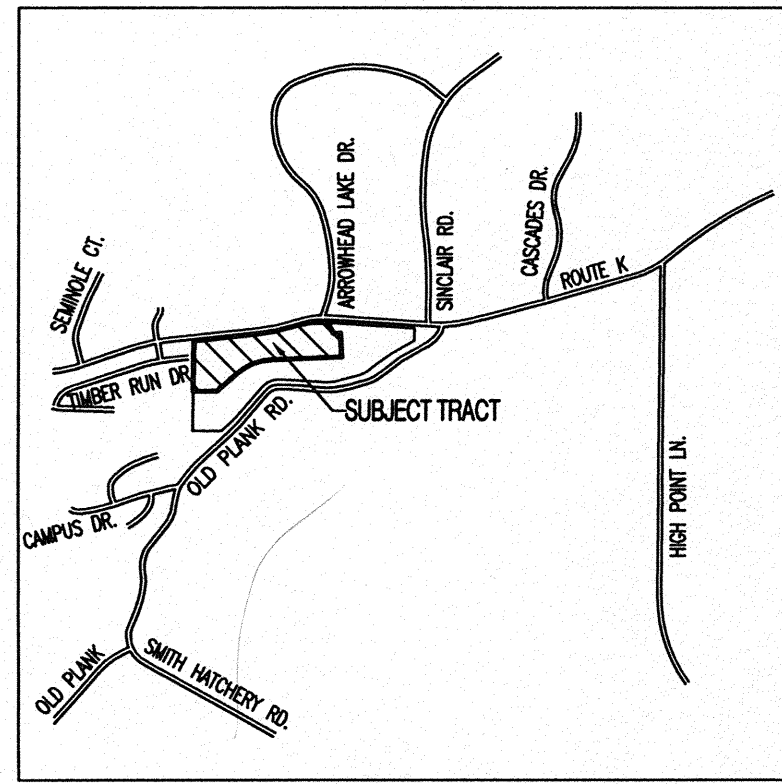
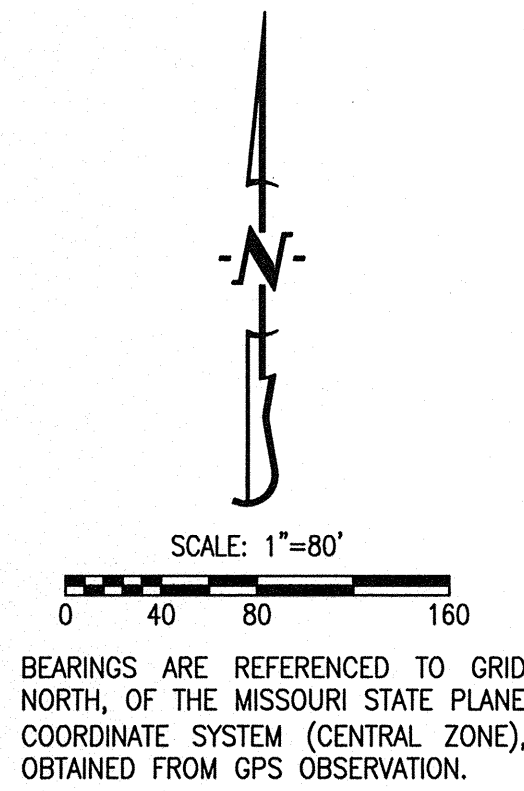


FINAL PLAT BARCUS RIDGE, PLAT No. 1

LOCATED IN THE SOUTHEAST QUARTER OF
SECTION 9 TOWNSHIP 47 NORTH, RANGE 13 WEST
COLUMBIA, BOONE COUNTY, MISSOURI
MARCH 30, 2015
PROJECT #15-106

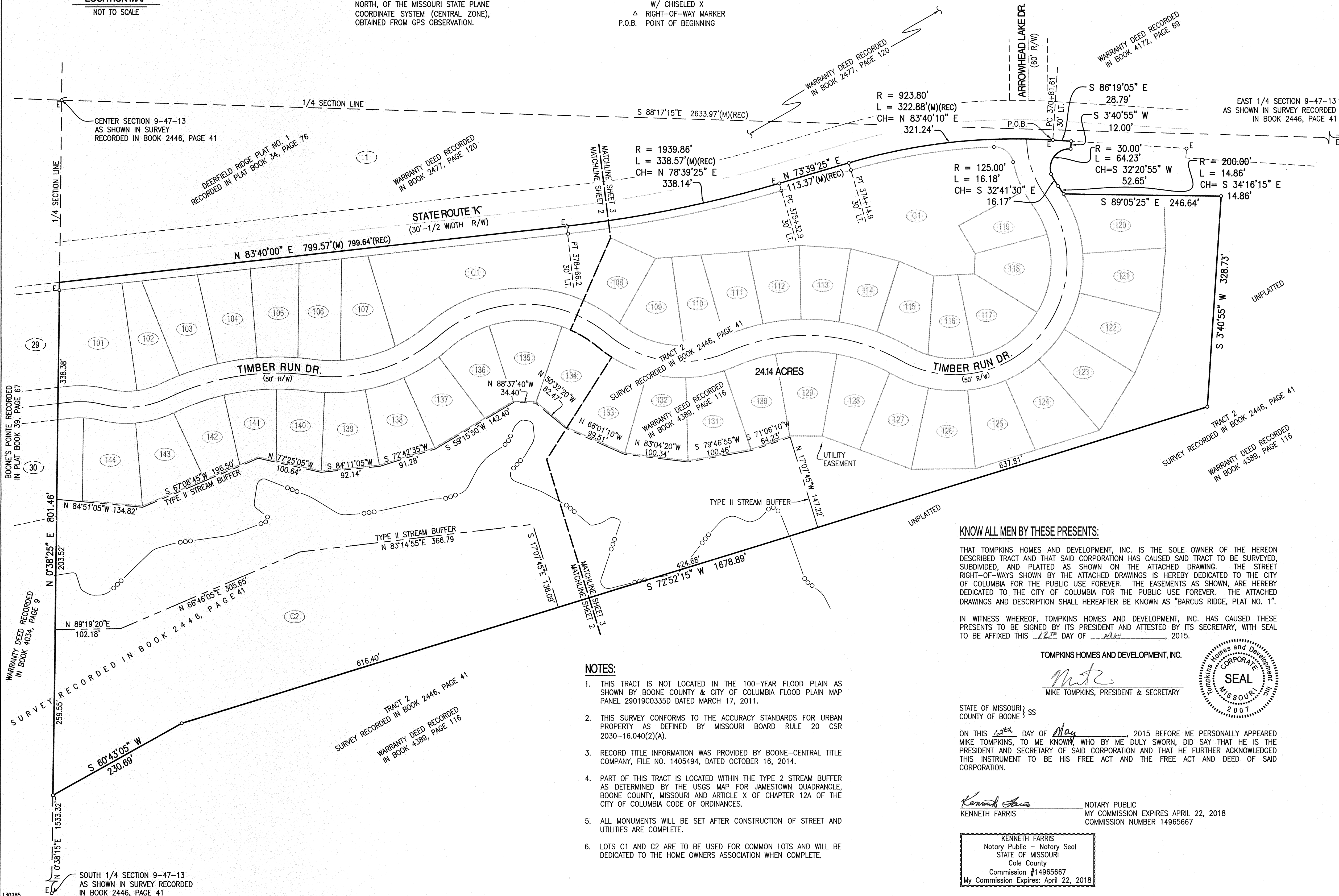


LOCATION MAP
NOT TO SCALE



LEGEND:

- E EXISTING
- S SET
- SET 1/2" IRON PIPE
(UNLESS NOTED OTHERWISE)
- PERMANENT MONUMENT
- (M) MEASURED DISTANCE
- (REC) RECORDED DISTANCE
- (R) RADIAL LINE
- DH x DRILL HOLE
- W/ CHISELED X
- △ RIGHT-OF-WAY MARKER
- P.O.B. POINT OF BEGINNING



CERTIFICATION:

I HEREBY CERTIFY THAT IN MARCH OF 2015, I COMPLETED A SURVEY AND SUBDIVISION FOR TOMPKINS HOMES AND DEVELOPMENT, INC. OF A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 47 NORTH, RANGE 13 WEST, COLUMBIA, BOONE COUNTY, MISSOURI AND BEING PART OF THE SURVEY RECORDED IN BOOK 2446, PAGE 41 AND BEING PART OF THE LAND DESCRIBED BY THE WARRANTY DEED RECORDED IN BOOK 4389, PAGE 116 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

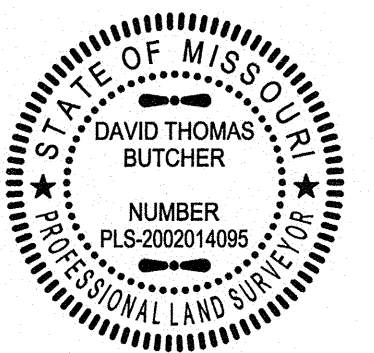
BEGINNING ON THE SOUTH RIGHT-OF-WAY LINE OF STATE ROUTE K AT PC STATION 370+81.61, 30 FEET LEFT, AS SHOWN IN SAID SURVEY RECORDED IN BOOK 2446, PAGE 41; THENCE WITH THE NORTH LINE THEREOF, S 86°19'05"E, 28.79 FEET; THENCE LEAVING SAID NORTH LINE, S 3°40'55"W, 12.00 FEET; THENCE 64.23 FEET ALONG A 30.00-FOOT RADIUS, NON-TANGENT, CURVE TO THE LEFT, SAID CURVE HAVING A CHORD S 32°20'55"W, 52.65 FEET; THENCE 16.18 FEET ALONG A 125.00-FOOT RADIUS CURVE TO THE LEFT, SAID CURVE HAVING A CHORD S 32°41'30"E, 16.17 FEET; THENCE 14.86 FEET ALONG A 200.00-FOOT RADIUS CURVE TO THE RIGHT, SAID CURVE HAVING A CHORD S 34°16'15"E, 14.86 FEET; THENCE S 89°05'25"E, 246.64 FEET, THENCE S 3°40'55"W, 328.73 FEET; THENCE S 72°52'15"W, 1678.89 FEET; THENCE S 60°43'05"W, 230.69 FEET; THENCE N 0°38'25"E, 801.46 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF SAID STATE ROUTE K; THENCE WITH SAID SOUTH RIGHT-OF-WAY LINE THEREOF, N 83°40'00"E, 799.57 FEET ALONG A 1939.86-FOOT RADIUS CURVE TO THE LEFT, SAID CURVE HAVING A CHORD N 78°39'25"E, 338.14 FEET; THENCE N 73°39'25"E, 113.37 FEET; THENCE 322.88 FEET ALONG A 923.83-FOOT RADIUS CURVE TO THE RIGHT, SAID CURVE HAVING A CHORD N 83°40'10"E, 321.24 FEET TO THE POINT OF BEGINNING AND CONTAINING 24.14 ACRES.

I FURTHER CERTIFY THAT I SURVEYED THE ABOVE DESCRIBED PROPERTY AND SUBDIVIDED IT AS SHOWN ON THE PLAT IN ACCORDANCE WITH THE CURRENT MISSOURI MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS.

SURVEY AND PLAT BY:

CROCKETT ENGINEERING CONSULTANTS, LLC
2608 NORTH STADIUM BLVD.
COLUMBIA, MO 65202

CORPORATE NUMBER: 2000151304



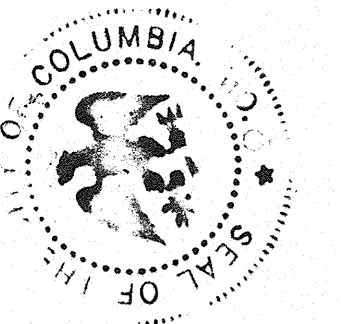
David T. Butcher
DAVID T. BUTCHER, PLS-2002014095
5/14/2015
DATE

STATE OF MISSOURI } SS
COUNTY OF BOONE }

SUBSCRIBED AND AFFIRMED BEFORE ME THIS 4th DAY OF May, 2015.

Kenneth Farris
KENNETH FARRIS
NOTARY PUBLIC
MY COMMISSION EXPIRES APRIL 22, 2018
COMMISSION NUMBER 14965667

KENNETH FARRIS
Notary Public - Notary Seal
STATE OF MISSOURI
Cole County
Commission #14965667
My Commission Expires: April 22, 2018



ACCEPTED BY ORDINANCE OF THE CITY COUNCIL OF COLUMBIA, MISSOURI,
THIS 1st DAY OF JUNE, 2015.

Robert McDavid
ROBERT MCDAVID, MAYOR

Sheela Amin
SHEELA AMIN, CITY CLERK

KNOW ALL MEN BY THESE PRESENTS:

THAT TOMPKINS HOMES AND DEVELOPMENT, INC. IS THE SOLE OWNER OF THE HEREON DESCRIBED TRACT AND THAT SAID CORPORATION HAS CAUSED SAID TRACT TO BE SURVEYED, SUBDIVIDED, AND PLATTED AS SHOWN ON THE ATTACHED DRAWING. THE STREET RIGHT-OF-WAYS SHOWN BY THE ATTACHED DRAWINGS IS HEREBY DEDICATED TO THE CITY OF COLUMBIA FOR THE PUBLIC USE FOREVER. THE EASEMENTS AS SHOWN, ARE HEREBY DEDICATED TO THE CITY OF COLUMBIA FOR THE PUBLIC USE FOREVER. THE ATTACHED DRAWINGS AND DESCRIPTION SHALL HEREAFTER BE KNOWN AS "BARCUS RIDGE, PLAT NO. 1".

IN WITNESS WHEREOF, TOMPKINS HOMES AND DEVELOPMENT, INC. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ATTESTED BY ITS SECRETARY, WITH SEAL TO BE AFFIXED THIS 12th DAY OF May, 2015.

TOMPKINS HOMES AND DEVELOPMENT, INC.

Mike Tompkins
MIKE TOMPKINS, PRESIDENT & SECRETARY



STATE OF MISSOURI } SS
COUNTY OF BOONE }

ON THIS 12th DAY OF May, 2015 BEFORE ME PERSONALLY APPEARED MIKE TOMPKINS, TO ME KNOWN, WHO BY ME DULY SWORN, DID SAY THAT HE IS THE PRESIDENT AND SECRETARY OF SAID CORPORATION AND THAT HE FURTHER ACKNOWLEDGED THIS INSTRUMENT TO BE HIS FREE ACT AND THE FREE ACT AND DEED OF SAID CORPORATION.

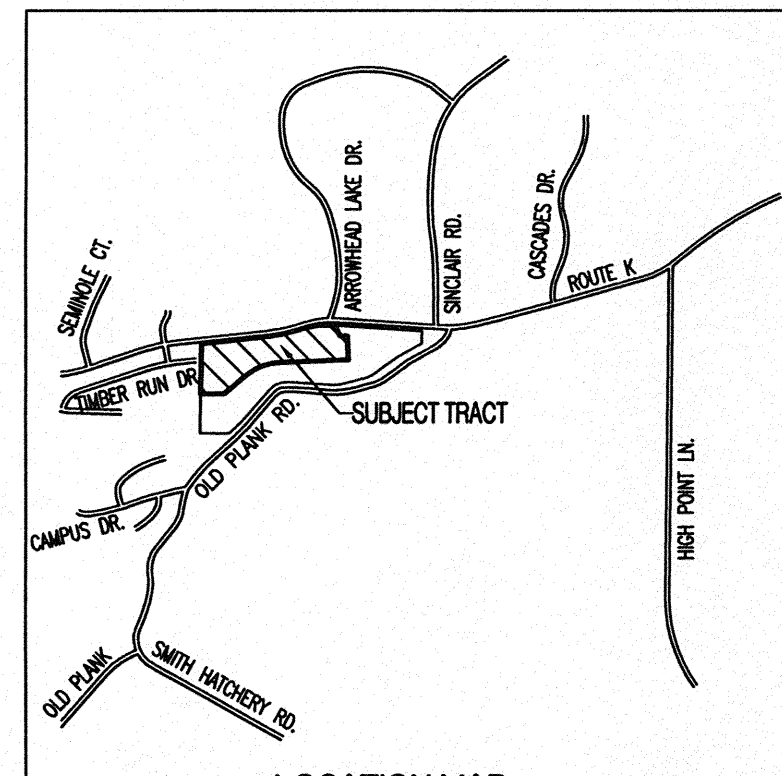
Kenneth Farris
KENNETH FARRIS
NOTARY PUBLIC
MY COMMISSION EXPIRES APRIL 22, 2018
COMMISSION NUMBER 14965667

KENNETH FARRIS
Notary Public - Notary Seal
STATE OF MISSOURI
Cole County
Commission #14965667
My Commission Expires: April 22, 2018

NOTES:

- THIS TRACT IS NOT LOCATED IN THE 100-YEAR FLOOD PLAIN AS SHOWN BY BOONE COUNTY & CITY OF COLUMBIA FLOOD PLAIN MAP PANEL 29019C0335D DATED MARCH 17, 2011.
- THIS SURVEY CONFORMS TO THE ACCURACY STANDARDS FOR URBAN PROPERTY AS DEFINED BY MISSOURI BOARD RULE 20 CSR 2030-16.040(2)(A).
- RECORD TITLE INFORMATION WAS PROVIDED BY BOONE-CENTRAL TITLE COMPANY, FILE NO. 1405494, DATED OCTOBER 16, 2014.
- PART OF THIS TRACT IS LOCATED WITHIN THE TYPE 2 STREAM BUFFER AS DETERMINED BY THE USGS MAP FOR JAMESTOWN QUADRANGLE, BOONE COUNTY, MISSOURI AND ARTICLE X OF CHAPTER 12A OF THE CITY OF COLUMBIA CODE OF ORDINANCES.
- ALL MONUMENTS WILL BE SET AFTER CONSTRUCTION OF STREET AND UTILITIES ARE COMPLETE.
- LOTS C1 AND C2 ARE TO BE USED FOR COMMON LOTS AND WILL BE DEDICATED TO THE HOME OWNERS ASSOCIATION WHEN COMPLETE.

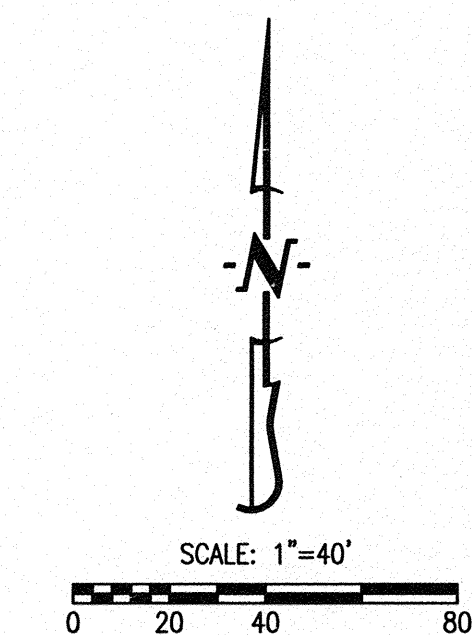
Recorded in Boone County, Missouri
Date and Time: 06/16/2015 at 02:37:03 PM
Instrument #: 2015012285 Book: 49 Page: 24
Instrument Type: PLAT
Recording Fee: \$169.00
No. of Pages: 3
Nora Dietzel
Nora Dietzel, Recorder of Deeds



LOCATION MAP
NOT TO SCALE

FINAL PLAT BARCUS RIDGE, PLAT No. 1

LOCATED IN THE SOUTHEAST QUARTER OF
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COLUMBIA, BOONE COUNTY, MISSOURI
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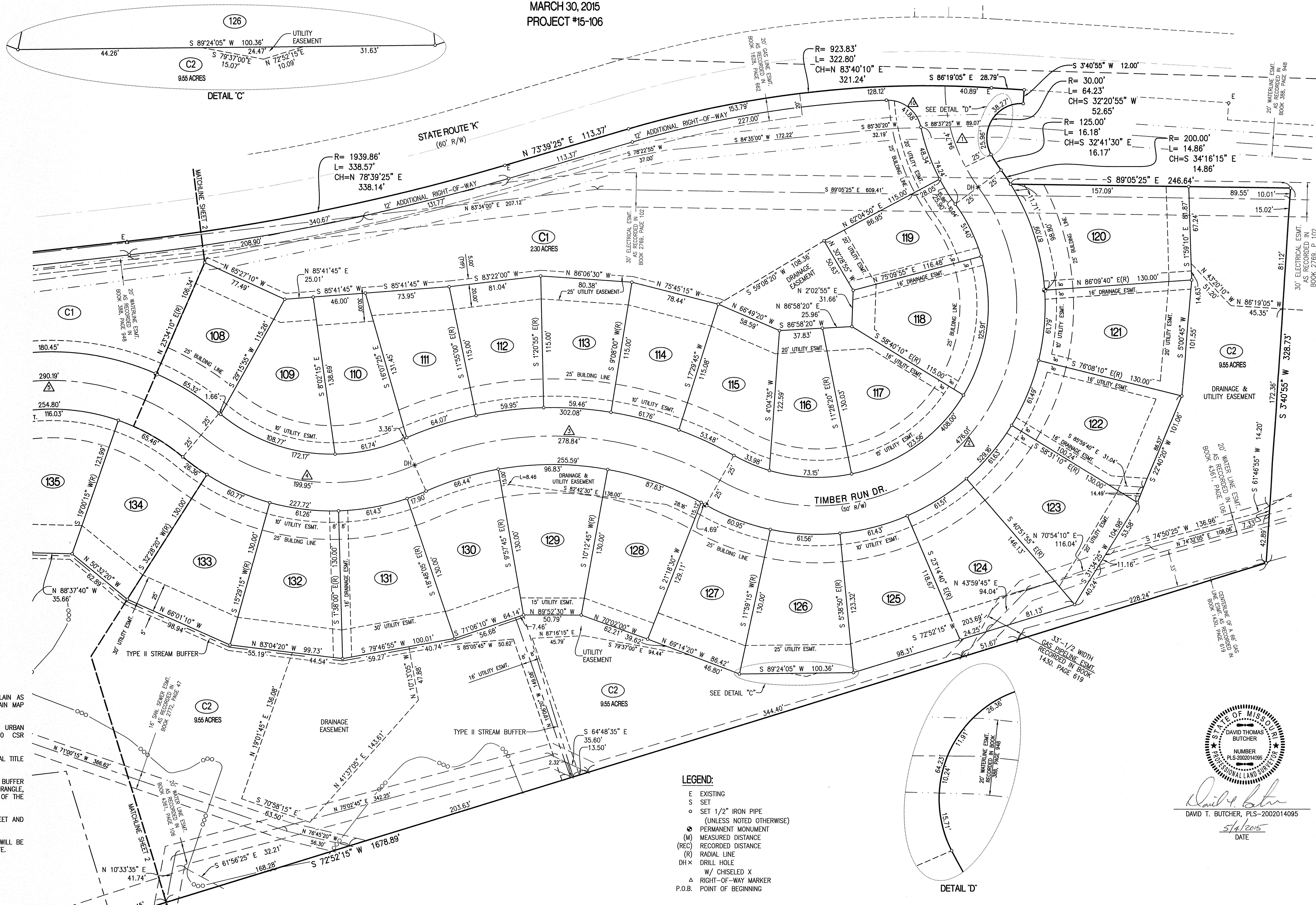
BEARINGS ARE REFERENCED TO GRID
NORTH, OF THE MISSOURI STATE PLANE
COORDINATE SYSTEM (CENTRAL ZONE),
OBTAINED FROM GPS OBSERVATION.

CURVE TABLE

CURVE	R	L	CHORD	CHDIST
1	150.00'	94.74'	S 18°18'20" E	93.18'
2	175.00'	476.01'	S 41°31'30" W	342.25'
3	300.00'	278.84'	N 87°10'40" W	268.91'
4	180.00'	199.95'	N 81°58'60" W	189.83'
5	205.00'	290.19'	S 89°17'20" W	266.56'
6	250.00'	213.28'	S 73°10'30" W	206.87'
7	400.00'	231.21'	S 81°03'20" W	228.00'
8	150.00'	103.26'	S 84°13'00" W	101.23'
9	150.00'	53.10'	N 86°12'20" W	52.83'
10	30.00'	41.88'	N 52°05'10" W	38.56'

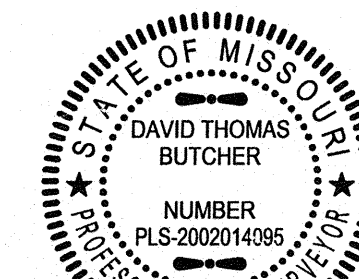
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- W/ CHISELED X RIGHT-OF-WAY MARKER
- P.O.B. POINT OF BEGINNING



DAVID T. BUTCHER, PLS-2002014095
5/4/2015
DATE