## **GRANT OF EASEMENT FOR DRAINAGE PURPOSES**

THIS INDENTURE, made on the	19th d	ay of Ma	ay	, 20_	<u>17</u> , by and
between Spencer Development	LLC, a Mis	ssouri limited	d liability company	, Spencer Real E	state LLC, a
Missouri limited liability company					
Andrew J. Bass, Jr. Irrevocable					
Company, Trustee of the Andrew					
April 30, 1969, collectively, Grant					
and the State of Missouri, Grante	e: Grantee's	s mailing add	ress is Post Office I	Box 6015, Columb	ia, MO 65205;

## WITNESSETH:

That the said Grantor in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations paid by the Grantee, the receipt of which is hereby acknowledged does hereby grant unto said City, its successors and assigns, the privilege, authority and right to construct, operate, replace, repair and maintain a storm drainage system which is all drainage facilities used for collecting and conducting storm water to, through, and from drainage areas to the points of final outlet including, but no limited to the following: conduits and appurtenant features, canals, ditches, streams, gullies, flumes, culverts and gutters, along with such other rights as are necessary and incidental thereto, under, across and upon the following described real estate, owned by us, situated in the County of Boone, State of Missouri, to-wit:

See Exhibit "A" attached hereto and incorporated herein.

This grant includes the right of the City of Columbia, Missouri, its officers, agents and employees, to cross Grantor's abutting land and enter upon said real estate at any time for the purpose of exercising any of the rights herein granted.

The Grantor warrants, that, subject to liens and encumbrances of record at the date of this easement, it is the owner of the above-described property, and has the right and authority to make and execute and it will defend this Grant of Easement.

IN WITNESS WHEREOF, the Grantor has caused this Easement to be executed as of the day and year first written above.

	By: Printed Name: PATHER SENCES As Its:
STATE OF New York )  COUNTY OF New York )	
	ct and deed for the purposes therein stated
IN TESTIMONY WHEREOF, I have hereunto set my hand and af written above.	fixed my official seal the day and year last
Notary Public  Notary Public  Notary Public	MAXINE WHITE  Notary Public - State of New York  NO. 01WH6238055  Qualified in Kings County  My Commission Expires Mar 28

(Additional Signature Pages to Follow)

By:_ Prin As I	yen yenn sted Name: Sen Spree tts: own
COUNTY OF St. LOWS City)	
Public in and for said state, personally appeared,	
N TESTIMONY WHEREOF, I have hereunto set my hand and affixed written above.	my official seal the day and year last
Notary Public	Duck
(Additional Signature Pages to Folk	ow)
	SHAQUINA D. WHITE Notary Public - Notary Seal STATE OF MISSOURI St. Louis City My Commission Expires: June 8, 2019 Commission # 15634093

Spencer Real Estate LLC, a Missouri limited liability company

Thomas S. Bass, a single person

STATE OF MISSOURI	)		
COUNTY OF Boone	)ss. )		
iors M			
On this 19th day of Ma	y	in the year 20 <u></u> , b	efore me, a Notary
Public in and for said state, person	ally appeared, Thomas	s S Bass	, a signle
person, who being by me duly swo	orn, acknowledged tha	t he executed the same as a free a	ct and deed for the
purposes therein stated	_		

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last written above.

CINDY L. FELTEN
Notary Public - Notary Seal
State of Missouri - County of Cooper
My Commission Expires Jan. 13, 2021
Commission #13728211

Notary Public

(Additional Signature Pages to Follow)

Central Trust Company, Trustee under the Andrew J. Bass, Jr.		
Irrevocable Trust Agreement fbo Drew Stull dated April 30, 1969		
By: And Company And Company As Its:		

STATE OF Missouri )

COUNTY OF Boone )

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last written above.

Notary Public

(Additional Signature Pages to Follow)

CINDY L. FELTEN
Notary Public - Notary Seal
State of Missouri - County of Cooper
My Commission Expires Jan. 13, 2021
Commission #13728211

		As Its:
STATE OF COUNTY OF	) )ss. )	
heing by me duly sworn, a Andrew J. Bess, JR. Mary Dorsey acknowledged that h/she e	and that said instrument	tee of the <u>Trrevocable Trust Resemble fibs</u> was signed in behalf of said Trust and further act and deed for the purposes therein stated and that
IN TESTIMONY WHEREC written above.	F, I have hereunto set my h	and and affixed my official seal the day and year last
	Notar	Public L. Felter
		CINDY L. FELTEN Notary Public - Notary Seal State of Missouri - County of Cooper My Commission Expires Jan. 13, 2021 Commission #13728211

Central Trust Company, Trustee under the Andrew J. Bass, Jr. Irrevocable Trust Agreement fbo Mary Dorsey Wanless dated April 30, 1969



RELOCATION OF EASEMENT LEGAL DESCRIPTION

A TRACT OF LAND THAT IS LYING IN LOT TWO (2) BLOCK ONE (1) ASPEN SUBDIVISION AS SHOWN BY THE PLAT RECORDED IN PLAT BOOK 29, PAGE 8, IN THE RECORDER'S OFFICE OF BOONE COUNTY, MISSOURI, AND BEING MORE PARTICULARLY DESCRIBED BY MEETS AND BOUNDS AS FOLLOWS TO-WIT:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT TWO (2); THENCE ALONG A CURVE TO THE LEFT THROUGH AN ANGLE OF 00°23'36" AND HAVING A RADIUS OF 12081.95 FEET A LENGTH OF 82.94 AND WHOSE LONG CHORD BEARS N70°44'36"E FOR A DISTANCE OF 82.94 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID CURVE TURNING TO THE LEFT THROUGH AN ANGLE OF 00°04'35", HAVING A RADIUS OF 12081.95 FEET, A LENGTH OF 16.11 FEET AND WHOSE LONG CHORD BEARS N70°30'30"E FOR A DISTANCE OF 16.11 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENTIAL LINE. THENCE \$12°39'12"E FOR A DISTANCE OF 61.12 FEET; THENCE, \$ 17° 36' 12" E FOR A DISTANCE OF 26.52 FEET; THENCE S13°25'20"E FOR A DISTANCE OF 87.38 FEET; THENCE S00°00'00"E FOR A DISTANCE OF 15.80 FEET; THENCE, S 12° 39' 12" E FOR A DISTANCE OF 96.40 FEET; THENCE N85°38'00"W FOR A DISTANCE OF 16.73 FEET; THENCE N12°39'12"W FOR A DISTANCE OF 93.28 FEET; THENCE, N00°00'00"E FOR A DISTANCE OF 15.69 FEET; THENCE, N13°25'20"W FOR A DISTANCE OF 84.91 FEET; THENCE, N17°36'12"W FOR A DISTANCE OF 26.63 FEET; THENCE N 12° 39' 12" W FOR A DISTANCE OF 59.89 FEET TO THE POINT OF BEGINNING; SAID TRACT CONTAINING 4,540 SQUARE FEET OR 0.10 ACRES MORE OR LESS.

LEGAL DESCRIPTION WAS PREPARED ON FEBRUARY 21, 2017 BY SHAWN A. COLLINS, PLS #2014020709 WITH THE BEARINGS BASED ON THE SOUTH LINE OF LOT TWO (2), BLOCK ONE (1), ASPEN SUBDIVISION AS BEING N85°38'00"W.

## SURVEYOR'S CERTIFICATE

I, SHAWN A. COLLINS CERTIFY THAT THE LEGAL DESCRIPTION HEREON CLOSES IN ACCORDANCE WITH CURRENT TOLERANCES AND IS A TRUE REPRESENTATION OF THE EASEMENT DESCRIBED, AND THAT THE SURVEY OF THE EASEMENT MEETS THE MINIMUM TECHNICAL STANDARDS AS ADOPTED BY THE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS FOR THE STATE OF MISSOURI.

WITNESS MY HAND AND SEAL THIS 22ND DAY OF FEBRUAR

SHAWN A. COLLANS, PLS 2014020708
MISSOURI NO. 2014020709
CERT. OF AUTH. NOVE 1013257 65

EXP. DATE OCTOBER

FILE: 164791 LG-B