 3rd Insertion \_\_\_\_\_
- 4th Insertion \_\_\_\_\_
- 5th Insertion \_\_\_\_\_
- 6th Insertion \_\_\_\_\_
- 7th Insertion \_\_\_\_\_
- 8th Insertion \_\_\_\_\_
- 9th Insertion \_\_\_\_\_
- 10th Insertion \_\_\_\_\_
- 11th Insertion \_\_\_\_\_
- 12th Insertion \_\_\_\_\_
- 13th Insertion \_\_\_\_\_
- 14th Insertion \_\_\_\_\_
- 15th Insertion \_\_\_\_\_
- 16th Insertion \_\_\_\_\_
- 17th Insertion \_\_\_\_\_
- 18th Insertion \_\_\_\_\_
- 19th Insertion \_\_\_\_\_
- 20th Insertion: \_\_\_\_\_
- 21st Insertion: \_\_\_\_\_
- 22nd Insertion: \_\_\_\_\_

\$1,008.37  
Printer's Fee

By: Breanne May  
Breanne May

Subscribed & sworn to before me this 25 day of March, 2015

[Signature]  
Notary Public



STATE OF MISSOURI  
COUNTY OF BOONE

Notice is hereby given to the qualified electors of the County of Boone, Missouri, that the County Commission of said County has called for an election to be held on Tuesday, the 7th day of April, 2015, from and between the hours of six o'clock a.m. and seven o'clock p.m. on said day for the purpose of electing one (1) member of the County Hospital Board of Trustees for a term of 5 years.

The ballot at said election shall be in substantially the following form:

FOR HOSPITAL TRUSTEE  
5 YEAR TERM  
(VOTE FOR 1)

JERRY D. KENNETT  
ROBERT DOROGHAZI

The Commission further orders the election to be conducted by the Clerk of said County pursuant to the provisions of Chapter 115 RSMo.

Done this 27th day of January, 2015.

ATTEST:

/s/Wendy S. Noren  
Clerk of the County Commission

/s/Daniel K. Atwill  
Presiding Commissioner

/s/Karen M. Miller  
District I Commissioner

/s/Janet M. Thompson  
District II Commissioner

NOTICE OF ELECTION  
SCHOOL DISTRICT OF COLUMBIA  
BOONE COUNTY, MISSOURI

Notice is given hereby to the qualified electors of the School District of Columbia, Boone County, Missouri, that the annual school election will be held in said District on general municipal election day, Tuesday, the 7th day of April, 2015 commencing at six o'clock a.m. and closing at seven o'clock p.m., on said date, for the purpose of submitting to the qualified electors of said District the following:

ELECTION OF DIRECTORS  
3 YEAR TERM

(VOTE FOR 2)

CHRISTINE KING  
DARIN EDWARD PREIS  
DEREK MARTIN WADE

Tracy L Davenport  
Secretary, Board of Education

NOTICE OF ELECTION  
SOUTHERN BOONE COUNTY R-I  
SCHOOL DISTRICT

Notice is hereby given to the qualified voters of the Southern Boone County R-I Schools that an election will be held in said District on Tuesday, the 7th of April, 2015 from and between the hours of 6:00 A.M. and 7:00 P.M. on said date to choose by ballot 2 members of the Board Of Education for terms of 3 years each. The ballot for said election shall be contained in the following Sample Ballot:

For Board of Education  
3 YEAR TERM  
(VOTE FOR 2)

JOSEPH RICHARD MILLER  
CRAIG S. O'KEEFE  
ROBERT DAVID BLAKE

Certified this 23rd day of January, 2015.

/s/Phyllis Weter  
Secretary, Board of Education

NOTICE OF ELECTION  
SCHOOL DISTRICT NO. R-V  
BOONE COUNTY, MISSOURI

Notice is hereby given to the qualified voters of School District No. R-V of Boone County, State of Missouri, that an election in said District will be held within said District on Tuesday, the 7th day of April, 2015, beginning at six o'clock a.m. and closing at seven o'clock p.m., of said day, to vote upon the following positions:

To choose by ballot two (2) directors for a term of three years each.

FOR BOARD OF EDUCATION  
3 YEAR TERM  
(VOTE FOR 2)

TIMOTHY CLARK PARKINSON

Write-In

Write-In

Done by order of the Board of Education, this the 21st day of January 2015.  
/s/ Bonnie Chase  
Secretary, Board of Education

NOTICE OF ELECTION  
CENTRALIA R-VI  
SCHOOL DISTRICT

NOTICE IS HEREBY GIVEN to the qualified voters of Centralia R-VI School District of Boone County, Missouri that the Board of Education of such school district has called a special election to be held in and for said school district on Tuesday, April 7, 2015, commencing at 6:00 a.m. and ending at 7:00 p.m. on one proposition contained in the following ballot:

PROPOSITION 1. To choose by ballot TWO directors who shall serve as members of the Board of Education of said School District for a term of three years.

(VOTE FOR 2)

NATHAN CHITWOOD  
GREG MARTIN  
ART DOLLENS  
TODD HUDSON  
MICHELLE S. KING

NOTICE OF ELECTION  
NORTH CALLAWAY R-I  
SCHOOL DISTRICT

Notice is hereby given to the qualified voters of North Callaway R-I School District that an election will be held in said District on Tuesday, the 7th day of April, 2015 from and between the hours of 6:00 a.m. and 7:00 p.m. on said date to choose, by ballot, two (2) members of the Board Of Education for terms of three (3) years each. The ballot for said election shall be contained in the following Official Ballot

FOR BOARD OF EDUCATION  
3 YEAR TERM  
(VOTE FOR 2)

SCOTT A. STARKEY  
AMY S. REINHARD  
JOHN L. WORTMANN

Certified this 21st day of January, 2015

/s/Scott Starkey  
Secretary, Board of Education

NOTICE OF ELECTION  
FAYETTE R-III SCHOOL DISTRICT

Notice is hereby given to the qualified voters of Fayette School District No. R-III of Howard County, State of Missouri, that an election in said district will be held on Tuesday, the 7th day of April, 2015, beginning at six o'clock a.m. and closing at seven o'clock p.m., of said day, to vote upon proposition 1 included on the sample ballot attached hereto.

Proposition No. 1

To choose by ballot two directors who shall serve as members of the Board of Education of said School District for a term of three years each.

3 YEAR TERM  
(VOTE FOR 2)

CHESTER C. BIAS  
JEAN A. SCHMIDT  
DOUGLAS A. TINDALL

Done by order of the Board of Education, this, the 27th day of January, 2015.

/s/Trish Elliott, Secretary  
Fayette R-III Board of Education

NOTICE OF SPECIAL ELECTION  
City of Columbia, Missouri

Notice is hereby given to the qualified voters of the City of Columbia, Missouri, that the City Council of the City has called a special election to be held on Tuesday, April 7, 2015, commencing at six o'clock a.m. and closing at seven o'clock p.m., for the purpose of electing a Council Member for Ward 1 to fill the remainder of an unexpired term ending in April of 2017. The following is a sample of the ballot that will be used at the election:

FOR COUNCIL MEMBER,  
FIRST WARD  
2 YEAR TERM  
(VOTE FOR 1)

ROB STEWART  
ROB RASMUSSEN  
SAL "NOOCH" NUCCIO  
JAKE LOFT  
DAN RADER  
NATE BROWN

The election will be held at the following polling places in the City:

See polling place listing at end of notice of election to be published April 5, 2015.

Dated this 27th day of January, 2015.

Wendy Noren  
Clerk of the County Commission

NOTICE OF MUNICIPAL ELECTION  
CITY OF COLUMBIA, MISSOURI

Notice is hereby given to the qualified voters of the City of Columbia, Missouri, that the City Council of the City has called an election to be held on Tuesday, April 7, 2015, commencing at six o'clock a.m. and closing at seven o'clock p.m., for the purpose of electing Council Members for Wards 2 and 6. The following is a sample of the ballot that will be used at the election:

FOR COUNCIL MEMBER,  
SECOND WARD  
3 YEAR TERM  
(VOTE FOR 1)

MICHAEL TRAPP  
PAUL D. LOVE

FOR COUNCIL MEMBER,  
SIXTH WARD  
3 YEAR TERM  
(VOTE FOR 1)

RYAN EULISS  
ELIZABETH "BETSY" PETERS

The election will be held at the following polling places in the City:

See polling place listing at end of notice of election to be published April 5, 2015.

Dated this 27th day of January, 2015.

Wendy Noren  
Clerk of the County Commission

NOTICE OF SPECIAL ELECTION  
City of Columbia, Missouri

Notice is hereby given to the qualified voters of the City of Columbia, Missouri, that the City Council of the City has called a special election to be held on Tuesday, April 7, 2015, commencing at six o'clock a.m. and closing at seven o'clock p.m., on the question contained in the following sample ballot:

PROPOSITION 1

Shall the City of Columbia, Missouri issue its Waterworks and Electric System Revenue Bonds in the amount of \$63,100,000 for the purpose of extending, expanding, improving, repairing, replacing and equipping the City owned electric system?

YES  
NO

The authorization of the bonds will authorize the City to fix, establish, maintain and collect rates and charges for the use and service provided by the City through its Waterworks and Electric Systems, including all extensions and improvements thereto hereafter constructed or acquired by the City, in addition to the other rates and charges for such services provided by law, as will produce income

years from the date thereof, and to provide for the establishment of reasonable reserves therefor.

The election will be held at the following polling places in the City:

See polling place listing at end of notice of election to be published April 5, 2015.

Dated this 27th day of January, 2015.

Wendy Noren  
Clerk of the County Commission

NOTICE OF SPECIAL ELECTION  
City of Columbia, Missouri

Notice is hereby given to the qualified voters of the City of Columbia, Missouri, that the City Council of the City has called a special election to be held on Tuesday, April 7, 2015, commencing at six o'clock a.m. and closing at seven o'clock p.m., on the question contained in the following sample ballot:

PROPOSITION 2

Shall the City of Columbia, Missouri be authorized to do the following?

1. Increase the current monthly stormwater utility charge to be paid by the occupant or owner of each parcel of developed land within the City as follows:

Multiple-family buildings having more than four units; single-family residences having a main floor area less than 750 square feet:

October 1, 2015.....\$0.81 per unit  
October 1, 2016.....\$1.02 per unit  
October 1, 2017.....\$1.27 per unit  
October 1, 2018.....\$1.59 per unit  
October 1, 2019.....\$1.90 per unit

Multiple-family buildings having four or less units; mobile homes; single-family residences having a main floor area of from 750 square feet to 1,250 square feet:

October 1, 2015.....\$1.06 per unit  
October 1, 2016.....\$1.33 per unit  
October 1, 2017.....\$1.66 per unit  
October 1, 2018.....\$2.08 per unit  
October 1, 2019.....\$2.49 per unit

Single-family residences having a main floor area of from 1,251 square feet to 2,000 square feet:

October 1, 2015.....\$1.44 per unit  
October 1, 2016.....\$1.80 per unit  
October 1, 2017.....\$2.25 per unit  
October 1, 2018.....\$2.81 per unit  
October 1, 2019.....\$3.37 per unit

Single-family residence having a main floor area more than 2,000 square feet:

October 1, 2015.....\$1.69 per unit  
October 1, 2016.....\$2.11 per unit  
October 1, 2017.....\$2.64 per unit  
October 1, 2018.....\$3.30 per unit  
October 1, 2019.....\$3.96 per unit

All non-residential uses of developed land:

October 1, 2015.....\$5.00 or \$0.05 per 100 square feet impervious area, whichever is greater.  
October 1, 2016.....\$6.25 or \$0.063 per 100 square feet impervious area, whichever is greater.  
October 1, 2017.....\$7.81 or \$0.078 per 100 square feet impervious area, whichever is greater.  
October 1, 2018.....\$9.77 or \$0.098 per 100 square feet impervious area, whichever is greater.  
October 1, 2019.....\$11.72 or \$0.117 per 100 square feet impervious area, whichever is greater.

NO

This will authorize the City to fix, establish, maintain and collect rates and charges for the use and services provided by the City through its storm water utility system, including all improvements and extensions thereto hereafter constructed or acquired by the City, in addition to the other rates and charges for such services provided by law, as will produce income and revenues sufficient to provide funds to pay the costs of operation and maintenance of the storm water system.

The election will be held at the following polling places in the City:

See polling place listing at end of notice of election to be published April 5, 2015.

Dated this 27th day of January, 2015.

Wendy Noren  
Clerk of the County Commission

NOTICE OF GENERAL ELECTION  
CITY OF ASHLAND

Notice is hereby given to the qualified voters of the City of Ashland, Missouri, that the Board of Aldermen of the City of Ashland, Missouri, have called for a general election to be held in the designated polling places within the City on Tuesday, April 7, 2015, beginning at six o'clock a.m. and closing at seven o'clock p.m. for said voters to vote on the candidates set forth in the following sample ballot:

FOR ALDERMAN WARD ONE  
2 YEAR TERM  
(VOTE FOR 1)

GEORGE R. CAMPBELL

FOR ALDERMAN WARD TWO  
2 YEAR TERM  
(VOTE FOR 1)

G. MIKE CALVERT

FOR ALDERMAN WARD THREE  
2 YEAR TERM  
(VOTE FOR 1)

JESSE BRONSON

I, Darla Leigh Sapp, City Clerk of the City of Ashland, Missouri do hereby certify that the foregoing is a true copy of the candidates who have filed for election to Ashland Municipal Office for April 7, 2015.

In witness, whereof, I have hereunto set my hand and the official seal of the City of Ashland, Missouri this 23rd day of January, 2015.

(City Seal)  
/s/Darla Leigh Sapp, City Clerk  
City of Ashland, Missouri

NOTICE OF GENERAL ELECTION  
CITY OF CENTRALIA, MISSOURI

Notice is hereby given to the qualified voters of the City of Centralia, Missouri that the Board of Aldermen of the City of Centralia, Missouri has called for a general election to be held at the designated polling place within the city on Tuesday, April 7, 2015 commencing at six o'clock a.m. and closing at seven o'clock p.m., for said voters to vote on the candidates set forth in the following sample ballot:

FOR MAYOR  
2 YEAR TERM  
(VOTE FOR 1)

TIM GRENKE

FOR COLLECTOR

(VOTE FOR 1)

HEATHER RUSSELL

FOR ALDERMAN WARD I  
2 YEAR TERM  
(VOTE FOR 1)

DAVID WILKINS

FOR ALDERMAN WARD II  
2 YEAR TERM  
(VOTE FOR 1)

DON BORMANN  
DAMON REYNOLDS

FOR ALDERMAN WARD III  
2 YEAR TERM  
(VOTE FOR 1)

JAMES LEE

I, Heather Russell, City Clerk of the City of Centralia, Missouri, do further hereby certify that the foregoing list of candidates is a true copy of the candidates who have filed and qualified for election to Centralia municipal office for the April 7, 2015 election.

In Witness Whereof, I have hereunto set my hand and the official seal of the City of Centralia, Missouri this 20th day of January, 2015.

(CITY SEAL)

/s/Heather Russell, City Clerk  
City of Centralia, Missouri

NOTICE OF GENERAL ELECTION  
CITY OF HALLSVILLE, MISSOURI

Notice is hereby given to the qualified voters of the City of Hallsville, Missouri that the Board of Aldermen of the City of Hallsville, Missouri has called for a general election to be held at the designated polling place within the City on Tuesday, April 7, 2015 commencing at six o'clock a.m. and closing at seven o'clock p.m. for said voters to vote on the candidates set forth in the following sample ballot:

FOR JUDGE  
2 YEAR TERM  
(VOTE FOR 1)

NO CANDIDATE FILED. JUDGE TO BE ELECTED BY WRITE-IN

\_\_\_\_\_  
Write-In

FOR ALDERMAN WARD I  
2 YEAR TERM  
(VOTE FOR 1)

MICKEY NICHOLS

FOR ALDERMAN WARD II  
2 YEAR TERM  
(VOTE FOR 1)

NO CANDIDATE FILED. ALDERMAN TO BE ELECTED BY WRITE-IN

\_\_\_\_\_  
Write-In

FOR ALDERMAN WARD II  
1 YEAR TERM

JANET WEAVER

I, Kim Bise, City Clerk of the City of Hallsville, Missouri, do further hereby certify that the foregoing list of candidates is a true copy of the candidates who have filed and qualified for election to Hallsville municipal office for the April 7, 2015 election.

In Witness Whereof, I have hereunto set my hand and the official seal of the City of Hallsville, Missouri this 21st day of January, 2015.

(CITY SEAL)  
/s/Kim Bise, City Clerk  
City of Hallsville, Missouri

NOTICE OF GENERAL ELECTION  
TOWN OF  
HARRISBURG, MISSOURI

Notice is hereby given to the qualified voters of the Town of Harrisburg, Missouri that the Board of Trustees of said Town has called a general election to be held in said Town on April 7, 2015 commencing at 6:00 am and closing at 7:00 pm for the purpose of choosing the elective municipal officers of said Town by vote upon ballots in substantially the form of the following sample.

FOR TRUSTEE  
2 YEAR TERM  
(VOTE FOR 3)

SUSAN BELL  
BILL MORGAN  
AMY LARKIN  
JENNIE NEAL

NOTICE OF ELECTION  
VILLAGE OF  
HARTSBURG, MISSOURI

Notice is hereby given to qualified voters of the Village of Hartsburg, Missouri that an election will be held on Tuesday the seventh of April, 2015 beginning at six o'clock in the A.M. closing at seven o'clock in the P.M. on said date, to vote on the election of three Members for the Board of Trustees as shown in the sample ballot below.

FOR BOARD OF TRUSTEES  
2 YEAR TERM  
(VOTE FOR 3)

NO CANDIDATE FILED. TRUSTEES TO BE ELECTED BY WRITE-IN

Write-In

Write-In

Write-In

NOTICE OF GENERAL ELECTION  
TOWN OF HUNTSDALE, MISSOURI

Notice is hereby given to the qualified voters of the Village of Huntsdale, Missouri that the Municipal Election of said Village will be held at the regularly designated polling place on Tuesday, the 7th day of April, 2015, beginning at six-o'clock A.M. (6:00 A.M.) and closing at seven o'clock P.M. (7:00 P.M.) of said day, to vote on the candidates as set forth in the following sample ballot:

FOR BOARD OF TRUSTEES  
2 YEAR TERM  
(VOTE FOR 2)

MICHELLA WATSON

NOTICE OF GENERAL ELECTION  
TOWN OF MCBAIN, MISSOURI

Notice is hereby given to the qualified voters of the Town of McBaine, Missouri that the Municipal Election of said Town will be held at the regularly designated polling place on Tuesday, the 7th day of April, 2015, beginning at 6:00 A.M. and closing at 7:00 P.M. of said day, to vote on the candidates set forth in the following sample ballot:

FOR TRUSTEE  
2 YEAR TERM  
(VOTE FOR 3)

DARIN TAYLOR  
CHARLES W. SONTAG  
JOHN SCHROEDER

/s/VIRGINIA COLEMAN  
City Clerk  
Town of McBaine, Missouri

NOTICE OF ELECTION  
VILLAGE OF PIERPONT, MISSOURI

Notice is hereby given to the qualified voters of the Village of Pierpont, Missouri that the Board of Trustees of the Village has called an election to be held in the Village on Tuesday April 7th 2015 commencing at six o'clock am and closing at seven o'clock pm on the question in the following sample ballot:

FOR BOARD OF TRUSTEES  
2 YEAR TERM  
(VOTE FOR 3)

RONALD SKILES  
CHERYL HAYNIE  
KENNETH HORN

This election will be held at Rock Bridge Elementary School, 5151 S. Hwy 163, Columbia, Boone County.

Dated this day of January 27th, 2015  
Barry Bean, Village Clerk

NOTICE OF ELECTION  
CITY OF ROCHEPORT, MISSOURI  
STATE OF MISSOURI  
COUNTY OF BOONE

PUBLIC NOTICE IS HEREBY GIVEN TO THE QUALIFIED VOTERS THAT AN ELECTION WILL BE HELD IN THE CITY OF ROCHEPORT, MISSOURI IN BOONE COUNTY ON TUESDAY, APRIL 7, 2015 FOR THE PURPOSE OF ELECTING ONE (1) ALDERMAN FOR WARD ONE, FOR A TWO YEAR TERM, ONE ALDERMAN FOR WARD TWO (2) FOR A TWO YEAR TERM, ONE TWO (2) YEAR TERM FOR THE MAYOR SEAT, COMMENCING UPON CERTIFICATION AND OATH OF OFFICE.

THE POLLS AT SAID ELECTION WILL BE KEPT OPEN FROM AND BETWEEN THE HOURS OF SIX (6) O'CLOCK AM AND SEVEN O'CLOCK (7) PM.

THE BALLOTS OF SAID ELECTION WILL BE IN THE FORM OF THE SAMPLE BALLOT.

FOR MAYOR  
2 YEAR TERM  
(VOTE FOR 1)

JOHN ZONDCA

FOR ALDERMAN WARD ONE  
2 YEAR TERM

CONRAD YATES

FOR ALDERMAN WARD TWO  
2 YEAR TERM  
(VOTE FOR 1)

TOM PRIESTER  
ANGELA RAPP

BY THE ORDER OF THE BOARD OF ALDERMEN FOR THE CITY OF ROCHEPORT, BOONE COUNTY, MISSOURI THIS  
21ST DAY OF JANUARY 2015.

RESPECTFULLY SUBMITTED  
CITY CLERK  
SHIRLEY JENKINS-OLD

NOTICE OF MUNICIPAL ELECTION  
CITY OF STURGEON, MISSOURI

Notice is hereby given to the qualified voters of the City of Sturgeon, Missouri that the Board of Aldermen of the City of Sturgeon, Missouri has called for a Municipal Election of said city to be held at the designated polling place within said city on Tuesday, April 7, 2015 beginning at six o'clock a.m. and closing at seven o'clock p.m. of said day for said voters to vote on the candidates and questions set forth in the following sample ballot:

FOR MAYOR  
2 YEAR TERM  
(VOTE FOR 1)

GENE KELLY

FOR ALDERMAN, WARD I  
2 YEAR TERM  
(VOTE FOR 1)

JAMES WOODS  
TYLER J. PATTERSON

FOR ALDERMAN, WARD I  
1 YEAR TERM  
(VOTE FOR 1)

NANCY SEYMOUR TRUESDELL

FOR ALDERMAN, WARD II  
2 YEAR TERM  
(VOTE FOR 1)

GARY LEAR

QUESTION NO. 1

Shall the office of Collector for the City of Sturgeon, Missouri be changed from an elective office to an appointive office?

YES  
NO

QUESTION NO. 2

Shall the City of Sturgeon, Missouri be authorized for six years to forego a municipal election for a particular office if the number of candidates who have filed for that particular office is equal to the number of positions in the office to be filled at the municipal election for that office?

YES  
NO

copy of the candidates who have filed and qualified for election to Sturgeon municipal office for the April 7, 2015 election, and that the foregoing list of questions is a true copy of the two questions that are to be voted upon by the qualified voters of the City of Sturgeon, Missouri at the April 7, 2015 election.

(CITY SEAL)

/s/DeAnna Jacobs, City Clerk  
City of Sturgeon, Missouri

NOTICE OF ELECTION  
Southern Boone County Fire Protection District  
Boone County, Missouri

Notice is hereby given to the qualified voters of the Southern Boone County Fire Protection District in Boone County, Missouri, that an election will be held in said District on Tuesday, April 7, 2015, beginning at 6 o'clock a.m., and closing at 7 o'clock p.m., of said day to choose by ballot one Director to serve for a term of six years. Also to choose by ballot Two Directors, one to serve for a term of six years and one to serve a term of four years.

FOR BOARD OF DIRECTORS  
6 YEAR TERM  
(VOTE FOR 1)

TERRY HILGEDICK  
PRICE NICHOLS

FOR BOARD OF DIRECTORS  
One (1) board member is to be elected for a period of six (6) years, until April 2021 and one board member to be elected for a period of four (4) years, until April 2019.

(VOTE FOR 2)

LORA G. KLIPPEL  
BRANDON GLASCOCK  
DAVID HANKS  
JOEL BULLARD

Done by order of the Southern Boone County Fire Protection District Board of Directors, this 22nd day of January 2015.  
/s/James Saylor  
Officer calling election of SBCFPD

I, Wendy S. Noren, County Clerk and Election Authority in and for the County of Boone, State of Missouri, hereby certify that the above and foregoing is a true and correct copy of the ballot as certified to me by the officers or agencies calling for an election to be held in said County on Tuesday, the 7th day of April, 2015.

The polling places for said election will be open from the hours of 6:00 am until 7:00 pm during which time any person properly registered to vote in the county will be given the opportunity to cast his or her ballot.

Done by order of the County Clerk of the County of Boone, this 27th day of January, 2015.

(Seal)  
/s/Wendy S. Noren  
County Clerk  
Boone County, Missouri

Election Authority Notice Required under 115.124 RSMo.:

At the close of filing in the following public entities, the number of candidates who filed for a particular office was equal to the number of positions in that office to be filled in this election. Under the provisions of 115.124.1 RSMo., no election shall be held for such office and the candidates shall assume the responsibilities of their offices at the same time and in the same manner as if they had been elected.

The following shall assume office under the provisions of 115.124.1:

Hallsville R-IV School District -  
For Board of Education,  
3 year term - Greg Cotton  
Hallsville R-IV School District -  
For Board of Education,  
3 year term - David Athon  
Hallsville R-IV School District -  
For Board of Education,

Harrisburg R-VIII School District -  
For School Board Director,  
3 year term - Josh Stephenson  
Harrisburg R-VIII School District -  
For School Board Director,  
3 year term - Collin R McBride  
New Franklin R-I School District -  
For School Board Director,  
3 year term - Darren Harris  
New Franklin R-I School District -  
For School Board Director,  
3 year term - John Bailey  
Consolidated Public Water Supply District #1 - For Board of Directors for Sub-district No. 1,  
3 year term - John Spry  
Public Water Supply District #4 -  
For Director of Sub-District No. 3,  
3 year term - John Williams  
Public Water Supply District #4 -  
For Director of Sub-District No. 4,  
3 year term - Curt Forbis  
Public Water Supply District #9 -  
For Director of Sub-District No. 3,  
3 year term - Steve McCray  
Public Water Supply District #9 -  
For Director of Sub-District No. 4,  
3 year term - J.R. Richardson  
Public Water Supply District #10 -  
For Director in Subdistrict No. 5,  
3 year term - Kenneth Davenport  
Centralia Special Road District -  
For Commissioner,  
3 year term - Jamie Mills  
INSERTION DATE: March 25, 2015

area. 445-6024 or 881-4137

**LEGALS**

**STATE OF MISSOURI  
COUNTY OF BOONE**

Notice is hereby given to the qualified electors of the County of Boone, Missouri, that the County Commission of said County has called for an election to be held on Tuesday, the 7th day of April, 2015, from and between the hours of six o'clock a.m. and seven o'clock p.m. on said day for the purpose of electing one (1) member of the County Hospital Board of Trustees for a term of 5 years.

The ballot at said election shall be in substantially the following form:

**FOR HOSPITAL TRUSTEE  
5 YEAR TERM  
(VOTE FOR 1)**

**JERRY D. KENNETT  
ROBERT DOROGHAZI**

The Commission further orders the election to be conducted by the Clerk of said County pursuant to the provisions of Chapter 115 RSMo.

Done this 27th day of January, 2015.

ATTEST:

/s/Wendy S. Noren  
Clerk of the County Commission

/s/Daniel K. Atwill  
Presiding Commissioner

/s/Karen M. Miller  
District I Commissioner

/s/Janet M. Thompson  
District II Commissioner

**NOTICE OF ELECTION  
SCHOOL DISTRICT OF COLUMBIA  
BOONE COUNTY, MISSOURI**

Notice is given hereby to the qualified electors of the School District of Columbia, Boone County, Missouri, that the annual school election will be held in said District on general municipal election day, Tuesday, the 7th day of April, 2015 commencing at six o'clock a.m. and closing at seven o'clock p.m., on said date, for the purpose of submitting to the qualified electors of said District the following:

**ELECTION OF DIRECTORS  
3 YEAR TERM  
(VOTE FOR 2)**

**CHRISTINE KING  
DARIN EDWARD PREIS  
DEREK MARTIN WADE**

Tracy L Davenport  
Secretary, Board of Education

**NOTICE OF ELECTION  
SOUTHERN BOONE COUNTY R-I  
SCHOOL DISTRICT**

Notice is hereby given to the qualified voters of the Southern Boone County R-I Schools that an election will be held in said District on Tuesday, the 7th of April, 2015 from and between the hours of 6:00 A.M. and 7:00 P.M. on said date to choose by ballot 2 members of the Board Of Education for terms of 3 years each. The ballot for said election shall be contained in the following Sample Ballot:

**For Board of Education  
3 YEAR TERM  
(VOTE FOR 2)**

**JOSEPH RICHARD MILLER  
CRAIG S. O'KEEFE  
ROBERT DAVID BLAKE**

Certified this 23rd day of January, 2015.

/s/Phyllis Weter  
Secretary, Board of Education

**NOTICE OF ELECTION  
SCHOOL DISTRICT NO. R-V  
BOONE COUNTY, MISSOURI**

Notice is hereby given to the qualified voters of School District No. R-V of Boone County, State of Missouri, that an election in said District will be held within said District on Tuesday, the 7th day of April, 2015, beginning at six o'clock a.m. and closing at seven o'clock p.m., of said day, to vote upon the following positions:

To choose by ballot two (2) directors for a term of three years each.

**FOR BOARD OF EDUCATION  
3 YEAR TERM  
(VOTE FOR 2)**

**TIMOTHY CLARK PARKINSON**

Write-in

Write-in

Done by order of the Board of Education, this the 21st day of January 2015.

/s/ Bonnie Chase  
Secretary, Board of Education

**NOTICE OF ELECTION  
CENTRALIA R-VI  
SCHOOL DISTRICT**

NOTICE IS HEREBY GIVEN to the qualified voters of Centralia R-VI School District of Boone County, Missouri that the Board of Education of such school district has called a special election to be held in and for said school district on Tuesday, April 7, 2015, commencing at 6:00 a.m. and ending at 7:00 p.m. on one proposition contained in the following ballot:

**PROPOSITION 1. To choose by ballot TWO directors who shall serve as members of the Board of Education of said School District for a term of three years.  
3 YEAR TERM  
(VOTE FOR 2)**

**NATHAN CHITWOOD  
GREG MARTIN  
ART DOLLENS  
TODD HUDSON  
MICHELLE S. KING**

**NOTICE OF ELECTION  
NORTH CALLAWAY R-I  
SCHOOL DISTRICT**

Notice is hereby given to the qualified voters of North Callaway R-I School District that an election will be held in said District on Tuesday, the 7th day of April, 2015 from and between the hours of 6:00 a.m. and 7:00 p.m. on said date to choose, by ballot, two (2) members of the Board Of Education for terms of three (3) years each. The ballot for said election shall be contained in the following Official Ballot

**FOR BOARD OF EDUCATION  
3 YEAR TERM  
(VOTE FOR 2)**

**SCOTT A. STARKEY  
AMY S. REINHARD  
JOHN L. WORTMANN**

Certified this 21st day of January, 2015

/s/Scott Starkey  
Secretary, Board of Education

**NOTICE OF ELECTION  
FAYETTE R-III SCHOOL DISTRICT**

Notice is hereby given to the qualified voters of Fayette School District No. R-III of Howard County, State of Missouri, that an election in said district will be held on Tuesday, the 7th day of April, 2015, beginning at six o'clock a.m. and closing at seven o'clock p.m., of said day, to vote upon proposition 1 included on the sample ballot attached hereto.

**Proposition No. 1  
To choose by ballot two directors who shall serve as members of the Board of Education of said School District for a term of three years each.  
3 YEAR TERM  
(VOTE FOR 2)**

**CHESTER C. BIAS  
JEAN A. SCHMIDT  
DOUGLAS A. TINDALL**

Done by order of the Board of Education, this, the 27th day of January, 2015.

/s/Trish Elliott, Secretary  
Fayette R-III Board of Education

**NOTICE OF SPECIAL ELECTION  
City of Columbia, Missouri**

Notice is hereby given to the qualified voters of the City of Columbia, Missouri, that the City Council of the City has called a special election to be held on Tuesday, April 7, 2015, commencing at six o'clock a.m. and closing at seven o'clock p.m., for the purpose of electing a Council Member for Ward 1 to fill the remainder of an unexpired term ending in April of 2017. The following is a sample of the ballot that will be used at the election:

**FOR COUNCIL MEMBER,  
FIRST WARD  
2 YEAR TERM  
(VOTE FOR 1)**

**JOHN G. CLARK  
CLYDE RUFFIN  
ROB STEWART  
ROB RASMUSSEN  
SAL "NOOCH" NUCCIO  
JAKE LOFT  
DAN RADER  
NATE BROWN**

The election will be held at the following polling places in the City:

See polling place listing at end of notice of election to be published April 5, 2015.

Dated this 27th day of January, 2015.

Wendy Noren  
Clerk of the County Commission

**NOTICE OF MUNICIPAL ELECTION  
CITY OF COLUMBIA, MISSOURI**

Notice is hereby given to the qualified voters of the City of Columbia, Missouri, that the City Council of the City has called an election to be held on Tuesday, April 7, 2015, commencing at six o'clock a.m. and closing at seven o'clock p.m., for the purpose of electing Council Members for Wards 2 and 6. The following is a sample of the ballot that will be used at the election:

**FOR COUNCIL MEMBER,  
SECOND WARD  
3 YEAR TERM  
(VOTE FOR 1)**

**MICHAEL TRAPP  
PAUL D. LOVE**

**FOR COUNCIL MEMBER,  
SIXTH WARD  
3 YEAR TERM  
(VOTE FOR 1)**

**RYAN EULISS  
ELIZABETH "BETSY" PETERS**

The election will be held at the following polling places in the City:

See polling place listing at end of notice of election to be published April 5, 2015.

Dated this 27th day of January, 2015.

Wendy Noren  
Clerk of the County Commission

**NOTICE OF SPECIAL ELECTION  
City of Columbia, Missouri**

Notice is hereby given to the qualified voters of the City of Columbia, Missouri, that the City Council of the City has called a special election to be held on Tuesday, April 7, 2015, commencing at six o'clock a.m. and closing at seven o'clock p.m., on the question contained in the following sample ballot:

**PROPOSITION 1**

Shall the City of Columbia, Missouri issue its Waterworks and Electric System Revenue Bonds in the amount of \$63,100,000 for the purpose of extending, expanding, improving, repairing, replacing and equipping the City-owned electric system?

YES  
NO

The authorization of the bonds will authorize the City to fix, establish, maintain and collect rates and charges for the use and service provided by the City through its Waterworks and Electric Systems, including all extensions and improvements thereto hereafter constructed or acquired by the City, in addition to the other rates and charges for such services provided by law, as will produce income and revenues sufficient to provide funds to pay the costs of operation and maintenance of the Waterworks and Electric Systems and the principal of and interest on the bonds as they become due and to retire the same within thirty-five (35) years from the date thereof, and to provide for the establishment of reasonable reserves therefor.

The election will be held at the following polling places in the City:

See polling place listing at end of notice of election to be published April 5, 2015.

Dated this 27th day of January, 2015.

Wendy Noren  
Clerk of the County Commission

**NOTICE OF SPECIAL ELECTION  
City of Columbia, Missouri**

Notice is hereby given to the qualified voters of the City of Columbia, Missouri, that the City Council of the City has called a special election to be held on Tuesday, April 7, 2015, commencing at six o'clock a.m. and closing at seven o'clock p.m., on the question contained in the following sample ballot:

**PROPOSITION 2**

Shall the City of Columbia, Missouri be authorized to do the following?

1. Increase the current monthly stormwater utility charge to be paid by the occupant or owner of each parcel of developed land within the City as follows:

Multiple-family buildings having more than four units; single-family residences having a main floor area less than 750 square feet:

October 1, 2015.....\$0.81 per unit  
October 1, 2016.....\$1.02 per unit  
October 1, 2017.....\$1.27 per unit  
October 1, 2018.....\$1.59 per unit  
October 1, 2019.....\$1.90 per unit

Multiple-family buildings having four or less units; mobile homes; single-family residences having a main floor area of from 750 square feet to 1,250 square feet:

October 1, 2015.....\$1.06 per unit  
October 1, 2016.....\$1.33 per unit  
October 1, 2017.....\$1.66 per unit  
October 1, 2018.....\$2.08 per unit  
October 1, 2019.....\$2.49 per unit

Single-family residences having a main floor area of from 1,251 square feet to 2,000 square feet:

October 1, 2015.....\$1.44 per unit  
October 1, 2016.....\$1.80 per unit  
October 1, 2017.....\$2.25 per unit  
October 1, 2018.....\$2.81 per unit  
October 1, 2019.....\$3.37 per unit

Single-family residence having a main floor area more than 2,000 square feet:

October 1, 2015.....\$1.69 per unit  
October 1, 2016.....\$2.11 per unit  
October 1, 2017.....\$2.64 per unit  
October 1, 2018.....\$3.30 per unit  
October 1, 2019.....\$3.96 per unit

All non-residential uses of devel-

**LEGALS**

oped land:

October 1, 2015.....\$5.00 or \$0.05 per 100 square feet Impervious area, whichever is greater.  
October 1, 2016.....\$6.25 or \$0.063 per 100 square feet Impervious area, whichever is greater.  
October 1, 2017.....\$7.81 or \$0.078 per 100 square feet Impervious area, whichever is greater.  
October 1, 2018.....\$9.77 or \$0.098 per 100 square feet Impervious area, whichever is greater.  
October 1, 2019.....\$11.72 or \$0.117 per 100 square feet Impervious area, whichever is greater.

YES  
NO

This will authorize the City to fix, establish, maintain and collect rates and charges for the use and services provided by the City through its storm water utility system, including all improvements and extensions thereto hereafter constructed or acquired by the City, in addition to the other rates and charges for such services provided by law, as will produce income and revenues sufficient to provide funds to pay the costs of operation and maintenance of the storm water system.

The election will be held at the following polling places in the City:

See polling place listing at end of notice of election to be published April 5, 2015.

Dated this 27th day of January, 2015.

Wendy Noren  
Clerk of the County Commission

**NOTICE OF GENERAL ELECTION  
CITY OF ASHLAND**

Notice is hereby given to the qualified voters of the City of Ashland, Missouri, that the Board of Aldermen of the City of Ashland, Missouri, have called for a general election to be held in the designated polling places within the City on Tuesday, April 7, 2015, beginning at six o'clock a.m. and closing at seven o'clock p.m. for said voters to vote on the candidates set forth in the following sample ballot:

**FOR ALDERMAN WARD ONE  
2 YEAR TERM  
(VOTE FOR 1)**

**GEORGE R. CAMPBELL**

**FOR ALDERMAN WARD TWO  
2 YEAR TERM  
(VOTE FOR 1)**

**G. MIKE CALVERT**

**FOR ALDERMAN WARD THREE  
2 YEAR TERM  
(VOTE FOR 1)**

**JESSE BRONSON**

I, Darla Leigh Sapp, City Clerk of the City of Ashland, Missouri do hereby certify that the foregoing is a true copy of the candidates who have filed for election to Ashland Municipal Office for April 7, 2015.

In witness, whereof, I have hereunto set my hand and the official seal of the City of Ashland, Missouri this 23rd day of January, 2015.

(City Seal)  
/s/Darla Leigh Sapp, City Clerk  
City of Ashland, Missouri

**NOTICE OF GENERAL ELECTION  
CITY OF CENTRALIA, MISSOURI**

Notice is hereby given to the qualified voters of the City of Centralia, Missouri that the Board of Aldermen of the City of Centralia, Missouri has called for a general election to be held at the designated polling place within the city on Tuesday, April 7, 2015 commencing at six o'clock a.m. and closing at seven o'clock p.m., for said voters to vote on the candidates set forth in the following sample ballot:

**FOR MAYOR  
2 YEAR TERM  
(VOTE FOR 1)**

**TIM GRENKE**

**FOR COLLECTOR  
2 YEAR TERM  
(VOTE FOR 1)**

**HEATHER RUSSELL**

**FOR ALDERMAN WARD I  
2 YEAR TERM  
(VOTE FOR 1)**

**DAVID WILKINS**

**FOR ALDERMAN WARD II  
2 YEAR TERM  
(VOTE FOR 1)**

**DON BORMANN  
DAMON REYNOLDS**

**FOR ALDERMAN WARD III  
2 YEAR TERM  
(VOTE FOR 1)**

**JAMES LEE**

I, Heather Russell, City Clerk of the City of Centralia, Missouri, do further hereby certify that the foregoing list of candidates is a true copy of the candidates who have filed and qualified for election to Centralia municipal office for the April 7, 2015 election.

In Witness Whereof, I have hereunto set my hand and the official seal of the City of Centralia, Missouri this 20th day of January, 2015.

(CITY SEAL)  
/s/Heather Russell, City Clerk  
City of Centralia, Missouri

**NOTICE OF GENERAL ELECTION CITY OF HALLSVILLE, MISSOURI**  
Notice is hereby given to the qualified voters of the City of Hallsville, Missouri that the Board of Aldermen of the City of Hallsville, Missouri has called for a general election to be held at the designated polling place within the City on Tuesday, April 7, 2015 commencing at six o'clock a.m. and closing at seven o'clock p.m. for said voters to vote on the candidates set forth in the following sample ballot:

**FOR JUDGE  
2 YEAR TERM  
(VOTE FOR 1)**

**NO CANDIDATE FILED. JUDGE TO BE ELECTED BY WRITE-IN**

Write-In

**FOR ALDERMAN WARD I  
2 YEAR TERM  
(VOTE FOR 1)**

**MICKY NICHOLS**

**FOR ALDERMAN WARD II  
2 YEAR TERM  
(VOTE FOR 1)**

**NO CANDIDATE FILED. ALDERMAN TO BE ELECTED BY WRITE-IN**

Write-In

**FOR ALDERMAN WARD II  
1 YEAR TERM  
(VOTE FOR 1)**

**JANET WEAVER**

I, Kim Bise, City Clerk of the City of Hallsville, Missouri, do further hereby certify that the foregoing list of candidates is a true copy of the candidates who have filed and qualified for election to Hallsville municipal office for the April 7, 2015 election.

In Witness Whereof, I have hereunto set my hand and the official seal of the City of Hallsville, Missouri this 21st day of January, 2015.

(CITY SEAL)  
/s/Kim Bise, City Clerk  
City of Hallsville, Missouri

**NOTICE OF GENERAL ELECTION TOWN OF HARRISBURG, MISSOURI**  
Notice is hereby given to the qualified voters of the Town of Harrisburg, Missouri that the Board of Trustees of said Town has called a general election to be held in said Town on April 7, 2015 commencing at 6:00 am and closing at 7:00 pm for the purpose

of choosing the elective municipal officers of said Town by vote upon ballots in substantially the form of the following sample.

**FOR TRUSTEE  
2 YEAR TERM  
(VOTE FOR 3)**

**SUSAN BELL  
BILL MORGAN  
AMY LARKIN  
JENNIE NEAL**

**NOTICE OF ELECTION VILLAGE OF HARTSBURG, MISSOURI**

Notice is hereby given to qualified voters of the Village of Hartsburg, Missouri that an election will be held on Tuesday the seventh of April, 2015 beginning at six o'clock in the A.M. closing at seven o'clock in the P.M. on said date, to vote on the election of three Members for the Board of Trustees as shown in the sample ballot below.

**FOR BOARD OF TRUSTEES  
2 YEAR TERM  
(VOTE FOR 3)**

**NO CANDIDATE FILED. TRUSTEES TO BE ELECTED BY WRITE-IN**

Write-In

Write-In

Write-In

**NOTICE OF GENERAL ELECTION TOWN OF HUNTSDALE, MISSOURI**

Notice is hereby given to the qualified voters of the Village of Huntsdale, Missouri that the Municipal Election of said Village will be held at the regularly designated polling place on Tuesday, the 7th day of April, 2015, beginning at six o'clock A.M. (6:00 A.M.) and closing at seven o'clock P.M. (7:00 P.M.) of said day, to vote on the candidates as set forth in the following sample ballot:

**FOR BOARD OF TRUSTEES  
2 YEAR TERM  
(VOTE FOR 2)**

**MICHELLA WATSON  
DEBBY LANCASTER**

**NOTICE OF GENERAL ELECTION TOWN OF MCBAIN, MISSOURI**

Notice is hereby given to the qualified voters of the Town of McBaine, Missouri that the Municipal Election of said Town will be held at the regularly designated polling place on Tuesday, the 7th day of April, 2015, beginning at 6:00 A.M. and closing at 7:00 P.M. of said day, to vote on the candidates set forth in the following sample ballot:

**FOR TRUSTEE  
2 YEAR TERM  
(VOTE FOR 3)**

**DARIN TAYLOR  
CHARLES W. SONTAG  
JOHN SCHROEDER**

/s/VIRGINIA COLEMAN  
City Clerk  
Town of McBaine, Missouri

**NOTICE OF ELECTION VILLAGE OF PIERPONT, MISSOURI**

Notice is hereby given to the qualified voters of the Village of Pierpont, Missouri that the Board of Trustees of the Village has called an election to be held in the Village on Tuesday April 7th 2015 commencing at six o'clock am and closing at seven o'clock pm on the question in the following sample ballot:

**FOR BOARD OF TRUSTEES  
2 YEAR TERM  
(VOTE FOR 3)**

**RONALD SKILES  
CHERYL HAYNIE  
KENNETH HORN**

This election will be held at Rock Bridge Elementary School, 5151 S. Hwy 163, Columbia, Boone County.

Dated this day of January 27th, 2015  
Barry Bean, Village Clerk

**NOTICE OF ELECTION CITY OF ROCHEPORT, MISSOURI**

STATE OF MISSOURI  
COUNTY OF BOONE

PUBLIC NOTICE IS HEREBY GIVEN TO THE QUALIFIED VOTERS THAT AN ELECTION WILL BE HELD IN THE CITY OF ROCHEPORT, MISSOURI IN BOONE COUNTY ON TUESDAY, APRIL 7, 2015 FOR THE PURPOSE OF ELECTING ONE (1) ALDERMAN FOR WARD ONE, FOR A TWO YEAR TERM, ONE ALDERMAN FOR WARD TWO (2) FOR A TWO YEAR TERM, ONE TWO (2) YEAR TERM FOR THE MAYOR SEAT, COMMENCING UPON CERTIFICATION AND OATH OF OFFICE.

THE POLLS AT SAID ELECTION WILL BE KEPT OPEN FROM AND BETWEEN THE HOURS OF SIX (6) O'CLOCK AM AND SEVEN O'CLOCK (7) PM.

THE BALLOTS OF SAID ELECTION WILL BE IN THE FORM OF THE SAMPLE BALLOT.

**FOR MAYOR  
2 YEAR TERM  
(VOTE FOR 1)**

**JOHN ZONDCA**

**FOR ALDERMAN WARD ONE  
2 YEAR TERM  
(VOTE FOR 1)**

**CONRAD YATES  
FOR ALDERMAN WARD TWO  
2 YEAR TERM  
(VOTE FOR 1)**

**TOM PRIESTER  
ANGELA RAPP**

BY THE ORDER OF THE BOARD OF ALDERMEN FOR THE CITY OF ROCHEPORT, BOONE COUNTY, MISSOURI THIS 21ST DAY OF JANUARY 2015.

RESPECTFULLY SUBMITTED  
CITY CLERK  
SHIRLEY JENKINS-OLD

**NOTICE OF MUNICIPAL ELECTION CITY OF STURGEON, MISSOURI**

Notice is hereby given to the qualified voters of the City of Sturgeon, Missouri that the Board of Aldermen of the City of Sturgeon, Missouri has called for a Municipal Election of said city to be held at the designated polling place within said city on Tuesday, April 7, 2015 beginning at six o'clock a.m. and closing at seven o'clock p.m. of said day for said voters to vote on the candidates and questions set forth in the following sample ballot:

**FOR MAYOR  
2 YEAR TERM  
(VOTE FOR 1)**

**GENE KELLY**

**FOR ALDERMAN, WARD I  
2 YEAR TERM  
(VOTE FOR 1)**

**JAMES WOODS  
TYLER J. PATTERSON**

**FOR ALDERMAN, WARD I  
1 YEAR TERM  
(VOTE FOR 1)**

**NANCY SEYMOUR TRUESDELL**

**FOR ALDERMAN, WARD II  
2 YEAR TERM  
(VOTE FOR 1)**

**GARY LEAR**

**QUESTION NO. 1**

Shall the office of Collector for the City of Sturgeon, Missouri be changed from an elective office to an appointive office?

**YES  
NO**

**QUESTION NO. 2**

Shall the City of Sturgeon, Missouri be authorized for six years to forego a municipal election for a particular office if the number of candidates who have filed for that particular office is equal to the number of positions in the office to be filled at the municipal election for that office?

**YES  
NO**

I, DeAnna Jacobs, City Clerk of the City of Sturgeon, Missouri, do hereby certify that the foregoing list of candidates is a true copy of the candidates who have filed and qualified for election to Sturgeon municipal office for the April 7, 2015 election, and that the foregoing list of questions is a true copy of the two questions that are to be voted upon by the qualified voters of the City of Sturgeon, Missouri at the April 7, 2015 election.

(CITY SEAL)  
/s/DeAnna Jacobs, City Clerk  
City of Sturgeon, Missouri

**NOTICE OF ELECTION  
Southern Boone County**

**Fire Protection District  
Boone County, Missouri**

Notice is hereby given to the qualified voters of the Southern Boone County Fire Protection District in Boone County, Missouri, that an election will be held in said District on Tuesday, April 7, 2015, beginning at 6 o'clock a.m., and closing at 7 o'clock p.m., of said day to choose by ballot one Director to serve for a term of six years. Also to choose by ballot Two Directors, one to serve for a term of six years and one to serve a term of four years.

**FOR BOARD OF DIRECTORS  
6 YEAR TERM  
(VOTE FOR 1)**

**TERRY HILGEDICK  
PRICE NICHOLS**

**FOR BOARD OF DIRECTORS**  
One (1) board member is to be elected for a period of six (6) years, until April 2021 and one board member to be elected for a period of four (4) years, until April 2019.

**(VOTE FOR 2)**

**LORA G. KLIPPEL  
BRANDON GLASCOCK  
DAVID HANKS  
JOEL BULLARD**

Done by order of the Southern Boone County Fire Protection District Board of Directors, this 22nd day of January 2015.  
/s/James Saylor  
Officer calling election of SBCFPD

I, Wendy S. Noren, County Clerk and Election Authority in and for the County of Boone, State of Missouri, hereby certify that the above and foregoing is a true and correct copy of the ballot as certified to me by the officers or agencies calling for an election to be held in said County on Tuesday, the 7th day of April, 2015.

The polling places for said election will be open from the hours of 6:00 am until 7:00 pm during which time any person properly registered to vote in the county will be given the opportunity to cast his or her ballot.

Done by order of the County Clerk of the County of Boone, this 27th day of January, 2015.  
(Seal)  
/s/Wendy S. Noren  
County Clerk  
Boone County, Missouri

Election Authority Notice Required under 115.124 RSMo.:  
At the close of filing in the following public entities, the number of candidates who filed for a particular office was equal to the number of positions in that office to be filled in this election. Under the provisions of 115.124.1 RSMo., no election shall be held for such office and the candidates shall assume the responsibilities of their offices at the same time and in the same manner as if they had been elected.

The following shall assume office under the provisions of 115.124.1:

- Hallsville R-IV School District -  
For Board of Education,  
3 year term - Greg Cotton
- Hallsville R-IV School District -  
For Board of Education,  
3 year term - David Athon
- Hallsville R-IV School District -  
For Board of Education,  
1 year term - Paul Prevo
- Harrisburg R-VIII School District -  
For School Board Director,  
3 year term - Josh Stephenson
- Harrisburg R-VIII School District -  
For School Board Director,  
3 year term - Collin R McBride
- New Franklin R-I School District -  
For School Board Director,  
3 year term - Darren Harris
- New Franklin R-I School District -  
For School Board Director,  
3 year term - John Bailey
- Consolidated Public Water Supply District #1 - For Board of Directors for Sub-district No. 1,  
3 year term - John Spry
- Public Water Supply District #4 -  
For Director of Sub-District No. 3,  
3 year term - John Williams
- Public Water Supply District #4 -  
For Director of Sub-District No. 4,  
3 year term - Curt Forbis
- Public Water Supply District #9 -  
For Director of Sub-District No. 3,  
3 year term - Steve McCray
- Public Water Supply District #9 -  
For Director of Sub-District No. 4,  
3 year term - J.R. Richardson
- Public Water Supply District #10 -  
For Director in Subdistrict No. 5,  
3 year term - Kenneth Davenport
- Centralia Special Road District -  
For Commissioner,  
3 year term - Jamie Mills

**INSERTION DATE: March 25, 2015**

**AFFIDAVIT OF PUBLICATION**

STATE OF MISSOURI ) ss.  
County of Boone )

I, Candra Galiley, being duly sworn according to law, state that I am one of the publishers of the Columbia Daily Tribune, a daily newspaper of general circulation in the County of Boone, State of Missouri, where located; which newspaper has been admitted to the Post Office as periodical class matter in the City of Columbia, Missouri, the city of publication; which newspaper has been published regularly and consecutively for a period of three years and has a list of bona fide subscribers, voluntarily engaged as such, who have paid or agreed to pay a stated price for a subscription for a definite period of time, and that such newspaper has complied with the provisions of Section 493.050, Revised Statutes of Missouri 2000, and Section 59.310, Revised Statutes of Missouri 2000. The affixed notice appeared in said newspaper on the following consecutive issues:

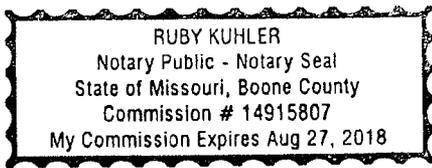
- 1st Insertion \_\_\_\_\_ April 5, 2015
- 2nd Insertion \_\_\_\_\_
- 3rd Insertion \_\_\_\_\_
- 4th Insertion \_\_\_\_\_
- 5th Insertion \_\_\_\_\_
- 6th Insertion \_\_\_\_\_
- 7th Insertion \_\_\_\_\_
- 8th Insertion \_\_\_\_\_
- 9th Insertion \_\_\_\_\_
- 10th Insertion \_\_\_\_\_
- 11th Insertion \_\_\_\_\_
- 12th Insertion \_\_\_\_\_
- 13th Insertion \_\_\_\_\_
- 14th Insertion \_\_\_\_\_
- 15th Insertion \_\_\_\_\_
- 16th Insertion \_\_\_\_\_
- 17th Insertion \_\_\_\_\_
- 18th Insertion \_\_\_\_\_
- 19th Insertion \_\_\_\_\_
- 20th Insertion: \_\_\_\_\_
- 21st Insertion: \_\_\_\_\_
- 22nd Insertion: \_\_\_\_\_

\$1,059.33  
Printer's Fee

By: Candra Galiley  
Candra Galiley

Subscribed & sworn to before me this 6 day of April, 2015

[Signature]  
Notary Public



STATE OF MISSOURI  
COUNTY OF BOONE

Notice is hereby given to the qualified electors of the County of Boone, Missouri, that the County Commission of said County has called for an election to be held on Tuesday, the 7th day of April, 2015, from and between the hours of six o'clock a.m. and seven o'clock p.m. on said day for the purpose of electing one (1) member of the County Hospital Board of Trustees for a term of 5 years.

The ballot at said election shall be in substantially the following form:

FOR HOSPITAL TRUSTEE  
5 YEAR TERM  
(VOTE FOR 1)

JERRY D. KENNETT  
ROBERT DOROGHAZI

The Commission further orders the election to be conducted by the Clerk of said County pursuant to the provisions of Chapter 115 RSMo.

Done this 27th day of January, 2015.

ATTEST:

/s/Wendy S. Noren  
Clerk of the County Commission

/s/Daniel K. Atwill  
Presiding Commissioner

/s/Karen M. Miller  
District I Commissioner

/s/Janet M. Thompson  
District II Commissioner

NOTICE OF ELECTION  
SCHOOL DISTRICT OF COLUMBIA  
BOONE COUNTY, MISSOURI

Notice is given hereby to the qualified electors of the School District of Columbia, Boone County, Missouri, that the annual school election will be held in said District on general municipal election day, Tuesday, the 7th day of April, 2015 commencing at six o'clock a.m. and closing at seven o'clock p.m., on said date, for the purpose of submitting to the qualified electors of said District the following:

ELECTION OF DIRECTORS  
3 YEAR TERM  
(VOTE FOR 2)

CHRISTINE KING  
DARIN EDWARD PREIS  
DEREK MARTIN WADE

Tracy L Davenport  
Secretary, Board of Education

NOTICE OF ELECTION  
SOUTHERN BOONE COUNTY R-I SCHOOL DISTRICT

Notice is hereby given to the qualified voters of the Southern Boone County R-I Schools that an election will be held in said District on Tuesday, the 7th of April, 2015 from and between the hours of 6:00 A.M. and 7:00 P.M. on said date to choose by ballot 2 members of the Board Of Education for terms of 3 years each. The ballot for said election shall be contained in the following Sample Ballot:

For Board of Education  
3 YEAR TERM  
(VOTE FOR 2)

JOSEPH RICHARD MILLER  
CRAIG S. O'KEEFE  
ROBERT DAVID BLAKE

Certified this 23rd day of January, 2015.

/s/Phyllis Weter  
Secretary, Board of Education

NOTICE OF ELECTION  
SCHOOL DISTRICT NO. R-V  
BOONE COUNTY, MISSOURI

Notice is hereby given to the qualified voters of School District No. R-V of Boone County, State of Missouri, that an election in said District will be held within said District on Tuesday, the 7th day of April, 2015, beginning at six o'clock a.m. and closing at seven o'clock p.m., of said day, to vote upon the following positions:

To choose by ballot two (2) directors for a term of three years each.

FOR BOARD OF EDUCATION  
3 YEAR TERM  
(VOTE FOR 2)

TIMOTHY CLARK PARKINSON

Write-In

Write-In

Done by order of the Board of Education, this the 21st day of January 2015.  
/s/ Bonnie Chase  
Secretary, Board of Education

NOTICE OF ELECTION  
CENTRALIA R-VI SCHOOL DISTRICT

NOTICE IS HEREBY GIVEN to the qualified voters of Centralia R-VI School District of Boone County, Missouri that the Board of Education of such school district has called a special election to be held in and for said school district on Tuesday, April 7, 2015, commencing at 6:00 a.m. and ending at 7:00 p.m. on one proposition contained in the following ballot:

PROPOSITION I. To choose by ballot TWO directors who shall serve as members of the Board of Education of said School District for a term of three years.

3 YEAR TERM  
(VOTE FOR 2)

NATHAN CHITWOOD  
GREG MARTIN  
ART DOLLENS  
TODD HUDSON  
MICHELLE S. KING

3 YEAR TERM  
(VOTE FOR 2)

SCOTT A. STARKEY  
AMY S. REINHARD  
JOHN L. WORTMANN

Certified this 21st day of January, 2015  
/s/Scott Starkey  
Secretary, Board of Education

NOTICE OF ELECTION

FAYETTE R-III SCHOOL DISTRICT

Notice is hereby given to the qualified voters of Fayette School District No. R-III of Howard County, State of Missouri, that an election in said district will be held on Tuesday, the 7th day of April, 2015, beginning at six o'clock a.m. and closing at seven o'clock p.m., of said day, to vote upon proposition 1 included on the sample ballot attached hereto.

Proposition No. 1

To choose by ballot two directors who shall serve as members of the Board of Education of said School District for a term of three years each.

3 YEAR TERM  
(VOTE FOR 2)

CHESTER C. BIAS  
JEAN A. SCHMIDT  
DOUGLAS A. TINDALL

Done by order of the Board of Education, this, the 27th day of January, 2015.

/s/Trish Elliott, Secretary  
Fayette R-III Board of Education

NOTICE OF SPECIAL ELECTION

City of Columbia, Missouri

Notice is hereby given to the qualified voters of the City of Columbia, Missouri, that the City Council of the City has called a special election to be held on Tuesday, April 7, 2015, commencing at six o'clock a.m. and closing at seven o'clock p.m., for the purpose of electing a Council Member for Ward 1 to fill the remainder of an unexpired term ending in April of 2017. The following is a sample of the ballot that will be used at the election:

FOR COUNCIL MEMBER,  
FIRST WARD  
2 YEAR TERM  
(VOTE FOR 1)

JOHN G. CLARK  
CLYDE RUFFIN  
ROB STEWART  
ROB RASMUSSEN  
SAL "NOOCH" NUCCIO  
JAKE LOFT  
DAN RADER  
NATE BROWN

The election will be held at the following polling places in the City:

See polling place listing at end of notice of election to be published April 5, 2015.

Dated this 27th day of January, 2015.

Wendy Noren  
Clerk of the County Commission

NOTICE OF MUNICIPAL ELECTION

CITY OF COLUMBIA, MISSOURI

Notice is hereby given to the qualified voters of the City of Columbia, Missouri, that the City Council of the City has called an election to be held on Tuesday, April 7, 2015, commencing at six o'clock a.m. and closing at seven o'clock p.m., for the purpose of electing

FOR COUNCIL MEMBER,  
SECOND WARD  
3 YEAR TERM  
(VOTE FOR 1)

MICHAEL TRAPP  
PAUL D. LOVE

FOR COUNCIL MEMBER,  
SIXTH WARD  
3 YEAR TERM  
(VOTE FOR 1)

RYAN EULISS  
ELIZABETH "BETSY" PETERS

The election will be held at the following polling places in the City:

See polling place listing at end of notice of election to be published April 5, 2015.

Dated this 27th day of January, 2015.

Wendy Noren  
Clerk of the County Commission

NOTICE OF SPECIAL ELECTION  
City of Columbia, Missouri

Notice is hereby given to the qualified voters of the City of Columbia, Missouri, that the City Council of the City has called a special election to be held on Tuesday, April 7, 2015, commencing at six o'clock a.m. and closing at seven o'clock p.m., on the question contained in the following sample ballot:

PROPOSITION 1

Shall the City of Columbia, Missouri issue its Waterworks and Electric System Revenue Bonds in the amount of \$63,100,000 for the purpose of extending, expanding, improving, repairing, replacing and equipping the City owned electric system?

YES  
NO

The authorization of the bonds will authorize the City to fix, establish, maintain and collect rates and charges for the use and service provided by the City through its Waterworks and Electric Systems, including all extensions and improvements thereto hereafter constructed or acquired by the City, in addition to the other rates and charges for such services provided by law, as will produce income and revenues sufficient to provide funds to pay the costs of operation and maintenance of the Waterworks and Electric Systems and the principal of and interest on the bonds as they become due and to retire the same within thirty-five (35) years from the date thereof, and to provide for the establishment of reasonable reserves therefor.

The election will be held at the following polling places in the City:

See polling place listing at end of notice of election to be published April 5, 2015.

Dated this 27th day of January, 2015.

Wendy Noren  
Clerk of the County Commission

NOTICE OF SPECIAL ELECTION  
City of Columbia, Missouri

Notice is hereby given to the qualified voters of the City of Columbia, Missouri, that the City Council of the City has called a special election to be held on Tuesday, April 7, 2015, commencing at six o'clock a.m. and closing at seven o'clock p.m., on the question contained in the following sample ballot:

PROPOSITION 2

Shall the City of Columbia, Missouri be authorized to do the following?

1. Increase the current monthly stormwater utility charge to be paid by the occupant or owner of each parcel of developed land within the City as follows:

October 1, 2015.....\$0.81 per unit  
October 1, 2016.....\$1.02 per unit  
October 1, 2017.....\$1.27 per unit  
October 1, 2018.....\$1.59 per unit  
October 1, 2019.....\$1.90 per unit

Multiple-family buildings having four or less units; mobile homes; single-family residences having a main floor area of from 750 square feet to 1,250 square feet:

October 1, 2015.....\$1.06 per unit  
October 1, 2016.....\$1.33 per unit  
October 1, 2017.....\$1.66 per unit  
October 1, 2018.....\$2.08 per unit  
October 1, 2019.....\$2.49 per unit

Single-family residences having a main floor area of from 1,251 square feet to 2,000 square feet:

October 1, 2015.....\$1.44 per unit  
October 1, 2016.....\$1.80 per unit  
October 1, 2017.....\$2.25 per unit  
October 1, 2018.....\$2.81 per unit  
October 1, 2019.....\$3.37 per unit

Single-family residence having a main floor area more than 2,000 square feet:

October 1, 2015.....\$1.69 per unit  
October 1, 2016.....\$2.11 per unit  
October 1, 2017.....\$2.64 per unit  
October 1, 2018.....\$3.30 per unit  
October 1, 2019.....\$3.96 per unit

All non-residential uses of developed land:

October 1, 2015.....\$5.00 or \$0.05 per 100 square feet impervious area, whichever is greater.  
October 1, 2016.....\$6.25 or \$0.063 per 100 square feet impervious area, whichever is greater.  
October 1, 2017.....\$7.81 or \$0.078 per 100 square feet impervious area, whichever is greater.  
October 1, 2018.....\$9.77 or \$0.098 per 100 square feet impervious area, whichever is greater.  
October 1, 2019.....\$11.72 or \$0.117 per 100 square feet impervious area, whichever is greater.

YES  
NO

This will authorize the City to fix, establish, maintain and collect rates and charges for the use and services provided by the City through its storm water utility system, including all improvements and extensions thereto hereafter constructed or acquired by the City, in addition to the other rates and charges for such services provided by law, as will produce income and revenues sufficient to provide funds to pay the costs of operation and maintenance of the storm water system.

The election will be held at the following polling places in the City:

See polling place listing at end of notice of election to be published April 5, 2015.

Dated this 27th day of January, 2015.

Wendy Noren  
Clerk of the County Commission

NOTICE OF GENERAL ELECTION  
CITY OF ASHLAND

Notice is hereby given to the qualified voters of the City of Ashland, Missouri, that the Board of Aldermen of the City of Ashland, Missouri, have called for a general election to be held in the designated polling places within the City on Tuesday, April 7, 2015, beginning at six o'clock a.m. and closing at seven o'clock p.m. for said voters to vote on the candidates set forth in the following sample ballot:

FOR ALDERMAN WARD ONE  
2 YEAR TERM  
(VOTE FOR 1)

FOR ALDERMAN WARD TWO  
2 YEAR TERM  
(VOTE FOR 1)

G. MIKE CALVERT

FOR ALDERMAN WARD THREE  
2 YEAR TERM  
(VOTE FOR 1)

JESSE BRONSON

I, Darla Leigh Sapp, City Clerk of the City of Ashland, Missouri do hereby certify that the foregoing is a true copy of the candidates who have filed for election to Ashland Municipal Office for April 7, 2015.

In witness, whereof, I have hereunto set my hand and the official seal of the City of Ashland, Missouri this 23rd day of January, 2015.

(City Seal)  
/s/Darla Leigh Sapp, City Clerk  
City of Ashland, Missouri

**NOTICE OF GENERAL ELECTION CITY OF CENTRALIA, MISSOURI**

Notice is hereby given to the qualified voters of the City of Centralia, Missouri that the Board of Aldermen of the City of Centralia, Missouri has called for a general election to be held at the designated polling place within the city on Tuesday, April 7, 2015 commencing at six o'clock a.m. and closing at seven o'clock p.m., for said voters to vote on the candidates set forth in the following sample ballot:

FOR MAYOR  
2 YEAR TERM  
(VOTE FOR 1)

TIM GRENKE

FOR COLLECTOR  
2 YEAR TERM  
(VOTE FOR 1)

HEATHER RUSSELL

FOR ALDERMAN WARD I  
2 YEAR TERM  
(VOTE FOR 1)

DAVID WILKINS

FOR ALDERMAN WARD II  
2 YEAR TERM  
(VOTE FOR 1)

DON BORMANN  
DAMON REYNOLDS

FOR ALDERMAN WARD III  
2 YEAR TERM  
(VOTE FOR 1)

JAMES LEE

I, Heather Russell, City Clerk of the City of Centralia, Missouri, do further hereby certify that the foregoing list of candidates is a true copy of the candidates who have filed and qualified for election to Centralia municipal office for the April 7, 2015 election.

In Witness Whereof, I have hereunto set my hand and the official seal of the City of Centralia, Missouri this 20th day of January, 2015.

(CITY SEAL)  
/s/Heather Russell, City Clerk  
City of Centralia, Missouri

NOTICE OF GENERAL ELECTION  
CITY OF HALLSVILLE, MISSOURI

Notice is hereby given to the qualified voters of the City of Hallsville, Missouri that the Board of Aldermen of the City of Hallsville, Missouri has called for a general election to be held at the designated polling place within the City on Tuesday, April 7, 2015 commencing at six o'clock a.m. and closing at seven o'clock p.m. for said voters to vote on the candidates set forth in the following sample ballot:

FOR JUDGE  
2 YEAR TERM  
(VOTE FOR 1)

NO CANDIDATE FILED. JUDGE TO BE ELECTED BY WRITE-IN

Write-In

FOR ALDERMAN WARD I  
2 YEAR TERM  
(VOTE FOR 1)

MICKEY NICHOLS

FOR ALDERMAN WARD II  
2 YEAR TERM  
(VOTE FOR 1)

NO CANDIDATE FILED. ALDERMAN TO BE ELECTED BY WRITE-IN

Write-In

FOR ALDERMAN WARD II  
1 YEAR TERM  
(VOTE FOR 1)

JANET WEAVER

I, Kim Bise, City Clerk of the City of Hallsville, Missouri, do further hereby certify that the foregoing list of candidates is a true copy of the candidates who have filed and qualified for election to Hallsville municipal office for the April 7, 2015 election.

In Witness Whereof, I have hereunto set my hand and the official seal of the City of Hallsville, Missouri this 21st day of January, 2015.

(CITY SEAL)  
/s/Kim Bise, City Clerk  
City of Hallsville, Missouri

NOTICE OF GENERAL ELECTION  
TOWN OF  
HARRISBURG, MISSOURI

Notice is hereby given to the qualified voters of the Town of Harrisburg, Missouri that the Board of Trustees of said Town has called a general election to be held in said Town on April 7, 2015 commencing at 6:00 am and closing at 7:00 pm for the purpose of choosing the elective municipal officers of said Town by vote upon ballots in substantially the form of the following sample.

FOR TRUSTEE  
2 YEAR TERM  
(VOTE FOR 3)

SUSAN BELL  
BILL MORGAN  
AMY LARKIN  
JENNIE NEAL

NOTICE OF ELECTION VILLAGE OF HARTSBURG, MISSOURI

Notice is hereby given to qualified voters of the Village of Hartsburg, Missouri that an election will be held on Tuesday the seventh of April, 2015 beginning at six o'clock in the A.M. closing at seven o'clock in the P.M. on said date, to vote on the election of three Members for the Board of

FOR BOARD OF TRUSTEES  
2 YEAR TERM  
(VOTE FOR 3)

NO CANDIDATE FILED. TRUSTEES TO BE ELECTED BY WRITE-IN

\_\_\_\_\_  
Write-In

\_\_\_\_\_  
Write-In

\_\_\_\_\_  
Write-In

NOTICE OF GENERAL ELECTION  
TOWN OF HUNTSDALE, MISSOURI

Notice is hereby given to the qualified voters of the Village of Huntsdale, Missouri that the Municipal Election of said Village will be held at the regularly designated polling place on Tuesday, the 7th day of April, 2015, beginning at six-o'clock A.M. (6:00 A.M.) and closing at seven o'clock P.M. (7:00 P.M.) of said day, to vote on the candidates as set forth in the following sample ballot:

FOR BOARD OF TRUSTEES  
2 YEAR TERM  
(VOTE FOR 2)

MICHELLA WATSON  
DEBBY LANCASTER

NOTICE OF GENERAL ELECTION  
TOWN OF MCBAIN, MISSOURI

Notice is hereby given to the qualified voters of the Town of McBaine, Missouri that the Municipal Election of said Town will be held at the regularly designated polling place on Tuesday, the 7th day of April, 2015, beginning at 6:00 A.M. and closing at 7:00 P.M. of said day, to vote on the candidates set forth in the following sample ballot:

FOR TRUSTEE  
2 YEAR TERM  
(VOTE FOR 3)

DARIN TAYLOR  
CHARLES W. SONTAG  
JOHN SCHROEDER

/s/VIRGINIA COLEMAN  
City Clerk  
Town of McBaine, Missouri

NOTICE OF ELECTION  
VILLAGE OF PIERPONT, MISSOURI

Notice is hereby given to the qualified voters of the Village of Pierpont, Missouri that the Board of Trustees of the Village has called an election to be held in the Village on Tuesday April 7th 2015 commencing at six o'clock am and closing at seven o'clock pm on the question in the following sample ballot:

FOR BOARD OF TRUSTEES  
2 YEAR TERM  
(VOTE FOR 3)

RONALD SKILES  
CHERYL HAYNIE  
KENNETH HORN

This election will be held at Rock Bridge Elementary School, 5151 S. Hwy 163, Columbia, Boone County.

Dated this day of January 27th, 2015  
Barry Bean, Village Clerk

NOTICE OF ELECTION  
CITY OF ROCHEPORT, MISSOURI  
STATE OF MISSOURI  
COUNTY OF BOONE

PUBLIC NOTICE IS HEREBY GIVEN TO THE QUALIFIED VOTERS THAT AN ELECTION WILL BE HELD IN THE CITY OF ROCHEPORT, MISSOURI IN BOONE COUNTY ON TUESDAY, APRIL 7, 2015 FOR THE PURPOSE OF ELECTING ONE (1) ALDERMAN FOR WARD ONE, FOR A TWO YEAR TERM, ONE ALDERMAN FOR WARD TWO (2) FOR A TWO YEAR TERM, ONE TWO (2) YEAR TERM FOR THE MAYOR SEAT, COMMENCING UPON CERTIFICATION AND OATH OF OFFICE.

THE POLLS AT SAID ELECTION WILL BE KEPT OPEN FROM AND BETWEEN THE HOURS OF SIX (6) O'CLOCK AM AND SEVEN O'CLOCK (7) PM.

THE BALLOTS OF SAID ELECTION WILL BE IN THE FORM OF THE SAMPLE BALLOT.

FOR MAYOR  
2 YEAR TERM  
(VOTE FOR 1)

JOHN ZONDCA

FOR ALDERMAN WARD ONE  
2 YEAR TERM  
(VOTE FOR 1)

CONRAD YATES

FOR ALDERMAN WARD TWO  
2 YEAR TERM  
(VOTE FOR 1)

TOM PRIESTER  
ANGELA RAPP

BY THE ORDER OF THE BOARD OF ALDERMEN FOR THE CITY OF ROCHEPORT, BOONE COUNTY, MISSOURI THIS 21ST DAY OF JANUARY 2015.

RESPECTFULLY SUBMITTED  
CITY CLERK  
SHIRLEY JENKINS-OLD

NOTICE OF MUNICIPAL ELECTION  
CITY OF STURGEON, MISSOURI

Notice is hereby given to the qualified voters of the City of Sturgeon, Missouri that the Board of Aldermen of the City of Sturgeon, Missouri has called for a Municipal Election of said city to be held at the designated polling place within said city on Tuesday, April 7, 2015 beginning at six o'clock a.m. and closing at seven o'clock p.m. of said day for said voters to vote on the candidates and questions set forth in the following sample ballot:

FOR MAYOR  
2 YEAR TERM  
(VOTE FOR 1)

GENE KELLY

FOR ALDERMAN, WARD I  
2 YEAR TERM  
(VOTE FOR 1)

JAMES WOODS  
TYLER J. PATTERSON

FOR ALDERMAN, WARD I  
1 YEAR TERM  
(VOTE FOR 1)

FOR ALDERMAN, WARD II  
2 YEAR TERM  
(VOTE FOR 1)

GARY LEAR

QUESTION NO. 1

Shall the office of Collector for the City of Sturgeon, Missouri be changed from an elective office to an appointive office?

YES  
NO

QUESTION NO. 2

Shall the City of Sturgeon, Missouri be authorized for six years to forego a municipal election for a particular office if the number of candidates who have filed for that particular office is equal to the number of positions in the office to be filled at the municipal election for that office?

YES  
NO

I, DeAnna Jacobs, City Clerk of the City of Sturgeon, Missouri, do hereby certify that the foregoing list of candidates is a true copy of the candidates who have filed and qualified for election to Sturgeon municipal office for the April 7, 2015 election, and that the foregoing list of questions is a true copy of the two questions that are to be voted upon by the qualified voters of the City of Sturgeon, Missouri at the April 7, 2015 election.

(CITY SEAL)  
/s/DeAnna Jacobs, City Clerk  
City of Sturgeon, Missouri

NOTICE OF ELECTION

Southern Boone County Fire Protection District Boone County, Missouri

Notice is hereby given to the qualified voters of the Southern Boone County Fire Protection District in Boone County, Missouri, that an election will be held in said District on Tuesday, April 7, 2015, beginning at 6 o'clock a.m., and closing at 7 o'clock p.m., of said day to choose by ballot one Director to serve for a term of six years. Also to choose by ballot Two Directors, one to serve for a term of six years and one to serve a term of four years.

FOR BOARD OF DIRECTORS  
6 YEAR TERM  
(VOTE FOR 1)

TERRY HILGEDICK  
PRICE NICHOLS

FOR BOARD OF DIRECTORS

One (1) board member is to be elected for a period of six (6) years, until April 2021 and one board member to be elected for a period of four (4) years, until April 2019.

(VOTE FOR 2)

LORA G. KLIPPEL  
BRANDON GLASCOCK  
DAVID HANKS  
JOEL BULLARD

Done by order of the Southern Boone County Fire Protection District Board of Directors, this 22nd day of January 2015.

/s/James Saylor  
Officer calling election of SBCFPD

I, Wendy S. Noren, County Clerk and Election Authority in and for the County of Boone, State of Missouri, hereby certify that the above and foregoing is a true and correct copy of the ballot as certified to me by the officers or agencies calling for an election to be held in said County on Tuesday, the 7th day of April, 2015.

The polling places for said election will be open from the hours of 6:00 am until 7:00 pm during which time any person properly registered to vote in the county will be given the opportunity to cast his or her ballot.

Done by order of the County Clerk of the County of Boone, this 27th day of January, 2015.

County Clerk  
Boone County, Missouri

Boone County, Missouri

POLLING PLACE

Precinct/s Polling Place

1A/sBoone County

Government Center,

801 E. Walnut St

1B&1E&1I&/sPaquin Towers

6A&6B&6F&6L/s1201 Paquin St

1C&1G/sColumbia/Boone County

Health Department

1005 W. Worley St

1D/sOak Towers

700 N. Garth

1F&1J&1K&/sActivity &

1L&2K/sRecreation Center

1701 W. Ash St

2A&2G/sParkade Baptist Church

2102 N. Garth Ave

2B&2J/sSunrise Optimist Club

2410 Parker St

2C&2H/sFriendship Baptist Church

1707 Smiley Ln

2D&2L/sKnights of Columbus Hall

&20/s2525 N. Stadium Blvd

2F&2I/sGrace Bible Church

601 Blue Ridge Rd

3A&3G&3L/sFirst Church

of the Nazarene

2601 Blue Ridge Rd

3B&3D/sMemorial Baptist Church

1634 Paris Rd

3C&3I/sHanover Village

Community Bldg

1601 Hanover Blvd

3E&3H&3M/sHoward Johnson Inn

3100 I-70 Dr SE

3F&3J/sOpen Heart Baptist Church

2519 N. Lake of the Woods Rd

4A&4J/sFairview Road

Church of Christ

201 S. Fairview Rd

4B&2I/sCommunity

Methodist Church

3301 W. Broadway

4C&4D/sTrinity Presbyterian Church

1600 W. Rollins Rd

4E/sSt. Andrew's Lutheran Church

914 West Blvd. S

4F&4I&5A/sColumbia Public Library

100 W. Broadway

4G&37/sFairview Rd

Community of Christ

1111 S. Fairview Rd

4H&4N/sRejoice Free Will

Baptist Church

1900 Chapel Hill Rd

4K&4M/sFairview United

Methodist Church

3200 Chapel Hill Rd

4L/sBroadway

Christian Church

2601 W. Broadway

5C&5H&6G/sRock Bridge  
Christian Church  
301 W. Green Meadows Rd  
5D&27/sBethel Baptist Church  
201 E. Old Plank Rd  
5E&5K&5N&5P/sWoodcrest Chapel  
2201 W. Nifong Blvd  
5F/sRock Bridge Church of God  
3515 Valencia Dr  
5G&5M&36&44/sForum Blvd  
Christian Church  
3900 Forum Blvd  
5I&5J/sPeachtree Banquet Center  
120 E Nifong Blvd  
6C&6H&6J/sUnitarian Church  
Of Columbia  
2615 Shepard Blvd  
6D&6E&6I&6K&/sLenoir  
6M&28&29/sCommunity Center  
1 Hourigan Drive  
07/sHarrisburg Lions Club  
120 E. Sexton St, Harrisburg  
08/sSturgeon Recreation Center  
403 W. McDowell St, Sturgeon  
09&10&/sUnited Methodist Church  
11&12/s715 Orchard, Centralia  
14/sDripping Springs Church  
2701 W. Dripping Springs Rd  
15&17&22&/sMissouri National  
40&45/sGuard Hdqtrs  
5151 N. Roger I. Wilson  
Memorial Dr  
16&39/sHallsville  
Community Center  
324 E. Hwy 00, Hallsville  
18&19&38/sMU Extension Office  
1012 N Hwy UU  
23&41/sRedeemer  
Presbyterian Church  
101 Grace Ln  
24&33/sHoliday Inn East  
915 Port Way  
25&34/sAmerican Legion  
Post #202  
3669 Legion Ln  
26/sRock Bridge  
Elementary School  
5151 S. Hwy 163  
30&35&43/sAshland  
Baptist Church  
203 E. Broadway, Ashland  
31&32&42/sAshland Optimist Club  
511 Optimist Dr., Ashland  
Central/sBoone County  
Government Center,  
801 E. Walnut St.  
INSERTION DATE: April 5, 2015

**LEGALS**

**STATE OF MISSOURI  
COUNTY OF BOONE**

Notice is hereby given to the qualified electors of the County of Boone, Missouri, that the County Commission of said County has called for an election to be held on Tuesday, the 7th day of April, 2015, from and between the hours of six o'clock a.m. and seven o'clock p.m. on said day for the purpose of electing one (1) member of the County Hospital Board of Trustees for a term of 5 years.

The ballot at said election shall be in substantially the following form:

**FOR HOSPITAL TRUSTEE  
5 YEAR TERM  
(VOTE FOR 1)**

**JERRY D. KENNETT  
ROBERT DOROGHAZI**

The Commission further orders the election to be conducted by the Clerk of said County pursuant to the provisions of Chapter 115 RSMo.

Done this 27th day of January, 2015.

ATTEST:

/s/Wendy S. Noren  
Clerk of the County Commission

/s/Daniel K. Atwill  
Presiding Commissioner

/s/Karen M. Miller  
District I Commissioner

/s/Janet M. Thompson  
District II Commissioner

**NOTICE OF ELECTION  
SCHOOL DISTRICT OF COLUMBIA  
BOONE COUNTY, MISSOURI**

Notice is given hereby to the qualified electors of the School District of Columbia, Boone County, Missouri, that the annual school election will be held in said District on general municipal election day, Tuesday, the 7th day of April, 2015 commencing at six o'clock a.m. and closing at seven o'clock p.m., on said date, for the purpose of submitting to the qualified electors of said District the following:

**ELECTION OF DIRECTORS  
3 YEAR TERM  
(VOTE FOR 2)**

**CHRISTINE KING  
DARIN EDWARD PREIS  
DEREK MARTIN WADE**

Tracy L Davenport  
Secretary, Board of Education

**NOTICE OF ELECTION  
SOUTHERN BOONE COUNTY R-I  
SCHOOL DISTRICT**

Notice is hereby given to the qualified voters of the Southern Boone County R-I Schools that an election will be held in said District on Tuesday, the 7th of April, 2015 from and between the hours of

6:00 A.M. and 7:00 P.M. on said date to choose by ballot 2 members of the Board Of Education for terms of 3 years each. The ballot for said election shall be contained in the following Sample Ballot:

**For Board of Education  
3 YEAR TERM  
(VOTE FOR 2)**

**JOSEPH RICHARD MILLER  
CRAIG S. O'KEEFE  
ROBERT DAVID BLAKE**

Certified this 23rd day of January, 2015.

/s/Phyllis Weter  
Secretary, Board of Education

**NOTICE OF ELECTION  
SCHOOL DISTRICT NO. R-V  
BOONE COUNTY, MISSOURI**

Notice is hereby given to the qualified voters of School District No. R-V of Boone County, State of Missouri, that an election in said District will be held within said District on Tuesday, the 7th day of April, 2015, beginning at six o'clock a.m. and closing at seven o'clock p.m., of said day, to vote upon the following positions:

To choose by ballot two (2) directors for a term of three years each.

**FOR BOARD OF EDUCATION  
3 YEAR TERM  
(VOTE FOR 2)**

**TIMOTHY CLARK PARKINSON**

Write-In

Write-In

Done by order of the Board of Education, this the 21st day of January 2015.

/s/ Bonnie Chase  
Secretary, Board of Education

**NOTICE OF ELECTION  
CENTRALIA R-VI  
SCHOOL DISTRICT**

NOTICE IS HEREBY GIVEN to the qualified voters of Centralia R-VI School District of Boone County, Missouri that the Board of Education of such school district has called a special election to be held in and for said school district on Tuesday, April 7, 2015, commencing at 6:00 a.m. and ending at 7:00 p.m. on one proposition contained in the following ballot:

**PROPOSITION I. To choose by ballot TWO directors who shall serve as members of the Board of Education of said School District for a term of three years.  
3 YEAR TERM  
(VOTE FOR 2)**

**NATHAN CHITWOOD  
GREG MARTIN  
ART DOLLENS  
TODD HUDSON  
MICHELLE S. KING**

**NOTICE OF ELECTION  
NORTH CALLAWAY R-I  
SCHOOL DISTRICT**

Notice is hereby given to the qualified voters of North Callaway R-I School District that an election will be held in said District on Tuesday, the 7th day of April, 2015 from and between the hours of 6:00 a.m. and 7:00 p.m. on said date to choose, by ballot, two (2) members of the Board Of Education for terms of three (3) years each. The ballot for said election shall be contained in the following Official Ballot

**FOR BOARD OF EDUCATION  
3 YEAR TERM  
(VOTE FOR 2)**

**SCOTT A. STARKEY  
AMY S. REINHARD  
JOHN L. WORTMANN**

Certified this 21st day of January, 2015

/s/Scott Starkey  
Secretary, Board of Education

**NOTICE OF ELECTION  
FAYETTE R-III SCHOOL DISTRICT**

Notice is hereby given to the qualified voters of Fayette School District No. R-III of Howard County, State of Missouri, that an election in said district will be held on Tuesday, the 7th day of April, 2015, beginning at six o'clock a.m. and closing at seven o'clock p.m., of said day, to vote upon proposition 1 included on the sample ballot attached hereto.

**Proposition No. 1  
To choose by ballot two directors who shall serve as members of the Board of Education of said School District for a term of three years each.  
3 YEAR TERM  
(VOTE FOR 2)**

**CHESTER C. BIAS  
JEAN A. SCHMIDT  
DOUGLAS A. TINDALL**

Done by order of the Board of Education, this, the 27th day of January, 2015.

/s/Trish Elliott, Secretary  
Fayette R-III Board of Education

**NOTICE OF SPECIAL ELECTION  
City of Columbia, Missouri**

Notice is hereby given to the qualified voters of the City of Columbia, Missouri, that the City Council of the City has called a special election to be held on Tuesday, April 7, 2015, commencing at six o'clock a.m. and closing at seven o'clock p.m., for the purpose of electing a Council Member for Ward 1 to fill the remainder of an unexpired term ending in April of 2017. The following is a sample of the ballot that will be used at the election:

**FOR COUNCIL MEMBER,  
FIRST WARD  
2 YEAR TERM  
(VOTE FOR 1)**

**JOHN G. CLARK  
CLYDE RUFFIN  
ROB STEWART  
ROB RASMUSSEN  
SAL "NOOCH" NUCCIO  
JAKE LOFT  
DAN RADER  
NATE BROWN**

The election will be held at the following polling places in the City:

See polling place listing at end of notice of election to be published April 5, 2015.

Dated this 27th day of January, 2015.

Wendy Noren  
Clerk of the County Commission

**NOTICE OF MUNICIPAL ELECTION  
CITY OF COLUMBIA, MISSOURI**

Notice is hereby given to the qualified voters of the City of Columbia, Missouri, that the City Council of the City has called an election to be held on Tuesday, April 7, 2015, commencing at six o'clock a.m. and closing at seven o'clock p.m., for the purpose of electing Council Members for Wards 2 and 6. The following is a sample of the ballot that will be used at the election:

**FOR COUNCIL MEMBER,  
SECOND WARD  
3 YEAR TERM  
(VOTE FOR 1)**

**MICHAEL TRAPP  
PAUL D. LOVE**

**FOR COUNCIL MEMBER,  
SIXTH WARD  
3 YEAR TERM  
(VOTE FOR 1)**

**RYAN EULISS  
ELIZABETH "BETSY" PETERS**

The election will be held at the following polling places in the City:

See polling place listing at end of notice of election to be published April 5, 2015.

Dated this 27th day of January, 2015.

Wendy Noren  
Clerk of the County Commission

**NOTICE OF SPECIAL ELECTION  
City of Columbia, Missouri**

Notice is hereby given to the qualified voters of the City of Columbia, Missouri, that the City Council of the City has called a special election to be held on Tuesday, April 7, 2015, commencing at six o'clock a.m. and closing at seven o'clock p.m., on the question contained in the following sample ballot:

**PROPOSITION 1**

Shall the City of Columbia, Missouri Issue its Waterworks and Electric System Revenue Bonds in the amount of \$63,100,000 for the purpose of extending, expanding, improving, repairing, replacing and equipping the City- owned electric system?

YES  
NO

The authorization of the bonds will authorize the City to fix, establish, maintain and collect rates and charges for the use and service provided by the City through its Waterworks and Electric Systems, including all extensions and improvements thereto hereafter constructed or acquired by the City, in addition to the other rates and charges for such services provided by law, as will produce income and revenues sufficient to provide funds to pay the costs of operation and maintenance of the Waterworks and Electric Systems and the principal of and interest on the bonds as they become due and to retire the same within thirty-five (35) years from the date thereof, and to provide for the establishment of reasonable reserves therefor.

The election will be held at the following polling places in the City:

See polling place listing at end of notice of election to be published April 5, 2015.

Dated this 27th day of January, 2015.

Wendy Noren  
Clerk of the County Commission

**NOTICE OF SPECIAL ELECTION  
City of Columbia, Missouri**

Notice is hereby given to the qualified voters of the City of Columbia, Missouri, that the City Council of the City has called a special election to be held on Tuesday, April 7, 2015, commencing at six o'clock a.m. and closing at seven o'clock p.m., on the question contained in the following sample ballot:

**PROPOSITION 2**

Shall the City of Columbia, Missouri be authorized to do the following?

1. Increase the current monthly stormwater utility charge to be paid by the occupant or owner of each parcel of developed land within the City as follows:

Multiple-family buildings having more than four units; single-family residences having a main floor area less than 750 square feet:

October 1, 2015.....\$0.81 per unit  
October 1, 2016.....\$1.02 per unit  
October 1, 2017.....\$1.27 per unit  
October 1, 2018.....\$1.59 per unit  
October 1, 2019.....\$1.90 per unit

Multiple-family buildings having four or less units; mobile homes; single-family residences having a main floor area of from 750 square feet to 1,250 square feet:

October 1, 2015.....\$1.06 per unit  
October 1, 2016.....\$1.33 per unit  
October 1, 2017.....\$1.66 per unit  
October 1, 2018.....\$2.08 per unit  
October 1, 2019.....\$2.49 per unit

Single-family residences having a main floor area of from 1,251 square feet to 2,000 square feet:

**LEGALS**

October 1, 2015.....\$1.44 per unit  
October 1, 2016.....\$1.80 per unit  
October 1, 2017.....\$2.25 per unit  
October 1, 2018.....\$2.81 per unit  
October 1, 2019.....\$3.37 per unit

Single-family residence having a main floor area more than 2,000 square feet:

October 1, 2015.....\$1.69 per unit  
October 1, 2016.....\$2.11 per unit  
October 1, 2017.....\$2.64 per unit  
October 1, 2018.....\$3.30 per unit  
October 1, 2019.....\$3.96 per unit

All non-residential uses of developed land:

October 1, 2015.....\$5.00 or \$0.05 per 100 square feet impervious area, whichever is greater.

October 1, 2016.....\$6.25 or \$0.063 per 100 square feet impervious area, whichever is greater.

October 1, 2017.....\$7.81 or \$0.078 per 100 square feet impervious area, whichever is greater.

October 1, 2018.....\$9.77 or \$0.098 per 100 square feet impervious area, whichever is greater.

October 1, 2019.....\$11.72 or \$0.117 per 100 square feet impervious area, whichever is greater.

YES  
NO

This will authorize the City to fix, establish, maintain and collect rates and charges for the use and services provided by the City through its storm water utility system, including all improvements and extensions thereto hereafter constructed or acquired by the City, in addition to the other rates and charges for such services provided by law, as will produce income and revenues sufficient to provide funds to pay the costs of operation and maintenance of the storm water system.

The election will be held at the following polling places in the City:

See polling place listing at end of notice of election to be published April 5, 2015.

Dated this 27th day of January, 2015.

Wendy Noren  
Clerk of the County Commission

**NOTICE OF GENERAL ELECTION  
CITY OF ASHLAND**

Notice is hereby given to the qualified voters of the City of Ashland, Missouri, that the Board of Aldermen of the City of Ashland, Missouri, have called for a general election to be held in the designated polling places within the City on Tuesday, April 7, 2015, beginning at six o'clock a.m. and closing at seven o'clock p.m. for said voters to vote on the candidates set forth in the following sample ballot:

FOR ALDERMAN WARD ONE  
2 YEAR TERM  
(VOTE FOR 1)

GEORGE R. CAMPBELL

FOR ALDERMAN WARD TWO  
2 YEAR TERM  
(VOTE FOR 1)

G. MIKE CALVERT

FOR ALDERMAN WARD THREE  
2 YEAR TERM  
(VOTE FOR 1)

JESSE BRONSON

I, Darla Leigh Sapp, City Clerk of the City of Ashland, Missouri do hereby certify that the foregoing is a true copy of the candidates who have filed for election to Ashland Municipal Office for April 7, 2015.

In witness, whereof, I have hereunto set my hand and the official seal of the City of Ashland, Missouri this 23rd day of January, 2015.

(City Seal)  
/s/Darla Leigh Sapp, City Clerk  
City of Ashland, Missouri

**NOTICE OF GENERAL ELECTION  
CITY OF CENTRALIA, MISSOURI**

Notice is hereby given to the qualified voters of the City of Centralia, Missouri that the Board of Aldermen of the City of Centralia, Missouri has called for a general election to be held at the designated polling place within the city on Tuesday, April 7, 2015 commencing at six o'clock a.m. and closing at seven o'clock p.m., for said voters to vote on the candidates set forth in the following sample ballot:

FOR MAYOR  
2 YEAR TERM  
(VOTE FOR 1)

TIM GRENKE

FOR COLLECTOR  
2 YEAR TERM  
(VOTE FOR 1)

HEATHER RUSSELL

FOR ALDERMAN WARD I  
2 YEAR TERM  
(VOTE FOR 1)

DAVID WILKINS

FOR ALDERMAN WARD II  
2 YEAR TERM  
(VOTE FOR 1)

DON BORMANN  
DAMON REYNOLDS

FOR ALDERMAN WARD III  
2 YEAR TERM  
(VOTE FOR 1)

I, Heather Russell, City Clerk of the City of Centralia, Missouri, do further hereby certify that the foregoing list of candidates is a true copy of the candidates who have filed and qualified for election to Centralia municipal office for the April 7, 2015 election.

In Witness Whereof, I have hereunto set my hand and the official seal of the City of Centralia, Missouri this 20th day of January, 2015.

(CITY SEAL)  
/s/Heather Russell, City Clerk  
City of Centralia, Missouri

**NOTICE OF GENERAL ELECTION  
CITY OF HALLSVILLE, MISSOURI**

Notice is hereby given to the qualified voters of the City of Hallsville, Missouri that the Board of Aldermen of the City of Hallsville, Missouri has called for a general election to be held at the designated polling place within the City on Tuesday, April 7, 2015 commencing at six o'clock a.m. and closing at seven o'clock p.m. for said voters to vote on the candidates set forth in the following sample ballot:

FOR JUDGE  
2 YEAR TERM  
(VOTE FOR 1)

NO CANDIDATE FILED. JUDGE TO BE ELECTED BY WRITE-IN

Write-In

FOR ALDERMAN WARD I  
2 YEAR TERM  
(VOTE FOR 1)

MICKY NICHOLS

FOR ALDERMAN WARD II  
2 YEAR TERM  
(VOTE FOR 1)

NO CANDIDATE FILED. ALDERMAN TO BE ELECTED BY WRITE-IN

Write-In

FOR ALDERMAN WARD II  
1 YEAR TERM  
(VOTE FOR 1)

JANET WEAVER

I, Kim Bise, City Clerk of the City of Hallsville, Missouri, do further hereby certify that the foregoing list of candidates is a true copy of the candidates who have filed and qualified for election to Hallsville municipal office for the April 7, 2015 election.

In Witness Whereof, I have hereunto set my hand and the official seal of the City of Hallsville, Missouri this 21st day of January, 2015.

(CITY SEAL)  
/s/Kim Bise, City Clerk  
City of Hallsville, Missouri

**NOTICE OF GENERAL ELECTION  
TOWN OF  
HARRISBURG, MISSOURI**

Notice is hereby given to the qualified voters of the Town of Harrisburg, Missouri that the Board of Trustees of said Town has called a general election to be held in said Town on April 7, 2015 commencing at 6:00 am and closing at 7:00 pm for the purpose of choosing the elective municipal officers of said Town by vote upon ballots in substantially the form of the following sample.

**FOR TRUSTEE  
2 YEAR TERM  
(VOTE FOR 3)**

**SUSAN BELL  
BILL MORGAN  
AMY LARKIN  
JENNIE NEAL**

**NOTICE OF ELECTION  
VILLAGE OF  
HARTSBURG, MISSOURI**

Notice is hereby given to qualified voters of the Village of Hartsburg, Missouri that an election will be held on Tuesday the seventh of April, 2015 beginning at six o'clock in the A.M. closing at seven o'clock in the P.M. on said date, to vote on the election of three Members for the Board of Trustees as shown in the sample ballot below.

**FOR BOARD OF TRUSTEES  
2 YEAR TERM  
(VOTE FOR 3)**

**NO CANDIDATE FILED. TRUSTEES  
TO BE ELECTED BY WRITE-IN**

Write-in

Write-in

Write-in

**NOTICE OF GENERAL ELECTION  
TOWN OF HUNTSDALE, MISSOURI**

Notice is hereby given to the qualified voters of the Village of Huntsdale, Missouri that the Municipal Election of said Village will be held at the regularly designated polling place on Tuesday, the 7th day of April, 2015, beginning at six o'clock A.M. (6:00 A.M.) and closing at seven o'clock P.M. (7:00 P.M.) of said day, to vote on the candidates as set forth in the following sample ballot:

**FOR BOARD OF TRUSTEES  
2 YEAR TERM  
(VOTE FOR 2)**

**MICHELLA WATSON  
DEBBY LANCASTER**

**NOTICE OF GENERAL ELECTION  
TOWN OF MCBAIN, MISSOURI**

Notice is hereby given to the qualified voters of the Town of McBaine, Missouri that the Municipal Election of said Town will be held at the regularly designated polling place on Tuesday, the 7th day of April, 2015, beginning at 6:00 A.M. and closing at 7:00 P.M. of said day, to vote on the candidates set forth in the follow-

**FOR TRUSTEE  
2 YEAR TERM  
(VOTE FOR 3)**

**DARIN TAYLOR  
CHARLES W. SONTAG  
JOHN SCHROEDER**

/s/VIRGINIA COLEMAN  
City Clerk  
Town of McBaine, Missouri

**NOTICE OF ELECTION  
VILLAGE OF PIERPONT, MISSOURI**

Notice is hereby given to the qualified voters of the Village of Pierpont, Missouri that the Board of Trustees of the Village has called an election to be held in the Village on Tuesday April 7th 2015 commencing at six o'clock am and closing at seven o'clock pm on the question in the following sample ballot:

**FOR BOARD OF TRUSTEES  
2 YEAR TERM  
(VOTE FOR 3)**

**RONALD SKILES  
CHERYL HAYNE  
KENNETH HORN**

This election will be held at Rock Bridge Elementary School, 5151 S. Hwy 163, Columbia, Boone County.

Dated this day of January 27th, 2015  
Barry Bean, Village Clerk

**NOTICE OF ELECTION  
CITY OF ROCHEPORT, MISSOURI  
STATE OF MISSOURI  
COUNTY OF BOONE**

PUBLIC NOTICE IS HEREBY GIVEN TO THE QUALIFIED VOTERS THAT AN ELECTION WILL BE HELD IN THE CITY OF ROCHEPORT, MISSOURI IN BOONE COUNTY ON TUESDAY, APRIL 7, 2015 FOR THE PURPOSE OF ELECTING ONE (1) ALDERMAN FOR WARD ONE, FOR A TWO YEAR TERM, ONE ALDERMAN FOR WARD TWO (2) FOR A TWO YEAR TERM, ONE TWO (2) YEAR TERM FOR THE MAYOR SEAT, COMMENCING UPON CERTIFICATION AND OATH OF OFFICE.

THE POLLS AT SAID ELECTION WILL BE KEPT OPEN FROM AND BETWEEN THE HOURS OF SIX (6) O'CLOCK AM AND SEVEN O'CLOCK (7) PM.

THE BALLOTS OF SAID ELECTION WILL BE IN THE FORM OF THE SAMPLE BALLOT.

**FOR MAYOR  
2 YEAR TERM  
(VOTE FOR 1)**

**JOHN ZONDCA**

**FOR ALDERMAN WARD ONE  
2 YEAR TERM  
(VOTE FOR 1)**

**CONRAD YATES**

**FOR ALDERMAN WARD TWO  
2 YEAR TERM  
(VOTE FOR 1)**

**TOM PRIESTER  
ANGELA RAPP**

BY THE ORDER OF THE BOARD OF ALDERMEN FOR THE CITY OF ROCHEPORT, BOONE COUNTY, MISSOURI THIS 21ST DAY OF JANUARY 2015.

RESPECTFULLY SUBMITTED  
CITY CLERK  
SHIRLEY JENKINS-OLD

**NOTICE OF MUNICIPAL ELECTION  
CITY OF STURGEON, MISSOURI**

Notice is hereby given to the qualified voters of the City of Sturgeon, Missouri that the Board of Aldermen of the City of Sturgeon, Missouri has called for a Municipal Election of said city to be held at the designated polling place within said city on Tuesday, April 7, 2015 beginning at six o'clock a.m. and closing at seven o'clock p.m. of said day for said voters to vote on the candidates and questions set forth in the following sample ballot:

**FOR MAYOR  
2 YEAR TERM  
(VOTE FOR 1)**

**GENE KELLY**

**FOR ALDERMAN, WARD I  
2 YEAR TERM  
(VOTE FOR 1)**

**JAMES WOODS  
TYLER J. PATTERSON**

**FOR ALDERMAN, WARD I  
1 YEAR TERM  
(VOTE FOR 1)**

**NANCY SEYMOUR TRUESDELL**

**FOR ALDERMAN, WARD II  
2 YEAR TERM  
(VOTE FOR 1)**

**GARY LEAR**

**QUESTION NO. 1**  
Shall the office of Collector for the City of Sturgeon, Missouri be changed from an elective office to an appointive office?

**YES  
NO**

**QUESTION NO. 2**  
Shall the City of Sturgeon, Missouri be authorized for six years to forego a municipal election for a particular office if the number of candidates who have filed for that particular office is equal to the number of positions in the office to be filled at the municipal election for that office?

**YES  
NO**

I, DeAnna Jacobs, City Clerk of the City of Sturgeon, Missouri, do hereby certify that the foregoing list of candidates is a true copy of the candidates who have filed and qualified for election to Sturgeon municipal office for the April 7, 2015 election, and that the foregoing list of questions is a true copy of the two questions that are to be voted upon by the qualified voters of the City of Sturgeon, Missouri at the April 7, 2015 election.

(CITY SEAL)  
/s/DeAnna Jacobs, City Clerk  
City of Sturgeon, Missouri

**NOTICE OF ELECTION  
Southern Boone County  
Fire Protection District  
Boone County, Missouri**

Notice is hereby given to the qualified voters of the Southern Boone County Fire Protection District in Boone County, Missouri, that an election will be held in said District on Tuesday, April 7, 2015, beginning at 6 o'clock a.m., and closing at 7 o'clock p.m., of said day to choose by ballot one Director to serve for a term of six years. Also to choose by ballot Two Directors, one to serve for a term of six years and one to serve a term of four years.

**FOR BOARD OF DIRECTORS  
6 YEAR TERM  
(VOTE FOR 1)**

**TERRY HILGEDICK  
PRICE NICHOLS**

**FOR BOARD OF DIRECTORS**  
One (1) board member is to be elected for a period of six (6) years, until April 2021 and one board member to be elected for a period of four (4) years, until April 2019.

(VOTE FOR 2)

**LORA G. KLIPPEL  
BRANDON GLASCOCK  
DAVID HANKS  
JOEL BULLARD**

Done by order of the Southern Boone County Fire Protection District Board of Directors, this 22nd day of January 2015.

/s/James Saylor  
Officer calling election of SBCFPD

I, Wendy S. Noren, County Clerk and Election Authority in and for the County of Boone, State of Missouri, hereby certify that the above and foregoing is a true and correct copy of the ballot as certified to me by the officers or agencies calling for an election to be held in said County on Tuesday, the 7th day of April, 2015.

The polling places for said election will be open from the hours of 6:00 am until 7:00 pm during which time any person properly registered to vote in the county will be given the opportunity to cast his or her ballot.

Done by order of the County Clerk of the County of Boone, this 27th day of January, 2015.

(Seal)  
/s/Wendy S. Noren  
County Clerk  
Boone County, Missouri

Boone County, Missouri

POLLING PLACE	
Precinct	Polling Place
1A	Boone County Government Center, 801 E. Walnut St
1B&1E&1I&6A&6B&6F&6L	Paquin Towers 1201 Paquin St
1C&1G	Columbia/Boone County Health Department

1D	Oak Towers 700 N. Garth	23&41	1012 N Hwy UU Redeemer Presbyterian Church
1F&1J&1K&	Activity & Recreation Center	24&33	101 Grace Ln Holiday Inn East
1L&2K	1701 W. Ash St	25&34	915 Port Way American Legion
2A&2G	Parkade Baptist Church 2102 N. Garth Ave	26	Post #202 3669 Legion Ln Rock Bridge
2B&2J	Sunrise Optimist Club 2410 Parker St	30&35&43	Elementary School 5151 S. Hwy 163
2C&2H	Friendship Baptist Church 1707 Smiley Ln	31&32&42	Ashland Baptist Church
2D&2L	Knights of Columbus Hall &20 2525 N. Stadium Blvd	31&32&42	203 E. Broadway, Ashland
2F&2I	Grace Bible Church 601 Blue Ridge Rd	Central	511 Optimist Dr., Ashland
3A&3G&3L	First Church of the Nazarene 2601 Blue Ridge Rd		Boone County Government Center, 801 E. Walnut St.
3B&3D	Memorial Baptist Church 1634 Paris Rd	<b>INSERTION DATE:</b> April 5, 2015	
3C&3I	Hanover Village Community Bldg 1601 Hanover Blvd		
3E&3H&3M	Howard Johnson Inn 3100 I-70 Dr SE		
3F&3J	Open Heart Baptist Church 2519 N. Lake of the Woods Rd		
4A&4J	Fairview Road Church of Christ 201 S. Fairview Rd		
4B&21	Community Methodist Church 3301 W. Broadway		
4C&4D	Trinity Presbyterian Church 1600 W. Rollins Rd		
4E	St. Andrew's Lutheran Church 914 West Blvd. S		
4F&4I&5A	Columbia Public Library 100 W. Broadway		
4G&37	Fairview Rd Community of Christ 1111 S. Fairview Rd		
4H&4N	Rejoice Free Will Baptist Church 1900 Chapel Hill Rd		
4K&4M	Fairview United Methodist Church 3200 Chapel Hill Rd		
4L	Broadway Christian Church 2601 W. Broadway		
5C&5H&6G	Rock Bridge Christian Church 301 W. Green Meadows Rd		
5D&27	Bethel Baptist Church 201 E. Old Plank Rd		
5E&5K&5N&5P	Woodcrest Chapel 2201 W. Nifong Blvd		
5F	Rock Bridge Church of God 3515 Valencia Dr		
5G&5M&36&44	Forum Blvd Christian Church 3900 Forum Blvd		
5I&5J	Peachtree Banquet Center 120 E Nifong Blvd		
6C&6H&6J	Unitarian Church Of Columbia 2615 Shepard Blvd		
6D&6E&6I&6K&	Lenoir		
6M&28&29	Community Center 1 Hourigan Drive		
07	Harrisburg Lions Club 120 E. Sexton St, Harrisburg		
08	Sturgeon Recreation Center 403 W. McDowell St, Sturgeon		
09&10&	United Methodist Church		
11&12	715 Orchard, Centralia		
14	Dripping Springs Church 2701 W. Dripping Springs Rd		
15&17&22&	Missouri National Guard Hdqtrs		
40&45	5151 N. Roger I. Wilson Memorial Dr		
16&39	Hallsville Community Center 324 E. Hwy 00, Hallsville		
18&19&38	MU Extension Office		