

PETITION REQUESTING ANNEXATION TO THE CITY OF COLUMBIA

NGT, INC., a Missouri corporation, hereby petitions the City Council of the City of Columbia to annex the land described below into the corporate limits of Columbia and, in support of this petition, states the following:

1. NGT, INC. is the owner of all fee interests of record in the real estate in Boone County, Missouri, described as follows:

(Attach Legal Description)

2. This real estate is not now a part of any incorporated municipality.
3. This real estate is contiguous and compact to the existing corporate limits of the City of Columbia, Missouri.
4. NGT, INC. requests that this real estate be annexed to, and be included within the corporate limits of the City of Columbia, Missouri, pursuant to Section 71.012, RSMo 1994.
5. Petitioner requests that the property be zoned M-N at the time of annexation.

Dated this 12th day of September, ~~2017~~ 2017.

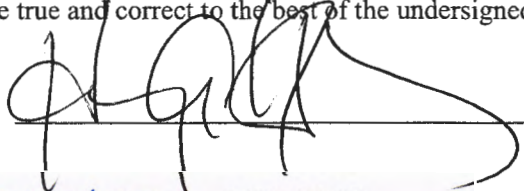
STATE OF MISSOURI)

) ss.

COUNTY OF BOONE)

VERIFICATION

The undersigned, Harvey A. Hoffman, being of lawful age and after being duly sworn states and verifies that the undersigned has reviewed the foregoing Petition for Voluntary Annexation, and that the undersigned is duly authorized to execute the foregoing instrument on behalf of NGT, INC. and acknowledges the requests, matters and facts set forth therein are true and correct to the best of the undersigned's information and belief.



Subscribed and sworn to before me this 12th day of September, ~~2017~~ 2017.

Kimberly S. Long
Notary Public

My commission expires: 8.31.20



KIMBERLY S. LONG
My Commission Expires
August 31, 2020
Boone County
Commission #12410428

RECEIVED
DEC - 7 2017
PLANNING DEPT.

DESCRIPTION OF ANNEXATION TO THE CITY OF COLUMBIA
FOR NGT INC.
JOB #160439

AUGUST 26, 2017

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 29 AND THE SOUTHWEST
QUARTER OF SECTION 28, ALL IN TOWNSHIP 48 NORTH, RANGE 13 WEST, BOONE COUNTY, MISSOURI
AND BEING PART OF A TRACT OF LAND AS DESCRIBED AND RECORDED IN BOOK 2750, PAGE 72 AND
BEING ALL OF TRACT 6 AS SHOWN ON A SURVEY RECORDED IN BOOK 765, PAGE 714 AND CONTAINING
10.36 ACRES.

DAVID T. BUTCHER, PLS-2002014095

DATE